NORTH CAROLINA GENERAL ASSEMBLY
2009 SESSION

SENATE CALENDAR

Wednesday, July 8, 2009 *Legislative Day 93*

SENATE CONVENES
2:00 P.M.

CALL TO ORDER — Lt. Governor Walter Dalton, *President*
PRAYER — The Reverend Mike Morris, *Senate Chaplain*
JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS
MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

LOCAL BILLS

LOCAL BILLS

SECOND READING-ROLL CALL

HB 401 (Id S 434) **Tarleton** **Com Sub** **2nd Ed.**
BOONE OCCUPANCY TAX.
5/27 Finance
6/30 Fav
7/1 W/D Cal; Cal 7/8

HB 403 (Id S 479) **Sager**
FREMONT CHARTER REWRITE.
5/27 Finance
6/30 Fav
7/1 W/D Cal; Cal 7/8

HB 1011 **Blue**
RALEIGH STORMWATER ASSESSMENT.
6/2 Finance
7/1 Fav; Cal 7/8

LOCAL BILLS (continued)

SECOND READING

HB 215 **Setzer** **Com Sub** **2nd Ed.**
TAX CERTIFICATION - ADD CATAWBA AND ALEXANDER.
4/7 Finance
7/1 Fav; Cal 7/8

HB 385 (Id S 326) **West** **Com Sub No. 2** **3rd Ed.**
PUBLIC SCHOOL ACTIVITY BUS USE/STECOAH VALLEY CENTER.
5/19 Ed/Higher Ed.
7/1 Fav; Cal 7/8

HB 566 **Gibson**
CHARLOTTE-MONROE EXECUTIVE AIRPORT QUICKTAKE.
5/4 Finance
6/30 Fav
7/1 W/D Cal; Cal 7/8

HB 650 **Allen** **Com Sub** **2nd Ed.**
ROANOKE RAPIDS/FREMONT/NO LOITER FOR DRUGS.
5/14 St. & Loc. Gov.
6/30 Fav
7/1 W/D Cal; Cal 7/8

HB 743 **Jackson**
WENDELL EXTRATERRITORIAL JURISDICTION EXTENSION AUTHORIZED.
4/27 Finance
6/30 Fav
7/1 W/D Cal; Cal 7/8

HB 898 **Allen** **Com Sub** **2nd Ed.**
NO KILLING OF GRASS CARP.
4/30 St. & Loc. Gov.
6/30 Fav
7/1 W/D Cal; Cal 7/8

LOCAL BILLS (continued)

FOR CONCURRENCE

SB 570 **Goodall** **House Com Sub** **3rd Ed.**

INDIAN TRAIL CHARTER REVISED.

3/12 Finance
4/1 Fav, as amended; Com Amd No. 1. **Adopted**; Engrossed
4/2 Passed 2nd Rdg; Cal 4/7
4/7 Passed 3rd Rdg; To House
7/7 Rec'd for concurrence House Com Sub; Cal 7/8

PUBLIC BILLS

PUBLIC BILLS

SECOND READING-ROLL CALL

HB 205 **Owens** **Com Sub No. 2** **4th Ed.**

LOTTERY ACT CHANGES.

4/30 Finance
7/1 Fav; Cal 7/8

HB 1105 **Martin** **Com Sub No. 2** **3rd Ed.**

AMEND LAWS/REFRIGERATION CONTRACTORS.

5/19 Commerce; if Fav Finance
6/9 Fav; rerefer Finance
7/1 Fav; Cal 7/8

SECOND READING

SB 3 (Id H 89) **Snow**

SMOKY MOUNTAINS NATIONAL PARK PLATE CHANGES.

1/29 Finance; if Fav Appro./Base Bud.
7/1 Fav; rerefer Appro./Base Bud.
7/7 W/D Appro./Base Bud.; Cal 7/8

SB 308 (Id H 769) **Jacumin** **Com Sub** **3rd Ed.**

ENDANGERED MANUFACTURING AND JOBS ACT.

2/26 Finance
7/1 Unfav bill; Finance Com Sub **Adopted**; (Chgs title); Cal 7/8

LOW-PROFIT LIMITED LIABILITY COMPANY.

PUBLIC BILLS (continued)

SECOND READING (continued)

SB 460 (Id H 460) **Davis** **Com Sub No. 2** **3rd Ed.**

COMMERCIAL DOG BREEDERS.

3/9 Commerce; if Fav Finance
5/4 Unfav bill; Commerce Com Sub **Adopted**; rerefer Finance
7/1 Unfav Com Sub; Finance Com Sub **Adopted** (Chgs title); Cal 7/8

PUPPY MILL BILL.

