

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	April 30, 2024	10:00 AM	1124/1224 LB

Senator Norman W. Sanderson will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">HB 426</a>	Revise Aquaculture General Permit. <a href="#">PCS discussion only</a>	Representative Gillespie Representative Clampitt Representative D. Hall Representative Pless

Senator Lisa S. Barnes, Co-Chair  
Senator Brent Jackson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair