## GENERAL ASSEMBLY OF NORTH CAROLINA SESSION 2013

S

## SENATE BILL 571\* Finance Committee Substitute Adopted 6/6/13 Third Edition Engrossed 6/12/13

|          | Short Title:   | Authorize Various Special Plates.   | (Public)                 |
|----------|----------------|---|--------------------------|
|          | Sponsors:      |   |                          |
|          | Referred to:   |   |                          |
|          |                | April 2, 2013   |                          |
| 1        |                | A BILL TO BE ENTITLED   |                          |
| 2        | AN ACT TO A    | UTHORIZE THE DIVISION OF MOTOR VEHICLES   | TO ISSUE VARIOUS         |
| 3        |                | REGISTRATION PLATES AND TO AMEND PROVIS   |                          |
| 4        |                | REGISTRATION PLATES.  |                          |
| 5        | The General As | sembly of North Carolina enacts:  |                          |
| 6        |                | <b>CTION 1.</b> G.S. 20-79.4(b) reads as rewritten:   |                          |
| 7        | "§ 20-79.4. Sp | ecial registration plates.  |                          |
| 8        | "(b) Type      | es. – The Division shall issue the following types of speci   | al registration plates:  |
| 9        |                |   |                          |
| 10       | <u>()</u>      | Flag of the United States of America Issuable to th   | e registered owner of a  |
| 11       |                | motor vehicle. The plate shall bear an image of a wav   |                          |
| 12       |                | Division may not issue the plate authorized by thi  | s subdivision unless it  |
| 13       |                | receives at least 300 applications for the plate.   |                          |
| 14       |                |   |                          |
| 15       | <u>0</u>       | I.B.P.O.E.W Issuable to the registered owner of   |                          |
| 16       |                | accordance with G.S. 20-81.12. The plate shall  |                          |
| 17       |                | Improved Benevolent and Protective Order of Elks  |                          |
| 18       |                | logo of the Improved Benevolent and Protective Orde   | r of Elks of the World.  |
| 19       |                |   |                          |
| 20       | Q              | Municipality Plate. – Issuable to the registered owne   |                          |
| 21       |                | accordance with G.S. 20-81.12. The plate shall bear a   |                          |
| 22       |                | municipality represented by the plate and approved by   | the Division.            |
| 23       |                | National Law Enforcement Officers Memorial La   | wahla ta tha waaistawad  |
| 24<br>25 | <u>0</u>       | National Law Enforcement Officers Memorial. – Iss   |                          |
| 23<br>26 |                | owner of a motor vehicle in accordance with G.S. 20<br>bear the phrase "National Law Enforcement Office |                          |
| 20       |                | logo of the National Law Enforcement Officers Memo  |                          |
| 28       |                | 10g0 of the Wational Law Enforcement Officers Weine   | <u>511d1.</u>            |
| 29       | <u></u>        | NC FIRST Robotics. – Issuable to the registered own   | er of a motor vehicle in |
| 30       | <u>17</u>      | accordance with G.S. 20-81.12. The plate shall bear   |                          |
| 31       |                | Robotics and the phrase "NC FIRST Robotics."  |                          |
| 32       |                |   |                          |
| 33       | Q              | NCSC. – Issuable to the registered owner of a motor   | r vehicle in accordance  |
| 34       | <u></u>        | with G.S. 20-81.12. The plate shall bear the phy  |                          |
| 35       |                | Caucus" and a logo provided by the Congressional Sp   | _                        |