HB 23 (Id S 277) **Weiss** **Sen Com Sub** **3rd Ed.**

STRENGTHEN CHILD LABOR VIOLATION PENALTIES.

3/24 Judiciary II
4/6 Fav; rerefer Finance
6/30 Unfav Com Sub; Sen Finance Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

HB 81 **Cleveland** **Sen Com Sub** **4th Ed.**

NOTICE OF SPECIAL/EMERGENCY MEETINGS.

5/5 Judiciary I
7/7 Unfav Com Sub No. 2 ; Sen Judiciary I Com Sub **Adopted**

HB 115 (Id S 223) **McLawhorn** **Sen Com Sub** **4th Ed.**

JOINT DOMESTIC VIOLENCE COMMITTEE/RECOMMENDATIONS.

4/21 Mental Health/Youth Serv.
7/1 Unfav Com Sub No. 2; Sen Mental Health/Youth Serv. Com Sub **Adopted**; Cal 7/8

HB 192 **Ross** **Sen Com Sub** **4th Ed.**

CHILD WITNESS TESTIMONY/PROCEDURES.

3/4 Judiciary I
6/30 Unfav Com Sub; Sen Judiciary I Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

HB 447 **Goodwin**

EXTEND INDIGENT DEFENSE SERVICES COPY EXEMPTION.

4/13 Finance
7/1 Fav; Cal 7/8

PUBLIC BILLS (continued)

SECOND READING (continued)

HB 506 **Goodwin** **Sen Com Sub** **3rd Ed.**
CLARIFY ENTITLEMENT TO COUNSEL/APPOINTMENT.
5/14 Judiciary I
7/7 Unfav Com Sub; Sen Judiciary I Com Sub **Adopted** (Chgs title)

HB 535 **Cotham** **Com Sub** **2nd Ed.**
HEALTH INSURANCE COVERAGE/LYMPHEDEMA.
5/19 Commerce; if Fav Appro./Base Bud.
6/4 W/D Commerce; rerefer Health Care; if Fav Appro./Base Bud.
6/24 Fav; rerefer Appro./Base Bud.
6/29 W/D Appro./Base Bud.; Cal 7/1
7/1 W/D Cal; Cal 7/8

HB 559 **E. Warren**
CERTAIN NOTARIAL ACTS VALIDATED.
4/16 Judiciary II
6/9 Fav
6/10 W/D Cal; Cal 6/16
6/16 W/D Cal; Cal 6/25
6/25 W/D Cal; Cal 7/1
7/1 W/D Cal; Cal 7/8

HB 569 **Gibson** **Sen Com Sub** **4th Ed.**
DIVISION OF WATER QUALITY/BRIDGE CULVERT STANDARDS.
5/19 Ag./Envir./Nat Res.
6/30 Unfav Com Sub; Sen Ag./Envir./Nat Res. Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

HB 581 (Id S 612) **Bryant** **Sen Com Sub** **2nd Ed.**
PARTITION SALES/EXTEND REPORT AND ANSWER TIMES.
4/15 Judiciary II
6/30 Unfav bill; Sen Judiciary II Com Sub **Adopted** (Chgs title)
7/1 W/D Cal; Cal 7/8

HB 684 (Id S 846) **Harrison** **Com Sub** **2nd Ed.**
NORTH CAROLINA FARMLAND PRESERVATION TRUST FUND.
5/19 Ag./Envir./Nat Res.
6/30 Fav
7/1 W/D Cal; Cal 7/8

PUBLIC BILLS (continued)

SECOND READING (continued)

HB 746 (Id S 956) **Insko** **Sen Com Sub** **4th Ed.**
AMEND PROFESSIONAL COUNSELORS ACT/FEES.
5/27 Commerce; if Fav Finance
6/17 Unfav Com Sub No. 2; Sen Commerce Com Sub **Adopted**; rerefer Finance
7/1 Fav; Cal 7/8

HB 765 **Stam** **Sen Com Sub** **3rd Ed.**
REVISE ELECTIVE SHARE STATUTES.
4/13 Judiciary II
6/30 Unfav Com Sub; Sen Judiciary II Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

HB 804 **Cotham** **Sen Com Sub** **2nd Ed.**
AMEND LAW REGARDING PERSONAL EDUCATION PLANS.
5/7 Ed/Higher Ed.
7/1 Unfav bill; Sen Ed/Higher Ed. Com Sub **Adopted**; Cal 7/8

HB 852 **Dickson** **Com Sub No. 2** **3rd Ed.**
DEFER TAX ON BUILDERS' INVENTORY.
6/29 Finance
7/1 Fav; Cal 7/8

HB 877 **Wainwright** **Com Sub** **2nd Ed.**
REPEAL UNEMPLOYMENT INSURANCE DISQUALIFICATION FOR TRAILING SPOUSES.
5/19 Commerce
6/30 Fav
7/1 W/D Cal; Cal 7/8

HB 878 **Wainwright** **Sen Com Sub** **2nd Ed.**
EMS PERSONNEL/RECOVERY REHAB./DHHS.
5/14 Health Care
7/1 Unfav bill; Sen Health Care Com Sub **Adopted** (Chgs title); Cal 7/8
EMS PRSNL/RECVRY REHAB./DHHS/NCPHP.

