



SENATE CALENDAR

Wednesday, July 15, 2009

Legislative Day 97

SENATE CONVENES 2:00 P.M.

CALL TO ORDER
PRAYER

Lt. Governor Walter Dalton, *President*
The Reverend Dowd Davis, Retired
Mt. Carmel Baptist Church
Chapel Hill, North Carolina

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS
MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

LOCAL BILLS

LOCAL BILLS

SECOND READING-ROLL CALL

HB 564	Tolson	Com Sub	3rd Ed.
WILSON COUNTY OCCUPANCY TAX MODIFICATION.			
5/27	Finance		
6/14	Fav		
HB 688	Wiley		
JAMESTOWN/SATELLITE ANNEXATIONS.			
5/19	Finance		
7/14	Fav		
HB 772	Tillis	Com Sub No. 2	4th Ed.
HUNTERSVILLE CHARTER REWRITE.			
6/9	Finance		
7/14	Fav		

LOCAL BILLS (continued)

SECOND READING

HB 991 **Goodwin** **Sen Com Sub** **2nd Ed.**
MONTGOMERY COUNTY DEBT COLLECTION/WATER.
 5/5 Finance
 7/14 Unfav bill; Sen Finance Com Sub **Adopted** (Chgs title)

PUBLIC BILLS

PUBLIC BILLS

THIRD READING-ROLL CALL

HB 205 **Owens** **Com Sub No. 2** **4th Ed.**
LOTTERY ACT CHANGES.
 4/30 Finance
 7/1 Fav; Cal 7/8
 7/8 W/D Cal; Cal 7/14
 7/14 Passed 2nd Rdg

SECOND READING-ROLL CALL

HB 121 **Underhill** **Sen Com Sub** **3rd Ed.**
REGULATION OF GOLF CARTS BY LOCAL GOVERNMENTS.
 3/24 St. & Loc. Gov.; if Fav Finance
 6/24 Unfav Com Sub; Sen St. & Loc. Gov. Com Sub **Adopted**; rerefer Finance
 7/14 Fav

SECOND READING

SB 106 (Id H 105) **Albertson** **Com Sub** **2nd Ed.**
CLARIFY INTERSTATE WILDLIFE VIOLATOR COMPACT.
 2/11 Ag./Envir./Nat Res.
 7/14 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted** (Chgs title)
MORATORIUM ON EMC RULE MAKING.

SB 488 **Kinnaird**
ESTABLISH PROPORTIONATE SENTENCE LENGTHS.
 3/10 Judiciary I
 5/13 Fav; rerefer Appro./Base Bud.
 7/9 Fav
 7/13 W/D Cal; Cal 7/15

PUBLIC BILLS (continued)**SECOND READING** (continued)**SB 489** (Id **H 1606**)

Kinnaird

EVEN OUT PRIOR CRIMINAL RECORD POINTS.

3/10 Judiciary I
 5/13 Fav; rerefer Appro./Base Bud.
 7/9 Fav
 7/13 W/D Cal; Cal 7/15

SB 1068 (Id **H 809**)

Albertson

Com Sub No. 2

3rd Ed.

PERMITTING OF WIND ENERGY FACILITIES.

3/31 Ag./Envir./Nat Res.
 7/7 Unfav bill; Sen Ag./Envir./Nat Res. Com Sub **Adopted** (Chgs title); rerefer Finance
 7/14 Unfav Com Sub; Finance Com Sub **Adopted** (Chgs title)

SB 1083

Snow

Com Sub

3rd Ed.

LITTLE TENNESSEE RIVER BASIN ADVISORY COMM.

3/31 St. & Loc. Gov.; if Fav Appro./Base Bud.
 5/5 Unfav bill; St. & Loc. Gov. Com Sub **Adopted**; rerefer Appro./Base Bud.
 7/9 Fav, as amended; Comm Amd No. 1 **Adopted**; Engrossed
 7/13 W/D Cal; Cal 7/15

HB 334

Tarleton

Com Sub

2nd Ed.

REVISE NORTH CAROLINA SKI SAFETY STATUTES.

5/14 Judiciary I
 7/9 Fav
 7/13 W/D Cal; Cal 7/15

HB 378 (Id **S 253**)

Martin

Sen Com Sub

3rd Ed.

STATUTORILY ESTABLISH DIVISION OF EMERGENCY MANAGEMENT.

4/13 St. & Loc. Gov.; if Fav Appro./Base Bud.
 6/10 Unfav Com Sub; Sen St. & Loc. Gov. Com Sub **Adopted**; rerefer Appro./Base Bud.
 7/9 Fav
 7/13 W/D Cal; Cal 7/15

HB 667

Goodwin

Sen Com Sub

3rd Ed.