| General Assemb  | ly Of North Carolina  | Session 2013   |
|---|---|--|
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   | North Carolina Cattlemen's Association. – Issuable to<br>of a motor vehicle in accordance with G.S. 20-81.12. The<br>seal of the North Carolina Cattlemen's Association.  |  |
| 6 <u>Ω</u><br>7<br>8<br>9   | Operation Coming Home. – Issuable to the registered vehicle in accordance with G.S. 20-81.12. The plate a "Operation Coming Home" with a logo designed by Home Foundation, Inc.   | shall bear the phrase  |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   | Pancreatic Cancer Awareness. – Issuable to the register<br>vehicle in accordance with G.S. 20-81.12. The<br>representation of a purple ribbon and the letters "ML" of<br>plate.   | <u>plate shall bear a</u>  |
| 15          16       (172)         17          18          19          20          21          22          23             | Register of Deeds. – Issuable to a register of deeds. The<br>words "Register of Deeds" and the letter "R" foll<br>representing the county of the register of deeds. The<br>shall be the order of the county in an alphabetical list of<br>number one to the first county in the list. <u>A plate issue</u><br>of deeds shall bear the phrase "Register of Deeds, Re<br>number that indicates the county where the register of<br>designation indicating the retired status of the register of   | lowed by a number<br>number of a county<br>counties that assigns<br>d to a retired register<br>tired," followed by a<br>f deeds served and a   |
| 25 (175)<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33  | Retired Legislator. – Issuable to a retired member of<br>General Assembly in accordance with G.S. 20-81.12<br>served in the North Carolina General Assembly. The<br>Great Seal of the State of North Carolina" and, as ap<br>"Retired Senate Member" or "Retired House Mem<br>number representing the retired member's district with<br>more than one retired member is from the same distri-<br>shall be followed by a letter from A through Z. The pla-<br>the order applications are received.   | A person who has<br>plate shall bear "The<br>propriate, the phrase<br>ber" followed by a<br>the letters "RM". If<br>rict, then the number      |
| 34<br>35 <u>()</u><br>36<br>37  | <u>RiverLink.</u> – Issuable to the registered owner of accordance with G.S. 20-81.12. The plate shall <u>"RiverLink.org" and a logo representing RiverLink, Inc</u>  | bear the phrase  |
| 38          39       (224)         40          41          42          43          44          45          46          47 | Vietnam Veterans of America. – Issuable to a men<br>Veterans of America. The plate shall bear the words "<br>America" or "VVA" and the emblem of the VVA. <u>A per</u><br><u>the Division a special registration plate under this sub</u><br><u>vehicle or a motorcycle registered in that person's na</u><br><u>fees and the restrictions on the issuance of a specialized</u><br><u>a motorcycle are the same as for any motor vehicle.</u> T<br>issue <u>either type of</u> the plate authorized by this subdivise<br>at least 300 applications for the plate. | Vietnam Veterans of<br>rson may obtain from<br>odivision for a motor<br>me. The registration<br>registration plate for<br>The Division may not |
| 48<br>49 <u>()</u><br>50<br>51  | <u>YMCA</u> – Issuable to the registered owner of a motor with G.S. 20-81.12. The plate shall bear the logo of letters "SA" on the right side of the plate.   |  |

## General Assembly Of North Carolina

| 1  | "  |                                       |
|----|--|---------------------------------------|
| 2  | SECTION 2. G.S. 20-79.7(a) reads as rewritte                 | en:                                   |
| 3  | "(a) Fees. – Upon request, the Division shall prov           | ide and issue free of charge a single |
| 4  | Legion of Valor, 100% Disabled Veteran, and Ex-Pris          | oner of War registration plate to a   |
| 5  | recipient of a Legion of Valor award, a 100% disabled ve     | teran, and an ex-prisoner of war each |
| 6  | year. The preceding special registration plates are su       | bject to the regular motor vehicle    |
| 7  | registration fees in G.S. 20-88, if the registered weight    | of the vehicle is greater than 6,000  |
| 8  | pounds. All other special registration plates are subject to |                                       |
| 9  | fee in G.S. 20-87 or G.S. 20-88 plus an additional fee in th |                                       |
| 10 | Special Plate  | Additional Fee Amount                 |
| 11 | American Red Cross   | \$30.00                               |
| 12 | Animal Lovers  | \$30.00                               |
| 13 | Arthritis Foundation   | \$30.00                               |
| 14 | ARTS NC  | \$30.00                               |
| 15 | Back Country Horsemen of NC                                  | \$30.00                               |
| 16 | Boy Scouts of America  | \$30.00                               |
| 17 | Brenner Children's Hospital                                  | \$30.00                               |
| 18 | Carolina Raptor Center                                       | \$30.00                               |
| 19 | Carolinas Credit Union Foundation                            | \$30.00                               |
| 20 | Carolinas Golf Association                                   | \$30.00                               |
| 21 | Coastal Conservation Association                             | \$30.00                               |
| 22 | Coastal Land Trust   | \$30.00                               |
| 23 | Crystal Coast  | \$30.00                               |
| 24 | Daniel Stowe Botanical Garden                                | \$30.00                               |
| 25 | El Pueblo  | \$30.00                               |
| 26 | Farmland Preservation  | \$30.00                               |
| 27 | First in Forestry  | \$30.00                               |
| 28 | Girl Scouts  | \$30.00                               |
| 29 | Greensboro Symphony Guild                                    | \$30.00                               |
| 30 | Historical Attraction  | \$30.00                               |
| 31 | Home Care and Hospice  | \$30.00                               |
| 32 | Home of American Golf  | \$30.00                               |
| 33 | HOMES4NC   | \$30.00                               |
| 34 | Hospice Care   | \$30.00                               |
| 35 | In God We Trust  | \$30.00                               |
| 36 | Maggie Valley Trout Festival                                 | \$30.00                               |
| 37 | Morgan Horse Club  | \$30.00                               |
| 38 | Mountains-to-Sea Trail                                       | \$30.00                               |
| 39 | Municipality Plate   | <u>\$30.00</u>                        |
| 40 | NC Civil War   | \$30.00                               |
| 41 | NC Coastal Federation  | \$30.00                               |
| 42 | NC FIRST Robotics  | <u>\$30.00</u>                        |
| 43 | NCSC   | \$30.00                               |
| 44 | NC Veterinary Medical Association                            | \$30.00                               |
| 45 | National Kidney Foundation                                   | \$30.00                               |
| 46 | North Carolina 4-H Development Fund                          | \$30.00                               |
| 47 | National Law Enforcement Officers Memorial                   | <u>\$30.00</u>                        |
| 48 | North Carolina Cattlemen's Association                       | \$30.00                               |
| 49 | North Carolina Emergency Management Association              | \$30.00                               |
| 50 | North Carolina Green Industry Council                        | \$30.00                               |
| 51 | North Carolina Libraries                                     | \$30.00                               |
|    |  |                                       |