HB 882 (Id S 826) **Cole** **Sen Com Sub** **4th Ed.**
MOTOR VEHICLE INSPECTION PROGRAM CHANGES.
5/19 Commerce
6/30 Unfav Com Sub; Sen Commerce Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

PUBLIC BILLS (continued)

SECOND READING (continued)

HB 937 **Glazier** **Sen Com Sub** **2nd Ed.**

INNOCENCE COMMISSION/LIMITED WITNESS IMMUNITY.

4/30 Judiciary I
6/30 Unfav bill; Sen Judiciary I Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

HB 951 **Allen** **Sen Com Sub** **2nd Ed.**

COUNTY BOARD OF HEALTH/OPTOMETRIST.

4/16 St. & Loc. Gov.
6/30 Unfav bill; Sen St. & Loc. Gov. Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

HB 1034 **Glazier** **Sen Com Sub** **3rd Ed.**

ALLOW RECORDED PHONE MESSAGES/PUBLIC SAFETY.

5/4 Commerce
6/30 Unfav Com Sub; Sen Commerce Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

HB 1073 **Lewis** **Sen Com Sub** **3rd Ed.**

FIRE AND RESCUE PENSION WITHDRAWAL CHANGE.

5/19 Pens./Ret./Aging; if Fav Appro./Base Bud.
5/27 Unfav Com Sub; Sen Pens./Ret./Aging Com Sub **Adopted** (Chgs title); rerefer Appro./Base Bud.
6/29 W/D Appro./Base Bud.; Cal 7/1
7/1 W/D Cal; Cal 7/8

HB 1090 **Wainwright** **Sen Com Sub** **2nd Ed.**

UNEMPLOYMENT INSURANCE/SEVERANCE MODIFICATIONS.

5/20 Commerce
7/7 Unfav bill; Sen Commerce Com Sub **Adopted**

HB 1098 **Frye** **Sen Com Sub** **3rd Ed.**

KILL SEARCH AND RESCUE ANIMAL.

5/19 Judiciary II
7/2 Unfav Com Sub; Sen Judiciary II Com Sub **Adopted** (Chgs title); Cal 7/8

PROTECT SEARCH AND RESCUE ANIMAL.

PUBLIC BILLS (continued)

SECOND READING (continued)

HB 1100 **Allen** **Com Sub No. 2** **3rd Ed.**
STORMWATER CONTROLS FOR COMPOST.
5/19 Ag./Envir./Nat Res.
7/7 Fav

HB 1110 **Goodwin** **Sen Com Sub** **5th Ed.**
CLARIFY/ALIENATION OF AFFECTION/CRIMINAL CONVERSATION.
5/19 Judiciary I
7/7 Unfav Com Sub No. 2; Sen Judiciary I Com Sub **Adopted**

HB 1185 **Sutton** **Sen Com Sub** **4th Ed.**
HABITUAL DRIVING WHILE IMPAIRED-REINSTATEMENT PETITION/10 YEARS.
5/19 Judiciary I
6/30 Unfav Com Sub; Sen Judiciary I Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

HB 1189 **Insko** **Com Sub** **2nd Ed.**
DEPARTMENT OF HEALTH AND HUMAN SERVICES/TRACKING OUTPATIENT COMMITMENTS.
5/20 Health Care; if Fav Judiciary II
6/24 Fav; rerefer Judiciary II
7/7 Fav

HB 1287 **Harrison** **Com Sub No. 2** **4th Ed.**
RECYCLE PRODUCTS CONTAINING MERCURY.
5/14 Commerce
6/30 Fav
7/1 W/D Cal; Cal 7/8

HB 1299 **Rapp** **Com Sub** **2nd Ed.**
VIRTUAL VISITATION/FAMILY LAW.
5/20 Judiciary II
7/7 Fav

PUBLIC BILLS (continued)

SECOND READING (continued)

HB 1309 **Insko** **Sen Com Sub No. 2** **3rd Ed.**

RESIDENTIAL TREATMENT FACIL/TBI.

