



**HOUSE CALENDAR**  
**62nd Legislative Day**  
**Thursday, May 14, 2009**  
**House Convenes at 9:30 am**

**Joe Hackney, Speaker**

**PUBLIC FOR CONCURRENCE**

- HB**      **917**    Committee Substitute - Michaux, Adams, M. Alexander and Crawford (Primary Sponsors) - IMPLEMENT EXECUTIVE ORDER NUMBER 11/PROTECT EMPLOYEES. (Senate Amendment No. 1) (3rd Edition)

**UNFINISHED BUSINESS**

**PUBLIC BILLS**

**THIRD READING - ROLL CALL**

- HB**      **456**    Committee Substitute - Insko, England, Farmer-Butterfield and Earle (Primary Sponsors) - TECHNICAL AND ORGANIZATIONAL CHANGES/CERTAIN DEPARTMENT OF HEALTH AND HUMAN SERVICES FACILITIES. (Aging; Judiciary II; Finance) (2nd Edition)
- HB**      **1196**    Committee Substitute - England - STATE NATURE AND HISTORIC PRESERVE ADDITIONS AND DELETIONS. (Environment and Natural Resources) (2nd Edition)

**SECOND AND THIRD READINGS**

- HB**      **472**    Committee Substitute No. 2 - Womble, Parmon, Luebke and Harrison (Primary Sponsors) - NORTH CAROLINA RACIAL JUSTICE ACT. (Ways and Means/Broadband Connectivity; Judiciary I) (3rd Edition)
- HB**      **1058**    Committee Substitute - Blue and Weiss (Primary Sponsors) - INCREASE STATUTORY HOMESTEAD EXEMPTION. (Amendment No. 1 Adopted on 5/13/09) (Judiciary II; Finance) (2nd Edition)

## CALENDAR

### LOCAL BILLS

#### THIRD READING - ROLL CALL

- HB**      [688](#)    Wiley - JAMESTOWN/SATELLITE ANNEXATIONS. (Judiciary II; Finance)  
(1st Edition)

#### SECOND AND THIRD READINGS

- HB**      [946](#)    West - BEAR PAW SERVICE DISTRICT/MOTOR VEHICLE LAWS.  
(Transportation) (1st Edition)
- HB**      [1020](#)    Earle and Adams (Primary Sponsors) - CANCER PATIENT ASSISTANCE.  
(Health; Appropriations Subcommittee on Health and Human Services)  
(1st Edition)

### PUBLIC BILLS

#### THIRD READING - ROLL CALL

- HB**      [886](#)    Ross - ALLOW DIETETICS/NUTRITION BOARD/RECOVER COSTS.  
(Health; Judiciary I; Finance) (1st Edition)
- HB**      [1099](#)    Committee Substitute No. 2 - Allen and Gibson (Primary Sponsors) - AMEND  
ENVIRONMENTAL LAWS 2009. (Environment and Natural Resources; Finance)  
(3rd Edition)
- HB**      [1105](#)    Committee Substitute No. 2 - Martin - AMEND LAWS/REFRIGERATION  
CONTRACTORS. (Commerce, Small Business, and Entrepreneurship; Finance)  
(3rd Edition)
- HB**      [1159](#)    Committee Substitute No. 2 - Wray and Goforth (Primary Sponsors) -  
INSURANCE LICENSING CHANGES. (Insurance; Finance) (3rd Edition)
- HB**      [1313](#)    Committee Substitute - Goforth and Wray (Primary Sponsors) - REGULATE  
PUBLIC ADJUSTERS. (Insurance; Finance) (2nd Edition)

#### THIRD READING - NON - ROLL CALL

- HB**      [1110](#)    Committee Substitute No. 2 - Goodwin - CLARIFY/ALIENATION OF  
AFFECTION/CRIMINAL CONVERSATION. (Amendment No. 1 Adopted on  
5/13/09) (Ways and Means/Broadband Connectivity; Judiciary II) (3rd Edition)
- HB**      [1507](#)    Committee Substitute - Gibson - STATE TREASURER INVESTMENTS.  
(Pensions and Retirement; Finance) (2nd Edition)