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|---|---|----------------|
|   | Operation Coming Home                         | <u>\$30.00</u> |
|   | Outer Banks Preservation Association          | \$30.00        |
|   | Pamlico-Tar River Foundation                  | \$30.00        |
|   | Pancreatic Cancer Awareness                   | <u>\$30.00</u> |
|   | P.E.O. Sisterhood                             | \$30.00        |
|   | Personalized                                  | \$30.00        |
|   | Retired Legislator                            | \$30.00        |
|   | <u>RiverLink</u>                              | <u>\$30.00</u> |
|   | Ronald McDonald House                         | \$30.00        |
|   | Share the Road                                | \$30.00        |
|   | S.T.A.R.                                      | \$30.00        |
|   | State Attraction                              | \$30.00        |
|   | Stock Car Racing Theme                        | \$30.00        |
|   | Support NC Education                          | \$30.00        |
|   | Support Our Troops                            | \$30.00        |
|   | Sustainable Fisheries                         | \$30.00        |
|   | Toastmasters Club                             | \$30.00        |
|   | Topsail Island Shoreline Protection           | \$30.00        |
|   | Travel and Tourism                            | \$30.00        |
|   | <u>YMCA</u>                                   | <u>\$30.00</u> |
|   | AIDS Awareness                                | \$25.00        |
|   | Buffalo Soldiers                              | \$25.00        |
|   | Choose Life                                   | \$25.00        |
|   | Collegiate Insignia                           | \$25.00        |
|   | First in Turf                                 | \$25.00        |
|   | Goodness Grows                                | \$25.00        |
|   | High School Insignia                          | \$25.00        |
|   | I.B.P.O.E.W.                                  | <u>\$25.00</u> |
|   | Kids First                                    | \$25.00        |
|   | National Multiple Sclerosis Society           | \$25.00        |
|   | National Wild Turkey Federation               | \$25.00        |
|   | NC Agribusiness                               | \$25.00        |
|   | NC Children's Promise                         | \$25.00        |
|   | Nurses  | \$25.00        |
|   | Olympic Games                                 | \$25.00        |
|   | Rocky Mountain Elk Foundation                 | \$25.00        |
|   | Special Olympics                              | \$25.00        |
|   | Support Soccer                                | \$25.00        |
|   | Surveyor Plate                                | \$25.00        |
|   | The V Foundation for Cancer Research Division | \$25.00        |
|   | University Health Systems of Eastern Carolina | \$25.00        |
|   | Alpha Phi Alpha Fraternity                    | \$20.00        |
|   | ALS Association, Jim "Catfish" Hunter Chapter | \$20.00        |
|   | ARC of North Carolina                         | \$20.00        |
|   | Audubon North Carolina                        | \$20.00        |
|   | Autism Society of North Carolina              | \$20.00        |
|   | Battle of Kings Mountain                      | \$20.00        |
|   | Be Active NC                                  | \$20.00        |
|   | Brain Injury Awareness                        | \$20.00        |
|   | Breast Cancer Earlier Detection               | \$20.00        |
|   | Buddy Pelletier Surfing Foundation            | \$20.00        |