2009 VITICULTURE/ENOLOGY ACT.

5/19 Commerce
 7/14 Unfav Com Sub; Sen Commerce Com Sub **Adopted** (Chgs title)

PUBLIC BILLS (continued)**SECOND READING** (continued)

HB 816 (Id S 986)	Cotham	Sen Com Sub	3rd Ed.
CLARIFY LOCAL SPECIAL SEPARATION ALLOWANCE.			
5/20	Pens./Ret./Aging		
7/9	Unfav Com Sub; Sen Pens./Ret./Aging Com Sub	Adopted	(Chgs title)
7/13	W/D Cal; Cal 7/15		
HB 996	Farmer-Butterfield	Sen Com Sub	2nd Ed.
REPEAL ACH/PUBLIC HOUSING STUDY.			
5/11	Commerce		
7/14	Unfav bill; Sen Commerce Com Sub	Adopted	(Chgs title)
REPLACE DHHS WITH UNC POVERTY-ACH/PH STUDY.			
HB 1077 (Id S 854)	Wiley	Sen Com Sub	3rd Ed.
VENUE/MUNICIPALITIES IN MULTIPLE DISTRICTS.			
5/19	Judiciary II		
7/14	Unfav Com Sub; Sen Judiciary II Com Sub	Adopted	
HB 1222	Blue	Sen Com Sub	3rd Ed.
MORTGAGE/RATE SPREAD AND HIGH-COST LOANS.			
5/20	Commerce		
7/14	Unfav Com Sub; Sen Commerce Com Sub	Adopted	
HB 1228	Gibson	Com Sub	3rd Ed.
ALCOHOLIC BEVERAGE CONTROL RULES/PRIVATE CLUBS.			
5/19	Commerce		
7/14	Fav		
HB 1289	Harrison	Sen Com Sub	3rd Ed.
NO LOTTERY AT CHECK CASHING SITES.			
5/14	Commerce		
7/14	Unfav Com Sub; Sen Commerce Com Sub	Adopted	(Chgs title)
LOTTERY-NO CHECK CASHING SITES/HIGH SCH. ADS.			
HB 1595	Tillis	Sen Com Sub	4th Ed.
MALT BEVERAGE SPECIAL PERMIT.			
6/9	Commerce; if Fav Finance		
7/1	Unfav Com Sub No. 2; Sen Commerce Com Sub	Adopted	rerefer Finance
7/14	Fav		

PUBLIC BILLS (continued)SECOND READING (continued)

HB 1617 Crawford 2nd Ed.
DEPARTMENT OF TRANSPORTATION SAVINGS/TRANSFER TURNPIKE AUTHORITY.
7/2 Appro./Base Bud.
7/9 Fav
7/13 W/D Cal; Cal 7/15

THIRD READING

SB 116 Hoyle Com Sub 2nd Ed.
STOWE BOTANICAL GARDENS SPECIAL PLATE.
2/11 Finance
7/2 Unfav bill; Finance Com Sub **Adopted** (Chgs title); Cal 7/7
AUTHORIZE VARIOUS SPECIAL PLATES.
7/7 W/D Cal; Cal 7/13
7/13 W/D Cal; Cal 7/14
7/14 Hoyle Amd No. 1 **Adopted**; Hoyle Amd No. 2 **Adopted**; Passed 2nd Rdg

HB 115 (Id **S 223**) McLawhorn Sen Com Sub 4th Ed.
JOINT DOMESTIC VIOLENCE COMMITTEE/RECOMMENDATIONS.
4/21 Mental Health/Youth Serv.
7/1 Unfav Com Sub No. 2; Sen Mental Health/Youth Serv. Com Sub **Adopted** (Chgs title); Cal 7/8
7/8 Passed 2nd Rdg
7/9 W/D Cal; Cal 7/14
7/14 W/D Cal; Cal 7/15

HB 951 Allen Sen Com Sub 2nd Ed.
COUNTY BOARD OF HEALTH/OPTOMETRIST.
4/16 St. & Loc. Gov.
6/30 Unfav bill; Sen St. & Loc. Gov. Com Sub **Adopted**
7/1 W/D Cal; Cal 7/8
7/8 W/D Cal; Cal 7/9
7/9 Jones Amd No. 1 **Adopted** (Chgs title); Passed 2nd Rdg
7/13 W/D Cal; Cal 7/15

HB 1005 Carney Sen Com Sub 3rd Ed.
DEPARTMENT OF TRANSPORTATION PARTICIPATION IN FIXED RAIL PROJECTS.
5/19 Appro./Base Bud.
7/2 Unfav Com Sub; Sen Appro./Base Bud. Com Sub **Adopted**; Cal 7/7
7/7 Passed 2nd Rdg
7/8 W/D Cal; Cal 7/15