## **PUBLIC BILLS**

(continued)

### **SECOND AND THIRD READINGS**

- HB**      **243**      Committee Substitute No. 2 - Insko, Steen and Barnhart (Primary Sponsors) - MENTAL HEALTH/LAW ENFORCEMENT CUSTODY. (Mental Health Reform; Judiciary I) (3rd Edition)
- HB**      **348**      Committee Substitute - Fisher, Glazier, Johnson and Bell (Primary Sponsors) - MODIFY EDUCATION REQUIREMENT/SCHOOL BOARD MEMBERS. (Education; Judiciary III) (2nd Edition)
- HB**      **466**      Committee Substitute - Mackey - BOXING ADVISORY COMMISSION STUDY. (Judiciary II) (2nd Edition)
- HB**      **535**      Committee Substitute - Cotham, Insko, England and Stewart (Primary Sponsors) - HEALTH INSURANCE COVERAGE/LYMPHEDEMA. (Health; Insurance) (2nd Edition)
- HB**      **617**      Committee Substitute No. 2 - Allen - LIMIT OUTSIDE WORK FOR DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES/LOCAL STAFF. (Environment and Natural Resources; State Government/State Personnel) (3rd Edition)
- HB**      **661**      R. Warren - CITY MANAGERS ON SCHOOL BOARDS. (Favorable As Amended) (Education; Judiciary III) (1st Edition)
- HB**      **673**      Committee Substitute No. 2 - Earle, Brisson, Barnhart and Hurley (Primary Sponsors) - SUPPORT FOR DEVELOPMENTAL DISABILITIES SERVICES. (Mental Health Reform; Appropriations Subcommittee on Health and Human Services) (3rd Edition)
- HB**      **684**      Committee Substitute - Harrison and Hill (Primary Sponsors) - NORTH CAROLINA FARMLAND PRESERVATION TRUST FUND. (Agriculture; Appropriations Subcommittee on Natural and Economic Resources) (2nd Edition)
- HB**      **755**      Committee Substitute - Carney - HIGHWAY BEAUTIFICATION CHANGE. (Transportation) (2nd Edition)
- HB**      **808**      Committee Substitute - Guley and Dockham (Primary Sponsors) - COMMUNITY COLLEGE CONSTRUCTION PROCESS. (Education Subcommittee on Community Colleges; State Government/State Personnel) (2nd Edition)
- HB**      **859**      Committee Substitute - Guice, Spear, R. Warren and Faison (Primary Sponsors) - AMEND CONDITIONS OF PROBATION. (Judiciary III; State Government/State Personnel) (2nd Edition)

## **PUBLIC BILLS**

(continued)

### **SECOND AND THIRD READINGS**

- HB**      **960**      Committee Substitute - Glazier, Dickson, Lucas, and E. Floyd (Primary Sponsors) - SANITARY DISTRICT QUICK TAKE. (Water Resources and Infrastructure; Judiciary II) (2nd Edition)
- HB**      **972**      Tarleton - BOONE WATER INTAKE EASEMENT. (Water Resources and Infrastructure; State Government/State Personnel) (1st Edition)
- HB**      **994**      Committee Substitute - Farmer-Butterfield and Tolson (Primary Sponsors) - WILSON HOUSING AUTHORITY-AGING IN PLACE. (Aging; Judiciary I) (2nd Edition)
- HB**      **1031**      Committee Substitute - Folwell, Carney, Goforth and Dollar (Primary Sponsors) - BUILDING STANDARDS/PRE-KINDERGARTEN CLASSES IN PUBLIC SCHOOLS. (Education; State Government/State Personnel) (2nd Edition)
- HB**      **1046**      Committee Substitute No. 2 - M. Alexander - CHILD CARE FACILITIES RULES. (Judiciary I; State Government/State Personnel) (3rd Edition)
- HB**      **1073**      Committee Substitute - Lewis - FIRE AND RESCUE PENSION WITHDRAWAL CHANGE. (Appropriations Subcommittee on General Government) (2nd Edition)
- HB**      **1087**      Braxton - MENTAL HEALTH/DEVELOPMENTAL DISABILITIES/SUBSTANCE ABUSE CLIENT RIGHTS/PROVIDER ENTITIES. (Mental Health Reform; Health) (1st Edition)
- HB**      **1088**      Braxton - DEPARTMENT OF HEALTH AND HUMAN SERVICES/PROCUREMENT METHODS. (Mental Health Reform; State Government/State Personnel) (1st Edition)
- HB**      **1100**      Committee Substitute No. 2 - Allen - STORMWATER CONTROLS FOR COMPOST. (Environment and Natural Resources) (3rd Edition)
- HB**      **1108**      Hill - CLARIFY LICENSE REQUIREMENTS/OUT-OF-STATE WEIGHMASTERS. (Agriculture; State Government/State Personnel) (1st Edition)
- HB**      **1114**      Gulley, Burris-Floyd, Fisher and Whilden (Primary Sponsors) - LIVING WILL INDICATION ON DRIVERS LICENSE. (Transportation; Judiciary III) (1st Edition)
- HB**      **1117**      Tucker - SEX OFFENDER CAN'T DRIVE BUS WITH CHILDREN. (Transportation; Judiciary II) (1st Edition)