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|----|--|--------------------|--------------|
| 1  | Concerned Bikers Association/ABATE of North Carolina | \$20.00            |              |
| 2  | Daughters of the American Revolution                 | \$20.00            |              |
| 3  | Donate Life  | \$20.00            |              |
| 4  | Ducks Unlimited                                      | \$20.00            |              |
| 5  | Fraternal Order of Police                            | \$20.00            |              |
| 6  | Greyhound Friends of North Carolina                  | \$20.00            |              |
| 7  | Guilford Battleground Company                        | \$20.00            |              |
| 8  | Harley Owners' Group                                 | \$20.00            |              |
| 9  | Jaycees  | \$20.00            |              |
| 10 | Juvenile Diabetes Research Foundation                | \$20.00            |              |
| 1  | Kappa Alpha Order                                    | \$20.00            |              |
| 12 | Litter Prevention                                    | \$20.00            |              |
| 13 | March of Dimes                                       | \$20.00            |              |
| 13 | Native American                                      | \$20.00            |              |
| 15 | NC Fisheries Association                             | \$20.00            |              |
| 16 | NC Horse Council                                     | \$20.00            |              |
| 10 | NC Mining  | \$20.00            |              |
| 18 | NC Tennis Foundation                                 | \$20.00<br>\$20.00 |              |
| 19 | NC Trout Unlimited                                   | \$20.00<br>\$20.00 |              |
| 20 | NC Victim Assistance                                 | \$20.00<br>\$20.00 |              |
|    |  |                    |              |
| 21 | NC Wildlife Federation                               | \$20.00            |              |
| 22 | NC Wildlife Habitat Foundation                       | \$20.00            |              |
| 23 | NC Youth Soccer Association                          | \$20.00            |              |
| 24 | North Carolina Master Gardener                       | \$20.00            |              |
| 25 | Omega Psi Phi Fraternity                             | \$20.00            |              |
| 26 | Phi Beta Sigma Fraternity                            | \$20.00            |              |
| 27 | Piedmont Airlines                                    | \$20.00            |              |
| 28 | Prince Hall Mason                                    | \$20.00            |              |
| 29 | Save the Sea Turtles                                 | \$20.00            |              |
| 30 | Scenic Rivers  | \$20.00            |              |
| 31 | School Technology                                    | \$20.00            |              |
| 32 | SCUBA  | \$20.00            |              |
| 33 | Soil and Water Conservation                          | \$20.00            |              |
| 34 | Special Forces Association                           | \$20.00            |              |
| 35 | Support Public Schools                               | \$20.00            |              |
| 36 | US Equine Rescue League                              | \$20.00            |              |
| 37 | USO of NC  | \$20.00            |              |
| 38 | Wildlife Resources                                   | \$20.00            |              |
| 39 | Zeta Phi Beta Sorority                               | \$20.00            |              |
| 40 | Carolina Regional Volleyball Association             | \$15.00            |              |
| 41 | Carolina's Aviation Museum                           | \$15.00            |              |
| 12 | Leukemia & Lymphoma Society                          | \$15.00            |              |
| 13 | Lung Cancer Research                                 | \$15.00            |              |
| 14 | NC Beekeepers  | \$15.00            |              |
| 45 | Shag Dancing   | \$15.00            |              |
| 16 | Active Member of the National Guard                  | None               |              |
| 17 | Bronze Star Combat Recipient                         | None               |              |
| 18 | Bronze Star Recipient                                | None               |              |
| 19 | Combat Veteran                                       | None               |              |
| 50 | 100% Disabled Veteran                                | None               |              |
| 51 | Ex-Prisoner of War                                   | None               |              |

