



## SENATE CALENDAR

Wednesday, May 13, 2009

Legislative Day 61

## SENATE CONVENES 10:00 A.M.

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Mike Morris, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SJR 1102](#) Rand HONOR VETERANS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

## LOCAL BILLS

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### LOCAL BILLS

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#### SECOND READING-ROLL CALL

[SB 215](#) Blake Com Sub 2nd Ed.

22ND SENATORIAL DISTRICT LOCAL ACT.

2/19 Rules

5/7 W/D Rules; rerefer St. & Loc. Gov.

5/12 Unfav bill; St. & Loc. Gov. Com Sub **Adopted** (Chgs title)

ROBBINS DEANNEXATION.

#### SECOND READING

[SB 222](#) (Id [H 967](#)) Boseman Com Sub 2nd Ed.

RED LIGHT CAMERAS IN WILMINGTON.

2/19 Judiciary I

5/5 W/D Judiciary I; rerefer St. & Loc. Gov.

5/12 Unfav bill; St. & Loc. Gov. Com Sub **Adopted**

**LOCAL BILLS** (continued)

**SECOND READING** (continued)

**SB 430** (Id **H 729**)                      **Boseman**    **Com Sub**    **2nd Ed.**  
**WILMINGTON CIVIL SERVICE REWRITE.**  
           3/5                      St. & Loc. Gov.  
           5/12                      Unfav bill; St. & Loc. Gov. Com Sub **Adopted** (Chgs title)  
**WILMINGTON CIVIL SERVICE/AMENDMENTS.**

**SB 540**    **Dorsett**    **Com Sub**    **2nd Ed.**  
**PLEASANT GARDEN/VOTERS ELECT MAYOR.**  
           3/12                      St. & Loc. Gov.  
           5/12                      Unfav bill; St. & Loc. Gov. Com Sub **Adopted** (Chgs title)

**SB 556**    **Nesbitt**    **Com Sub**    **2nd Ed.**  
**ASHEVILLE CITY CIVIL SERVICE BOARD.**  
           3/12                      St. & Loc. Gov.  
           5/12                      Unfav bill; St. & Loc. Gov. Com Sub **Adopted**

**SB 560** (Id **H 638**)                      **Davis**    **Com Sub**    **2nd Ed.**  
**GREENVILLE HOUSING AUTHORITY.**  
           3/12                      St. & Loc. Gov.  
           5/12                      Unfav bill; St. & Loc. Gov. Com Sub **Adopted** (Chgs title)

***PUBLIC BILLS***

**PUBLIC BILLS**

**SECOND READING**

**SB 6**    **Boseman**    **Com Sub**    **2nd Ed.**  
**BEACH PLAN AND INS. RATE AND DEDUCTIBLE STAY.**  
           1/29                      Commerce  
           5/12                      Unfav bill; Commerce Com Sub **Adopted** (Chgs title)  
**ABC RULES/PRIVATE CLUBS.**

**SB 11**    **Boseman**    **Com Sub**    **2nd Ed.**  
**DA & ASS'T DA/CONCEALED GUN IN CT. HOUSE.**  
           1/29                      Judiciary I  
           5/12                      Unfav bill; Judiciary I Com Sub **Adopted**  
**DA & ASS'T DA/CONCEALED GUN IN COURTHOUSE.**







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**PUBLIC BILLS** (continued)
 

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**SECOND READING** (continued)

<a href="#"><b>SB 811</b></a>	<b>McKissick</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>FUEL RATIONING AUTHORITY FOR GOVERNOR.</b>		
	3/25 Commerce		
	5/12 Unfav bill; Commerce Com Sub <b><u>Adopted</u></b>		
<a href="#"><b>SB 817</b></a>	<b>Stein</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>INCREASE CHILD SUPPORT COLLECTIONS.</b>		
	3/25 Judiciary I		
	5/12 Unfav bill; Judiciary I Com Sub <b><u>Adopted</u></b>		
<a href="#"><b>SB 820</b></a>	<b>Hartsell</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>CREATE NEW TITLING CATEGORIES.</b>		
	3/25 Commerce		
	5/12 Unfav bill; Commerce Com Sub <b><u>Adopted</u></b> (Chgs title)		
<a href="#"><b>SB 859</b></a>	<b>Clodfelter</b>		
	<b>TORT CLAIMS ACT/LOCAL GOV. OPT-IN.</b>		
	3/26 Judiciary I		
	5/12 Fav		
<a href="#"><b>SB 866</b></a> (Id <a href="#"><b>H 1230</b></a> )	<b>Hoyle</b>		
	<b>APA RULES: INCREASING COSTS PROHIBITION.</b>		
	3/26 Ag./Envir./Nat Res.		
	5/12 Fav		
<a href="#"><b>SB 877</b></a>	<b>Clodfelter</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>HEALTH BENEFIT PLAN PROVIDER CONTRACTS.</b>		
	3/26 Commerce		
	5/4 W/D Commerce; rerefer Health Care		
	5/12 Unfav bill; Health Care Com Sub <b><u>Adopted</u></b> (Chgs title)		
	<b>HEALTH PLAN PROVIDER CONTRACTS/TRANSPARENCY.</b>		
<a href="#"><b>SB 887</b></a> (Id <a href="#"><b>H 1426</b></a> )	<b>Vaughan</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>AMEND ELECTRONICS RECYCLING LAW.</b>		
	3/26 Commerce		
	5/12 Unfav bill; Commerce Com Sub <b><u>Adopted</u></b>		