## **PUBLIC BILLS**

(continued)

### **SECOND AND THIRD READINGS**

- HB**     **1132**   Hilton and Gulley (Primary Sponsors) - RENEW CONCEALED CARRY PERMIT/30 DAY LIMIT. (Judiciary I) (1st Edition)
- HB**     **1176**   Coates, Steen, Crawford and Langdon (Primary Sponsors) - REORGANIZE SCHOOLS WITH HIGH DROPOUT RATE. (Favorable As Amended) (Education) (1st Edition)
- HB**     **1185**   Committee Substitute - Sutton - HABITUAL DRIVING WHILE IMPAIRED-REINSTATEMENT PETITION/10 YEARS. (Ways and Means/Broadband Connectivity; Judiciary III) (2nd Edition)
- HB**     **1187**   Earle, M. Alexander, Lucas and England (Primary Sponsors) - DEPARTMENT OF HEALTH AND HUMAN SERVICES TECHNICAL CHANGES/HEALTH CARE PERSONNEL. (Health; Judiciary III) (1st Edition)
- HB**     **1213**   Committee Substitute No. 2 - Brubaker - AMEND BROADBAND DEFINITION/MORE COMPETITION. (Ways and Means/Broadband Connectivity; Public Utilities) (3rd Edition)
- HB**     **1228**   Committee Substitute - Gibson - ALCOHOLIC BEVERAGE CONTROL RULES/PRIVATE CLUBS. (Alcoholic Beverage Control; Commerce, Small Business, and Entrepreneurship) (2nd Edition)
- HB**     **1249**   Harrell and England (Primary Sponsors) - DEEP VEIN THROMBOSIS AWARENESS MONTH. (Health; State Government/State Personnel) (1st Edition)
- HB**     **1251**   Committee Substitute - Harrell, Burris-Floyd, England and Holliman (Primary Sponsors) - CANCER SCREENING AWARENESS MONTH. (Health; State Government/State Personnel) (2nd Edition)
- HB**     **1255**   Holloway, Wiley, Underhill and Parmon (Primary Sponsors) - SEX OFFENDERS/PERMANENT NO CONTACT ORDER. (Ways and Means/Broadband Connectivity; Judiciary III) (1st Edition)
- HB**     **1260**   Bryant, Cotham, Burr and Burris-Floyd (Primary Sponsors) - VOTER PREREGISTRATION AND EDUCATION. (Election Law, and Campaign Finance Reform; Education) (1st Edition)
- HB**     **1261**   Mackey and Parmon (Primary Sponsors) - PROTECT OUR KIDS/CYBER BULLYING MISDEMEANOR. (Science and Technology; Judiciary III) (1st Edition)
- HB**     **1265**   Hall, Mackey, E. Floyd and Wainwright (Primary Sponsors) - IDENTITY THEFT WARNING/EMPLOYMENT ASSISTANCE. (Commerce, Small Business, and Entrepreneurship; Judiciary I) (1st Edition)