|                        | General Assembly Of North Carolin       | a                |                  | S   | ession 201                 |
|------------------------|---|------------------|------------------|---|----------------------------|
|                        | Gold Star Lapel Button                  |                  |                  | None  |                            |
|                        | Legion of Merit                         |                  |                  | None  |                            |
| 3 Legion of Valor None |   | None             |                  |   |                            |
|                        | Military Veteran                        |                  |                  | None  |                            |
|                        | Military Wartime Veteran                |                  |                  | None  |                            |
|                        | Partially Disabled Veteran              |                  |                  | None  |                            |
|                        | Pearl Harbor Survivor                   |                  |                  | None  |                            |
|                        | Purple Heart Recipient                  |                  |                  | None  |                            |
|                        | Silver Star Recipient                   |                  |                  | None  |                            |
|                        | All Other Special Plates                |                  |                  | \$10.00."   |                            |
|                        | <b>SECTION 3.</b> G.S. 20-79.7          | (b) reads as rev | written:         |   |                            |
|                        | "(b) Distribution of Fees. – The        |                  |                  | ccount and the                                    | e Collegia                 |
|                        | and Cultural Attraction Plate Account   |                  |                  |   |                            |
|                        | must credit the additional fee imposed  |                  |                  |   |                            |
|                        | of this section among the Special R     | -                | 0 1              |   | ,                          |
|                        | Cultural Attraction Plate Account (CC   | •                |                  |   | -                          |
|                        | is established under G.S. 113-77.7,     |                  | -                |   |                            |
|                        | established under G.S. 113-44.15, as fo |                  |                  | in must rund                                      | , which                    |
|                        | Special Plate                           | SRPA             | CCAPA            | NHTF  | PRTE                       |
|                        | AIDS Awareness                          | \$10             | \$15             | $\frac{\mathbf{N}\mathbf{\Pi}\mathbf{\Gamma}}{0}$ | $\frac{1 \text{ K}\Pi}{0}$ |
|                        | Alpha Phi Alpha Fraternity              | \$10<br>\$10     | \$10             | 0   | 0                          |
|                        | ALS Association, Jim "Catfish"          | \$10             | \$10             | 0   | 0                          |
|                        |   | \$10             | ¢10              | 0   | 0                          |
|                        | Hunter Chapter                          |                  | \$10<br>\$20     | 0   | 0                          |
|                        | American Red Cross                      | \$10<br>\$10     | \$20<br>\$20     | 0   | 0                          |
|                        | Animal Lovers                           | \$10             | \$20<br>\$10     | 0   | 0                          |
|                        | ARC of North Carolina                   | \$10             | \$10<br>#20      | 0   | 0                          |
|                        | Arthritis Foundation                    | \$10             | \$20<br>#20      | 0   | 0                          |
|                        | ARTS NC                                 | \$10             | \$20             | 0   | 0                          |
|                        | Audubon North Carolina                  | \$10             | \$10             | 0   | 0                          |
|                        | Autism Society of North                 | *                | <b>.</b>         |   |                            |
|                        | Carolina                                | \$10             | \$10             | 0   | 0                          |
|                        | Back Country Horsemen of NC             | \$10             | \$20             | 0   | 0                          |
|                        | Battle of Kings Mountain                | \$10             | \$10             | 0   | 0                          |
|                        | Be Active NC                            | \$10             | \$10             | 0   | 0                          |
|                        | Boy Scouts of America                   | \$10             | \$20             | 0   | 0                          |
|                        | Brain Injury Awareness                  | \$10             | \$10             | 0   | 0                          |
|                        | Breast Cancer Earlier Detection         | \$10             | \$10             | 0   | 0                          |
|                        | Brenner Children's Hospital             | \$10             | \$20             | 0   | 0                          |
|                        | Buddy Pelletier Surfing                 |                  |                  |   |                            |
|                        | Foundation                              | \$10             | \$10             | 0   | 0                          |
|                        | Buffalo Soldiers                        | \$10             | \$15             | 0   | 0                          |
|                        | Carolina Raptor Center                  | \$10             | \$20             | 0   | 0                          |
|                        | Carolina Regional Volleyball            |                  |                  |   |                            |
|                        | Association                             | \$10             | \$5              | 0   | 0                          |
|                        | Carolina's Aviation Museum              | \$10             | \$5              | 0   | 0                          |
|                        | Carolinas Credit Union                  |                  |                  |   |                            |
|                        | Foundation                              | \$10             | \$20             | 0   | 0                          |
|                        | Carolinas Golf Association              | \$10             | \$20             | 0   | 0                          |
|                        | Choose Life                             | \$10             | \$15             | 0   | 0                          |
|                        | Coastal Conservation                    | + - V            | + - <del>-</del> | -   | ÷                          |
|                        |   |                  |                  |   |                            |