5/20 Health Care
6/3 Unfav bill; Sen Health Care Com Sub **Adopted**
6/4 Passed 2nd Rdg
6/8 W/D Cal; rerefer Health Care
7/1 Unfav Sen Com Sub; Sen Health Care Com Sub No. 2 **Adopted**; (Chgs title); Cal 7/8

TBI RESIDENTIAL TREATMENT FACIL/TBI COUNCIL.

HB 1329 **Bryant** **Sen Com Sub** **4th Ed.**

CONSOLIDATE EXPUNCTION STATUTES.

5/14 Judiciary I
6/30 Unfav Com Sub No. 2; Sen Judiciary I Com Sub **Adopted** (Chgs title)
7/1 W/D Cal; Cal 7/8

HB 1342 **Bordsen** **Sen Com Sub No. 2** **3rd Ed.**

RVAP/ENSURE GRANT ELIGIBILITY.

5/20 Health Care; if Fav Appro./Base Bud.
6/3 Unfav bill; Sen Health Care Com Sub **Adopted** (Chgs title); rerefer Appro./Base Bud.

FREE MED. EXAM-VICTIMS OF RAPE/SEX OFFENSES.

7/2 Unfav Sen Health Care Com Sub; Sen Appro./Base Bud. Com Sub **Adopted**; Cal 7/7
7/7 W/D Cal; Cal 7/8

HB 1378 **McComas** **Sen Com Sub** **4th Ed.**

CLEAN MARINAS/PUMPOUT STATIONS.

5/14 Ag./Envir./Nat Res.
7/7 Unfav Com Sub No. 2; Sen Ag./Envir./Nat Res. Com Sub **Adopted** (Chgs title)

HB 1449 **Weiss** **Com Sub** **2nd Ed.**

JUVENILE CODE REVISIONS.

5/20 Judiciary II
7/2 Fav; Cal 7/8

PUBLIC BILLS (continued)

SECOND READING (continued)

HB 1452 **Allen** **Com Sub** **2nd Ed.**

LOCAL GOVERNMENT CODE OF ETHICS.

5/20 St. & Loc. Gov.
6/30 Fav, as amended; Comm Amd No. 1 **Adopted**
7/1 W/D Cal; Cal 7/8

HB 1464 **Parmon** **Sen Com Sub** **3rd Ed.**

CLARIFY DOMESTIC VIOLENCE LAWS/ARREST/VALID PROTECTIVE ORDER.

5/20 Judiciary I
6/30 Unfav Com Sub; Sen Judiciary I Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

HB 1478 **Tillis** **Sen Com Sub** **2nd Ed.**

DESIGN PROFESSIONAL SEALS/PUBLIC RECORDS.

5/20 Commerce
6/30 Unfav bill; Sen Commerce Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8

THIRD READING

SB 140 **Snow**

AMEND DOMESTIC CRIM. TRESPASS.

2/12 Judiciary II
3/3 Fav; rerefer Appro./Base Bud.
7/1 W/D Appro./Base Bud.; Cal 7/7
7/7 Passed 2nd Rdg

SB 580 **Hoyle** **Com Sub** **2nd Ed.**

N.C. LIFE SCIENCE DEVELOPMENT CORP. ACT.

3/12 Finance
7/2 Unfav bill; Finance Com Sub **Adopted**; Cal 7/7
7/7 Passed 2nd Rdg

PUBLIC BILLS (continued)

THIRD READING (continued)

HB 885 **Ross** **Com Sub No. 2** **3rd Ed.**

TARGETED PICKETING.

5/19 Judiciary II
6/18 Fav
6/22 W/D Cal; Cal 6/23
6/23 Passed 2nd Rdg; W/D Cal of 6/24; Cal 6/29
6/29 W/D Cal; Cal 6/30
6/30 W/D Cal; Cal 7/2
7/2 W/D Cal; Cal 7/8

HB 1005 **Carney** **Sen Com Sub** **3rd Ed.**

DEPARTMENT OF TRANSPORTATION PARTICIPATION IN FIXED RAIL PROJECTS.

5/19 Appro./Base Bud.
7/2 Unfav Com Sub; Sen Appro./Base Bud. Com Sub **Adopted**; Cal 7/7
7/7 Passed 2nd Rdg

FOR CONCURRENCE-SECOND READING-ROLL CALL

SB 332 (Id H 321) **Brunstetter** **House Com Sub No. 2** **3rd Ed.**

ZOO AND ZOO FUNDS MODIFICATIONS.