## **PUBLIC BILLS**

(continued)

### **SECOND AND THIRD READINGS**

- HB**     [1267](#)     Blue - AMEND LIABILITY OF SOCIAL NETWORKING SITES. (Science and Technology; Judiciary II) (2nd Edition)
- HB**     [1269](#)     Committee Substitute - Blue - ADMINISTRATIVE OFFICE OF THE COURTS OMNIBUS COURTS ACT. (Judiciary II) (2nd Edition)
- HB**     [1274](#)     Committee Substitute - Insko - STATE HEALTH PLAN BLUE RIBBON TASK FORCE. (Health) (2nd Edition)
- HB**     [1292](#)     Committee Substitute - Harrison, Jeffus, Womble and Lucas (Primary Sponsors) - EMPLOYMENT OF NONCERTIFIED SCHOOL PERSONNEL. (Education; Judiciary I) (2nd Edition)
- HB**     [1296](#)     Committee Substitute - Stewart - ESTABLISH DRUG AND MEDICAL DEVICE REPOSITORY/BOARD OF PHARMACY. (Health; Appropriations Subcommittee on Health and Human Services) (2nd Edition)
- HB**     [1298](#)     Stewart - CLARIFY PATIENT DATA/MEDICAL CARE DATA ACT. (Health; Judiciary II) (1st Edition)
- HB**     [1299](#)     Committee Substitute - Rapp, M. Alexander and Glazier (Primary Sponsors) - VIRTUAL VISITATION/FAMILY LAW. (Ways and Means/Broadband Connectivity; Judiciary I) (2nd Edition)
- HB**     [1309](#)     Insko - RESIDENTIAL TREATMENT FACILITIES/TRAMATIC BRAIN INJURY. (Mental Health Reform; Health) (1st Edition)
- HB**     [1317](#)     Glazier, Goforth, R. Warren and Howard (Primary Sponsors) - SEX OFFENDER REGISTRY CHANGES. (Judiciary II) (2nd Edition)
- HB**     [1322](#)     Committee Substitute - Jeffus - PROBATIONARY TEACHER APPEALS. (Education; Judiciary III) (2nd Edition)
- HB**     [1327](#)     Committee Substitute No. 2 - Folwell, Justice, Langdon and Cleveland (Primary Sponsors) - SCHOOLS NOTIFIED OF CRIMINAL INTELLIGENCE INFORMATION. (Education; Judiciary II) (3rd Edition)
- HB**     [1330](#)     Committee Substitute No. 2 - Bryant, Adams and Jones (Primary Sponsors) - UTILITIES/COLLECTORS/DEBT COLLECTION. (Public Utilities; Judiciary I) (3rd Edition)
- HB**     [1334](#)     Stiller, Steen and Barnhart (Primary Sponsors) - CREATE CRIMINAL OFFENSE/HOME INVASION. (Ways and Means/Broadband Connectivity; Judiciary III) (1st Edition)

## **PUBLIC BILLS**

(continued)