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**PUBLIC BILLS** (continued)

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**SECOND READING** (continued)

<b><a href="#">SB 889</a></b> (Id <b><a href="#">H 530</a></b> )	<b>Vaughan</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>UTILITIES/CARRIER OF LAST RESORT.</b>		
3/26	Commerce		
5/12	Unfav bill; Commerce Com Sub <b><u>Adopted</u></b>		
<b><a href="#">SB 893</a></b>	<b>Hartsell</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>WORKERS' COMP SELF-INSURANCE SECURITY ASS'N.</b>		
3/26	Commerce		
5/12	Unfav bill; Commerce Com Sub <b><u>Adopted</u></b>		
<b><a href="#">SB 894</a></b> (Id <b><a href="#">H 1350</a></b> )	<b>Hartsell</b>		
	<b>UI/SCHOOL TEACHER RELATED AMENDMENTS.</b>		
3/26	Commerce		
5/12	Fav		
<b><a href="#">SB 913</a></b> (Id <b><a href="#">H 1435</a></b> )	<b>Hoyle</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>CLARIFY MOTOR VEHICLE FRANCHISE LAWS.</b>		
3/26	Commerce		
5/12	Unfav bill; Commerce Com Sub <b><u>Adopted</u></b>		
<b><a href="#">SB 914</a></b> (Id <b><a href="#">H 1436</a></b> )	<b>Hoyle</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>CLARIFY MV DEALER TERMINATION ASSISTANCE.</b>		
3/26	Commerce		
5/12	Unfav bill; Commerce Com Sub <b><u>Adopted</u></b>		
<b><a href="#">SB 920</a></b> (Id <b><a href="#">H 875</a></b> )	<b>Rand</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>PROBATION REFORM.</b>		
3/26	Judiciary I		
5/12	Unfav bill; Judiciary I Com Sub <b><u>Adopted</u></b>		
<b><a href="#">SB 958</a></b>	<b>Nesbitt</b>	<b>Com Sub</b>	<b>2nd Ed.</b>
	<b>DISCIPLINARY PROCEEDINGS/NC MEDICAL BOARD.</b>		
3/26	Judiciary I		
5/12	Unfav bill; Judiciary I Com Sub <b><u>Adopted</u></b>		



**PUBLIC BILLS** (continued)

**SECOND READING** (continued)

**SB 1017** Stein Com Sub 2nd Ed.  
**ENHANCE PROTECTIONS AGAINST IDENTITY THEFT.**  
 3/26 Judiciary I  
 5/12 Unfav bill; Judiciary I Com Sub **Adopted**

**SB 1018 (Id H 810)** Stein Com Sub 2nd Ed.  
**REDUCE PLASTIC BAG USE.**  
 3/26 Ag./Envir./Nat Res.  
 5/4 W/D Ag./Envir./Nat Res.; rerefer St. & Loc. Gov.  
 5/12 Unfav bill; St. & Loc. Gov. Com Sub **Adopted** (Chgs title)  
**BAN CERTAIN SINGLE-USE BAGS.**

**SB 1020** Stein Com Sub 2nd Ed.  
**UPPER NEUSE RIVER BASIN CLEAN WATER CREDITS.**  
 3/26 Ag./Envir./Nat Res.  
 5/12 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted** (Chgs title)  
**UPPER NEUSE RIVER BASIN CLEAN WATER CREDIT.**

**SB 1021 (Id H 1191)** Stein Com Sub 2nd Ed.  
**PROPERTY FINDERS.**  
 3/26 Judiciary I  
 5/12 Unfav bill; Judiciary I Com Sub **Adopted**

**SB 1027** Rand Com Sub 2nd Ed.  
**ZONING CHANGE/ABUTTING PROP. OWNER NOTICE.**  
 3/31 St. & Loc. Gov.  
 5/12 Unfav bill; St. & Loc. Gov. Com Sub **Adopted** (Chgs title)  
**ZONING CHANGE/PROPERTY OWNER NOTICE.**

**SB 1062** Boseman Com Sub No. 2 3rd Ed.  
**STRENGTHEN DOM. VIO. PROTECTIVE ORDERS/PETS.**  
 3/31 Judiciary II  
 5/6 Unfav bill; Judiciary II Com Sub **Adopted**  
 5/7 W/D Cal; Cal 5/11  
 5/11 W/D Cal; rerefer Judiciary II  
 5/12 Unfav Judiciary II Com Sub; Judiciary II Com Sub No. 2 **Adopted**