PUBLIC BILLS (continued)

THIRD READING (continued)

HB 1452	Allen	Com Sub	2nd Ed.
LOCAL GOVERNMENT CODE OF ETHICS.			
5/20	St. & Loc. Gov.		
6/30	Fav, as amended; Comm Amd No. 1	<u>Adopted</u>	
7/1	W/D Cal; Cal 7/8		
7/8	W/D Cal; Cal 7/9		
7/9	McKissick Amd No. 2	<u>Adopted</u> ; Passed 2nd Rdg	
7/13	W/D Cal; Cal 7/15		

FOR CONCURRENCE-SECOND READING-ROLL CALL

SB 647 (Id H 911)	Rand	House Com Sub	3rd Ed.
AMEND CPA LAWS/PRACTICE PRIVILEGES.			
3/19	Commerce		
4/22	Unfav bill; Commerce Com Sub	<u>Adopted</u> ; Cal 4/28	
4/28	Passed 2nd Rdg		
4/29	Passed 3rd Rdg; To House		
7/14	Rec'd for concurrence House Com Sub; Cal 7/15		

FOR CONCURRENCE

SB 307	Jones	Com Sub	2nd Ed.
REGULATE OWNERSHIP & USE OF CERTAIN REPTILES.			
2/25	Judiciary II		
3/30	Unfav bill; Judiciary II Com Sub	<u>Adopted</u> ; rerefer Appro./Base Bud.	
5/11	W/D Appro./Base Bud.; Cal 5/13		
5/13	Passed 2nd & 3rd Rdgs; To House		
7/14	Rec'd for concurrence House Amds No. 1 and 2; Cal 7/15		

SB 708 (Id H 1349)	Hartsell	Com Sub	2nd Ed.
AMEND THE COMPULSORY SCHOOL ATTENDANCE LAW.			
3/24	Ed/Higher Ed.		
4/14	Unfav bill; Ed/Higher Ed.Com Sub	<u>Adopted</u>	
4/15	Passed 2nd & 3rd Rdgs; To House		
7/13	Rec'd for concurrence House Amd No. 1; Cal 7/14		
7/14	W/D Cal; Cal 7/15		

PUBLIC BILLS (continued)

FOR CONCURRENCE (continued)

<u>SB 1076</u>	Snow	House Com Sub No. 2 5th Ed.
MODIFY CRIM. JUSTICE PARTNERSHIP PROGRAM.		
3/31	Judiciary II	
5/5	Fav	
5/6	W/D Cal; rerefer Judiciary II	
5/7	Unfav bill; Judiciary II Com Sub <u>Adopted</u>	
5/11	Passed 2nd & 3rd Rdgs; To House	
7/14	Rec'd for concurrence House Com Sub No. 2; Cal 7/15	

COMMITTEE MEETINGS

Wednesday, July 15

HEALTH CARE		11:00 AM	544 LOB
<u>HB 1296</u>	Est. Drug and Medical Device Repository/BOP		
FINANCE		1:00 PM	544 LOB
<u>HB 456</u>	Technical & Organizational Changes/Certain DHHS Facilities		
<u>HB 1159</u>	Insurance Licensing Changes-AB		
<u>HB 1196</u>	State Nature & Historic Preserve Additions & Deletions		
<u>HB 1313</u>	Regulate Public Adjusters-AB		
<u>SB 867</u>	Tax Law Compliance Condition of ABC Permit		
<u>SB 553</u>	Incorporate Swannanoa		

Wednesday, July 22

SELECT COMMITTEE ON EMPLOYEE HOSPITAL AND MEDICAL BENEFITS		12:00 NOON	421 LOB
<u>HB 1274</u>	State Health Plan Blue Ribbon Task Force		

ANNOUNCEMENTS

Thursday, July 16

JOINT LEGISLATIVE COMMISSION ON MUNICIPAL INCORPORATIONS	5:00 PM	★
Public Hearing to receive comments on incorporation of proposed Village of Lake James (Burke County)		
★ LOCATION: Table Rock Middle School, Morganton, NC		

ANNOUNCEMENTS (continued)

Tuesday, July 28

OFFSHORE ENERGY EXPLORATION SUBCOMMITTEE

10:00 AM*



★ **LOCATION:** CI-1008 Classroom, Computer Information Systems Bldg.,
UNC-Wilmington Campus

* Public Comment Session at 3:00 PM

PLEASE POST COMMITTEE NOTICES BY 3:30 P.M.

JANET PRUITT
Principal Clerk