### **SECOND AND THIRD READINGS**

- HB**     [1335](#)     Committee Substitute No. 2 - Gibson - ALTERNATIVE AIR TOXICS COMPLIANCE. (Environment and Natural Resources; Commerce, Small Business, and Entrepreneurship) (3rd Edition)
- HB**     [1347](#)     Mobley - CHIEF COURT COUNSELOR DELEGATION. (Juvenile Justice; Judiciary I) (1st Edition)
- HB**     [1368](#)     Committee Substitute - Love, Stam, Moore and Blue (Primary Sponsors) - AMEND FUTURE ADVANCES STATUTES. (Financial Institutions; Judiciary II) (2nd Edition)
- HB**     [1377](#)     Folwell, McElraft, Brown and Moore (Primary Sponsors) - TAXPAYER OPTIMIZATION ACT. (State Government/State Personnel; Judiciary II) (1st Edition)
- HB**     [1384](#)     Committee Substitute No. 2 - Jones - SHOPPING CARTS/PREVENT EXPOSURE TO GERMS. (Health; Commerce, Small Business, and Entrepreneurship) (3rd Edition)
- HB**     [1387](#)     Committee Substitute - Fisher and Harrison (Primary Sponsors) - SOLAR COLLECTORS ON RESIDENTIAL PROPERTIES. (Energy and Energy Efficiency; Judiciary III) (2nd Edition)
- HB**     [1388](#)     Committee Substitute - Fisher - BROWNFIELDS PROPERTY NOTIFICATIONS. (Environment and Natural Resources; Commerce, Small Business, and Entrepreneurship) (2nd Edition)
- HB**     [1390](#)     Committee Substitute - Mackey, Hall, Mobley and Faison (Primary Sponsors) - WILLS/BEQUESTS TO DRAFTING ATTORNEY. (Favorable As Amended) (Ways and Means/Broadband Connectivity; Judiciary III) (2nd Edition)
- HB**     [1409](#)     Committee Substitute No. 2 - Justice, Grady, Owens and Gibson (Primary Sponsors) - BUILDING CODE EXCLUSION/CERTAIN WIRING. (Commerce, Small Business, and Entrepreneurship; State Government/State Personnel) (3rd Edition)
- HB**     [1410](#)     Committee Substitute - Justice, Johnson, Justus and Brisson (Primary Sponsors) - BUILDING CODE EXCLUSION/HOT WATER HEATERS. (Commerce, Small Business, and Entrepreneurship; State Government/State Personnel) (2nd Edition)

**PUBLIC BILLS**

(continued)

**SECOND AND THIRD READINGS**

- HB**     [1449](#)     Committee Substitute - Weiss, Moore, Goodwin and Glazier (Primary Sponsors) - JUVENILE CODE REVISIONS. (Juvenile Justice; Judiciary II) (2nd Edition)
- HB**     [1452](#)     Committee Substitute - Allen, Howard, Justice and Harrison (Primary Sponsors) - LOCAL GOVERNMENT CODE OF ETHICS. (Ethics; Judiciary I) (2nd Edition)
- HB**     [1453](#)     Committee Substitute - Dollar - STATE MAINTENANCE VEHICLES-PARKING CAPITOL. (State Government/State Personnel) (2nd Edition)
- HB**     [1464](#)     Committee Substitute - Parmon and Womble (Primary Sponsors) - CLARIFY DOMESTIC VIOLENCE LAWS/ARREST/VALID PROTECTIVE ORDER. (Ways and Means/Broadband Connectivity; Judiciary II) (2nd Edition)
- HB**     [1474](#)     Committee Substitute - Williams, Glazier, Cotham and Farmer-Butterfield (Primary Sponsors) - CREDIT EDUCATION REQUIRED/HIGH SCHOOL STUDENTS. (Education) (2nd Edition)
- HB**     [1478](#)     Tillis - DESIGN PROFESSIONAL SEALS/PUBLIC RECORDS. (Commerce, Small Business, and Entrepreneurship; Judiciary III) (1st Edition)
- HB**     [1481](#)     Committee Substitute No. 2 - Bryant and Harrison (Primary Sponsors) - ENERGY TO COMMERCE; OFFICE OF ECONOMIC OPPORTUNITY TO ENERGY. (State Government/State Personnel) (2nd Edition)
- HB**     [1485](#)     Committee Substitute - Steen, Barnhart, Neumann and England (Primary Sponsors) - INSURANCE/HEALTH CARE PROVIDER RELATIONSHIP. (Insurance; Judiciary II) (3rd Edition)
- HB**     [1490](#)     Committee Substitute - Harrell, Goforth, Dollar and Tillis (Primary Sponsors) - EXTEND PERMITS REGARDING LAND DEVELOPMENT. (Environment and Natural Resources; Commerce, Small Business, and Entrepreneurship) (2nd Edition)

**Crossover Deadline: Thursday, May 14**

Denise G. Weeks  
Principal Clerk