2/26 St. & Loc. Gov.; if Fav Appro./Base Bud.
3/10 Fav; rerefer Appro./Base Bud.
3/19 W/D Appro./Base Bud.; Cal 3/24
3/24 Passed 2nd & 3rd Rdgs; To House
7/7 Rec'd for concurrence House Com Sub No. 2 (Chgs title); Cal 7/8

SB 584 (Id H 570) **Snow** **House Com Sub** **4th Ed.**

AMEND PRIVATE PROTECTIVE SERVICES ACT.

3/12 Judiciary II
4/20 Unfav bill; Judiciary II Com Sub **Adopted**; rerefer Finance
5/27 Unfav Judiciary II Com Sub; Finance Com Sub **Adopted**
5/28 Passed 2nd & 3rd Rdgs; To House
7/7 Rec'd for concurrence House Com Sub (Chgs title); Cal 7/8

SB 674 **Purcell** **House Com Sub** **5th Ed.**

AMEND RABIES LAWS.

3/19 Health Care
4/16 Unfav bill; Health Care Com Sub **Adopted** (Chgs title); rerefer Finance
5/27 Unfav Health Care Com Sub; Finance Com Sub **Adopted**
5/28 Purcell Amd No. 1 **Adopted**; Passed 2nd & 3rd Rdgs; Engrossed; To House
7/7 Rec'd for concurrence House Com Sub; Cal 7/8

PUBLIC BILLS (continued)

FOR CONCURRENCE

SB 295 **Jenkins** **House Com Sub** **3rd Ed.**

CLARIFY CLOSEST MARKET.

2/25 Commerce
5/7 Unfav bill; Commerce Com Sub **Adopted**
5/11 Passed 2nd & 3rd Rdgs; To House
7/7 Rec'd for concurrence House Com Sub; Cal 7/8

SB 481 **Hartsell** **House Com Sub** **3rd Ed.**

TRUSTEE'S POWER TO APPOINT TO OTHER TRUST.

3/10 Judiciary II
4/15 Unfav bill; Judiciary II Com Sub **Adopted** (Chgs title)
4/16 Passed 2nd & 3rd Rdgs; To House
7/7 Rec'd for concurrence House Com Sub; Cal 7/8

SB 689 **Stevens** **House Com Sub** **2nd Ed.**

MODIFY DEPARTMENT OF PUBLIC INSTRUCTION/STATE BOARD OF EDUCATION REPORTING REQUIREMENTS.

3/24 Ed/Higher Ed.
4/8 Fav
4/9 Passed 2nd & 3rd Rdgs; To House
7/7 Rec'd for concurrence House Com Sub (Chgs title); Cal 7/8

MODIFY DPI REPTG. REQTS./BLDG.CODE/HIGH SC.

FOR ADOPTION

SR 1105 **Atwater**

BOARD OF AGRICULTURE CONFIRMATION.

7/1 Ag./Envir./Nat Res.
7/7 Fav, as to **Adoption**

COMMITTEE MEETINGS

Wednesday, July 8

SELECT COMMITTEE ON ENERGY, SCIENCE AND TECHNOLOGY 9:00 AM 1027 LB

Presentations by Larry Shirley, State Energy Office; Dempsey Benton, Office of Economic Recovery; and Senator Martin Nesbitt, Chair, Senate Select Committee on Economic Recovery

COMMITTEE MEETINGS (continued)

Wednesday, July 8 (continued)

EDUCATION/HIGHER EDUCATION 10:00 AM 643 LOB

HB 1078	Report School Violence to LEA Office
HB 187	Encourage Policies to Facilitate Graduation
HB 348	Modify Educ. Requirement/School Board Members
HB 582	Special Education Changes
HB 661	City Managers on School Boards
HB 1471	Counties & Schools Share P. E. Equipment

PENSIONS & RETIREMENT & AGING 12:00 NOON 423 LOB

HB 816	Clarify Local Special Separation Allowance

ANNOUNCEMENTS

Thursday, July 16

JOINT LEGISLATIVE COMMISSION ON MUNICIPAL INCORPORATIONS 5:00 PM ★

Public Hearing to receive comments on incorporation of proposed Village of Lake James (Burke County)

★ **LOCATION**: Table Rock Middle School, Morganton, NC

Tuesday, July 28

OFFSHORE ENERGY EXPLORATION SUBCOMMITTEE 10:00 AM* ★

★ **LOCATION:** CI 1008 Classroom, Computer Information Systems Bldg., UNC-Wilmington Campus
* Public Comment Session at 3:00 PM

PLEASE POST COMMITTEE NOTICES BY 3:30 P.M.

JANET PRUITT
Principal Clerk