| Genera | Assembly Of North Carolina   |                   |                   | S             | ession 20       |
|--------|------------------------------|-------------------|-------------------|---------------|-----------------|
| Coast  | al Land Trust                | \$10              | \$20              | 0             | 0               |
| Conce  | erned Bikers Association/    |                   |                   |               |                 |
| A      | BATE of North Carolina       | \$10              | \$10              | 0             | 0               |
| Crysta | al Coast                     | \$10              | \$20              | 0             | 0               |
| •      | l Stowe Botanical Gardens    | \$10              | \$20              | 0             | 0               |
|        | nters of the American        |                   |                   |               |                 |
|        | evolution                    | \$10              | \$10              | 0             | 0               |
| Donat  |                              | \$10              | \$10              | 0             | 0               |
|        | Unlimited                    | \$10              | \$10              | 0<br>0        | 0               |
| El Pu  |                              | \$10              | \$20              | 0             | 0               |
|        | and Preservation             | \$10              | \$20              | 0             | 0               |
|        | n Forestry                   | \$10              | \$10              | \$10          | 0               |
|        | n Turf                       | \$10              | \$15              | 0             | 0               |
|        | nal Order of Police          | \$10<br>\$10      | <u>\$10</u>       |               |                 |
| Girl S |                              | $\frac{$10}{$10}$ | $\frac{$10}{$20}$ | $\frac{0}{0}$ | $\frac{0}{0}$   |
|        | ness Grows                   | \$10<br>\$10      | \$15              | 0             | 0               |
|        | sboro Symphony Guild         | \$10<br>\$10      | \$15<br>\$20      | 0             | 0               |
|        | ound Friends of North        | <b>Φ10</b>        | \$20              | 0             | 0               |
| •      | rolina                       | \$10              | \$10              | 0             | 0               |
|        | ord Battleground             | φ10               | \$10              | 0             | 0               |
|        | •                            | \$10              | ¢10               | 0             | 0               |
|        | ompany                       |                   | \$10<br>\$10      | 0             | 0               |
|        | y Owners' Group              | \$10<br>\$10      | \$10<br>\$15      | 0             | 0               |
| U      | School Insignia              | \$10<br>\$10      | \$15              | 0             | 0               |
|        | ical Attraction              | \$10<br>\$10      | \$20<br>\$20      | 0             | 0               |
|        | Care and Hospice             | \$10<br>\$10      | \$20<br>\$20      | 0             | 0               |
|        | of American Golf             | \$10<br>\$10      | \$20<br>\$20      | 0             | 0               |
|        | ES4NC                        | \$10<br>\$10      | \$20              | 0             | 0               |
| -      | ce Care                      | \$10              | \$20              | 0             | 0               |
|        | <u>O.E.W.</u>                | <u>\$10</u>       | <u>\$15</u>       | $\frac{0}{0}$ | $\underline{0}$ |
|        | d We Trust                   | \$10              | \$20              |               | 0               |
|        | te Collegiate Insignia       | \$10              | \$15              | 0             | 0               |
| Jayce  |                              | \$10              | \$10              | 0             | 0               |
|        | ile Diabetes Research        |                   |                   |               |                 |
|        | undation                     | \$10              | \$10              | 0             | 0               |
|        | a Alpha Order                | \$10              | \$10              | 0             | 0               |
| Kids l |                              | \$10              | \$15              | 0             | 0               |
| Leuke  | mia & Lymphoma               |                   |                   |               |                 |
| Sc     | ciety                        | \$10              | \$5               | 0             | 0               |
| Litter | Prevention                   | \$10              | \$10              | 0             | 0               |
| Lung   | Cancer Research              | \$10              | \$5               | 0             | 0               |
| Magg   | ie Valley Trout Festival     | \$10              | \$20              | 0             | 0               |
| March  | n of Dimes                   | \$10              | \$10              | 0             | 0               |
| Morg   | an Horse Club                | \$10              | \$20              | 0             | 0               |
| -      | tains-to-Sea Trail           | \$10              | \$20              | 0             | 0               |
|        | cipality Plate               | <u>\$10</u>       | \$20              |               |                 |
|        | nal Kidney Foundation        | \$10              | \$20              | $\frac{0}{0}$ | $\frac{0}{0}$   |
|        | nal Law Enforcement Officers | -                 | -                 |               | -               |
|        | emorial                      | <u>\$10</u>       | <u>\$20</u>       | <u>0</u>      | <u>0</u>        |
|        | nal Multiple Sclerosis       | <u> </u>          | <u></u>           | —             | <u> </u>        |
|        | ciety                        | \$10              | \$15              | 0             | 0               |
|        | nal Wild Turkey              | , = -             | +                 | -             | 5               |