**PUBLIC BILLS** (continued)

**SECOND READING** (continued)

**SB 1067**                      **Albertson**                                      **Com Sub**                                      **2nd Ed.**  
**SUSTAINABLE LOCAL FOOD POLICY COUNCIL/GOAL.**  
 3/31      Ag./Envir./Nat Res.  
 5/12      Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted** (Chgs title)

**SB 1069 (Id H 1038)**      **Malone**                                      **Com Sub**                                      **2nd Ed.**  
**ECON. DEV. THRU INNOVATIVE SCHOOLS/COMM.**  
 3/31      Ed/Higher Ed.  
 5/6      Unfav bill; Ed/Higher Ed. Com Sub **Adopted** (Chgs title); W/D Cal 5/7; Cal 5/12  
**JOINING OUR BUSINESSES AND SCHOOLS COMMISSION.**  
 5/11      W/D Cal 5/12; Cal 5/13

**SB 1089**                      **Snow**  
**LOW-RISK PROBATIONERS MAY BE UNSUPERVISED.**  
 3/31      Judiciary II  
 5/7      Fav  
 5/11      W/D Cal; Cal 5/13

**THIRD READING**

**SB 954 (Id H 1059)**      **Nesbitt**                                      **Com Sub**                                      **2nd Ed.**  
**PROTECTIONS FROM ABUSIVE DEBT BUYERS.**  
 3/26      Judiciary I  
 5/11      Unfav bill; Judiciary I Com Sub **Adopted** (Chgs title)  
 5/12      Passed 2nd Rdg

**COMMITTEE MEETINGS**

**Wednesday, May 13**

APPROPRIATIONS/BASE BUDGET                                      8:30 AM      643 LOB  
     HB 917      Implement Exec. Order #11/Protect Employees

EDUCATION/HIGHER EDUCATION                                      9:00 AM      643 LOB  
     SB 583      Tuition Reciprocity/Community Colleges  
     SB 824      Bus Transportation/After-School Programs  
     SB 1012      Home Schoolers in Public School Prog./Study  
     SB 1028      Encourage Volunteerism in Schools  
     SB 962      Probationary Teacher Appeals

**COMMITTEE MEETINGS** (continued)

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**Wednesday, May 13** (continued)

HEALTH CARE		11:00 AM	544 LOB
<a href="#">SB 694</a>	Amend Dentistry Laws/Out of State Dentists		
<a href="#">SB 804</a>	CON Changes		
<a href="#">SB 595</a>	The Terri Schiavo Act		
<a href="#">SB 628</a>	Release Contr. Subst. Rep. Data To CME		
<a href="#">SB 940</a>	Flexibility for Certified Nurse Midwives		
MENTAL HEALTH & YOUTH SERVICES	<b><u>CANCELLED</u></b>	12:00 NOON	414 LOB
<a href="#">HB 88</a>	Healthy Youth Act		
PENSIONS & RETIREMENT & AGING		12:00 NOON	423 LOB
<a href="#">SB 658</a>	Modify Supplemental Retirement Board		
<a href="#">SB 468</a>	Authorize Insurance for Former Employees		
<a href="#">SB 740</a>	Reinstatement of Sick Leave/School Employees		
JUDICIARY I		12:30 PM	1027 LB
<a href="#">SB 158</a>	Modify Felony Death By Vehicle Penalty		
<a href="#">SB 219</a>	Report Bicycle Crashes to Law Enforcement		
<a href="#">SB 300</a>	Amend Speeding to Elude Arrest Statute		
<a href="#">SB 309</a>	Capital Procedure/Severe Mental Disability		
<a href="#">SB 336</a>	Matching Funds Repeal		
<a href="#">SB 488</a>	Establish Proportionate Sentence Lengths		
<a href="#">SB 489</a>	Even Out Prior Criminal Record Points		
<a href="#">SB 490</a>	Adjust B1-E Felony Penalties		
<a href="#">SB 491</a>	Expunge Nonviolent Crimes		
<a href="#">SB 527</a>	Amend Second Degree Rape & Sexual Offense		
<a href="#">SB 586</a>	File Lis Pendens for Certain Erosion Actions		
<a href="#">SB 726</a>	Amend House Arrest Laws/Adult/Juvenile		
<a href="#">SB 727</a>	Require Chemical Test/Crashes Involving Death		
<a href="#">SB 812</a>	Partition Sales/ Buyout Provision		
<a href="#">SB 767</a>	Consultation in Appointing Magistrates		
<a href="#">SB 900</a>	Enable Registers of Deeds to Protect Identity		
<a href="#">SB 1056</a>	Require Firearms Certification/Bail Bondsman		

**ANNOUNCEMENTS**

**Wednesday, May 13**

Offshore Energy Exploration Subcommittee

3:00 PM

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\*\*\* Location: Legislative Building Auditorium

**CROSSOVER DEADLINE -- THURSDAY, MAY 14, 2009**

**PLEASE POST COMMITTEE NOTICES BY 3:30 P.M.**

**JANET PRUITT**  
*Principal Clerk*