| Gene      | eral Assembly Of North Carolina      |                  |                   | S                                     | ession 2013        |
|-----------|--------------------------------------|------------------|-------------------|---------------------------------------|--------------------|
|           | Federation                           | \$10             | \$15              | 0                                     | 0                  |
| Na        | tive American                        | \$10             | \$10              | 0                                     | 0                  |
| NC        | C Agribusiness                       | \$10             | \$15              | 0                                     | 0                  |
| NC        | C Beekeepers                         | \$10             | \$5               | 0                                     | 0                  |
| NC        | C Children's Promise                 | \$10             | \$15              | 0                                     | 0                  |
| NC        | C Civil War                          | \$10             | \$20              | 0                                     | 0                  |
| NC        | Coastal Federation                   | \$10             | \$20              | 0                                     | 0                  |
| NC        | C 4-H Development Fund               | \$10             | \$20              | 0                                     | 0                  |
|           | C FIRST Robotics                     | \$10             | \$20              | <u>0</u>                              | <u>0</u>           |
|           | C Fisheries Association              | \$10             | \$10              | $\overline{0}$                        | $\overline{0}$     |
|           | C Horse Council                      | \$10             | \$10              | 0                                     | 0                  |
|           | C Mining                             | \$10             | \$10              | ů<br>0                                | ů<br>0             |
|           | <u>CSC</u>                           | <u>\$10</u>      | <u>\$20</u>       | <u>0</u>                              | <u>0</u>           |
|           | C Tennis Foundation                  | <u>\$10</u>      | <u>\$10</u>       | $\frac{\underline{o}}{\underline{0}}$ | $\frac{0}{0}$      |
|           | C Trout Unlimited                    | \$10<br>\$10     | \$10              | 0                                     | 0                  |
|           | C Veterinary Medical                 | ψισ              | ψ10               | 0                                     | 0                  |
| nc        | Association                          | \$10             | \$20              | 0                                     | 0                  |
| NC        | C Victim Assistance                  | \$10<br>\$10     | \$20<br>\$10      | 0                                     | 0                  |
|           | C Wildlife Federation                |                  |                   | 0                                     |                    |
|           |                                      | \$10             | \$10              | 0                                     | 0                  |
| NC        | C Wildlife Habitat                   | ф1 <b>О</b>      | ¢10               | 0                                     | 0                  |
|           | Foundation                           | \$10             | \$10              | 0                                     | 0                  |
| NC        | C Youth Soccer                       | <b>\$10</b>      | <b>\$10</b>       | 0                                     | 0                  |
|           | Association                          | \$10             | \$10              | 0                                     | 0                  |
|           | rth Carolina Cattlemen's Association | <u>\$10</u>      | <u>\$20</u>       | <u>0</u>                              | <u>0</u>           |
| No        | rth Carolina Emergency               | * • •            |                   |                                       |                    |
|           | Management Association               | \$10             | \$20              | 0                                     | 0                  |
| No        | rth Carolina Green Industry          |                  |                   |                                       |                    |
|           | Council                              | \$10             | \$20              | 0                                     | 0                  |
|           | rth Carolina Libraries               | \$10             | \$20              | 0                                     | 0                  |
| No        | rth Carolina Master Gardener         | \$10             | \$10              | 0                                     | 0                  |
| Nu        | rses                                 | \$10             | \$15              | 0                                     | 0                  |
| Oly       | ympic Games                          | \$10             | \$15              | 0                                     | 0                  |
| On        | nega Psi Phi Fraternity              | \$10             | \$10              | 0                                     | 0                  |
| <u>Op</u> | eration Coming Home                  | <u>\$10</u>      | <u>\$20</u>       | <u>0</u>                              | <u>0</u>           |
| Ou        | t-of-state Collegiate Insignia       | \$10             | 0                 | \$15                                  | 0                  |
| Ou        | ter Banks Preservation               |                  |                   |                                       |                    |
|           | Association                          | \$10             | \$20              | 0                                     | 0                  |
| Par       | mlico-Tar River Foundation           | \$10             | \$20              | 0                                     | 0                  |
| Par       | ncreatic Cancer Awareness            | \$10             | <u>\$20</u>       | <u>0</u>                              | <u>0</u>           |
|           | E.O. Sisterhood                      | <u>\$10</u>      | \$20              | $\frac{\underline{\sigma}}{0}$        | $\frac{\sigma}{0}$ |
|           | rsonalized                           | \$10             | 0                 | \$15                                  | \$5                |
|           | i Beta Sigma Fraternity              | \$10             | \$10 <sup>°</sup> | 0                                     | 0                  |
|           | edmont Airlines                      | \$10<br>\$10     | \$10              | 0                                     | 0                  |
|           | nce Hall Mason                       | \$10<br>\$10     | \$10              | 0                                     | 0                  |
|           | tired Legislator                     | \$10<br>\$10     | \$20              | 0                                     | 0                  |
|           | verLink                              | \$10<br>\$10     | \$20<br>\$20      |                                       |                    |
|           | cky Mountain Elk                     | $\overline{010}$ | $\Phi \angle 0$   | <u>0</u>                              | <u>0</u>           |
| K0        | •                                    | ¢10              | ¢ 1 5             | Ο                                     | Δ                  |
| л         | Foundation                           | \$10<br>\$10     | \$15<br>\$20      | 0                                     | 0                  |
|           | nald McDonald House                  | \$10<br>\$10     | \$20<br>\$10      | 0                                     | 0                  |
|           | ve the Sea Turtles                   | \$10<br>\$10     | \$10<br>\$10      | 0                                     | 0                  |
| Sce       | enic Rivers                          | \$10             | \$10              | 0                                     | 0                  |

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|----|--|-----------------|------------|---------------------|----------------|
|    | School Technology                        | \$10            | \$10       | 0                   | 0              |
|    | SCUBA                                    | \$10            | \$10       | 0                   | 0              |
|    | Shag Dancing                             | \$10            | \$5        | 0                   | 0              |
|    | Share the Road                           | \$10            | \$20       | 0                   | 0              |
|    | Soil and Water Conservation              | \$10            | \$10       | 0                   | 0              |
|    | Special Forces Association               | \$10            | \$10       | 0                   | 0              |
|    | Special Olympics                         | \$10            | \$15       | 0                   | 0              |
|    | S.T.A.R.                                 | \$10            | \$20       | 0                   | 0              |
|    | State Attraction                         | \$10            | \$20       | 0                   | 0              |
|    | Stock Car Racing Theme                   | \$10            | \$20       | 0                   | 0              |
|    | Support NC Education                     | \$10            | \$20       | 0                   | 0              |
|    | Support Our Troops                       | \$10            | \$20       | 0                   | 0              |
|    | Support Public Schools                   | \$10            | \$10       | 0                   | 0              |
|    | Support Soccer                           | \$10            | \$15       | 0                   | 0              |
|    | Surveyor Plate                           | \$10            | \$15       | 0                   | 0              |
|    | Sustainable Fisheries                    | \$10            | \$20       | 0                   | 0              |
|    | The V Foundation for Cancer              |                 |            |                     |                |
|    | Research                                 | \$10            | \$15       | 0                   | 0              |
|    | Toastmasters Club                        | \$10            | \$20       | 0                   | 0              |
|    | Topsail Island Shoreline                 |                 |            |                     |                |
|    | Protection                               | \$10            | \$20       | 0                   | 0              |
|    | Travel and Tourism                       | \$10            | \$20       | 0                   | 0              |
|    | University Health Systems of             |                 |            |                     |                |
|    | Eastern Carolina                         | \$10            | \$15       | 0                   | 0              |
|    | US Equine Rescue League                  | \$10            | \$10       | 0                   | 0              |
|    | USO of NC                                | \$10            | \$10       | 0                   | 0              |
|    | Wildlife Resources                       | \$10            | \$10       | 0                   | 0              |
|    | YMCA                                     | \$10            | \$20       | <u>0</u>            | <u>0</u>       |
|    | Zeta Phi Beta Sorority                   | \$10            | \$10       | $\overline{0}$      | $\overline{0}$ |
|    | All other Special Plates                 | \$10            | 0          | 0                   | 0.             |
|    | SECTION 4. G.S. 20-81.12                 | (b2) reads as 1 | rewritten: |                     |                |
|    | "(b2) State Attraction Plates. – The     |                 |            | or more application | ations for     |
| St | tate attraction plate before the plate m |                 |            |                     |                |
|    | ne money in the Collegiate and Cultu     | • •             |            |                     | -              |

the money in the Collegiate and Cultural Attraction Plate Account derived from the sale of
 State attraction plates to the organizations named below in proportion to the number of State
 attraction plates sold representing that organization:

37 38

40

38 39 (1) Aurora Fossil Museum. – The revenue derived from the special plate shall be transferred quarterly to the Aurora Fossil Museum Foundation, Inc., to be used for educational programs, for enhancing collections, and for operating expenses of the Aurora Fossil Museum.

- 41 Blue Ridge Parkway Foundation. - The revenue derived from the special (2)42 plate shall be transferred quarterly to Blue Ridge Parkway Foundation for 43 use in promoting and preserving the Blue Ridge Parkway as a scenic 44 attraction in North Carolina. A person may obtain from the Division a 45 special registration plate under this subdivision for the registered owner of a 46 motor vehicle or a motorcycle. The registration fees and the restrictions on 47 the issuance of a specialized registration plate for a motorcycle are the same 48 as for any motor vehicle. The Division must receive a minimum of 300 49 applications to develop a special registration plate for a motorcycle.
- 50(3)Friends of the Great Smoky Mountains National Park. The revenue derived51from the special plate shall be transferred quarterly to the Friends of the

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|-------------|----------------------|--|------------------------|
| 1<br>2<br>2 |                      | Great Smoky Mountains National Park, Inc., to be<br>materials, preservation programs, capital improvements   | for the portion of the |
| 3<br>4      |                      | Great Smoky Mountains National Park that is located in operating expenses of the Great Smoky Mountains National Park that is located in the Great Smoky Mounta |                        |
| 5           | (4)                  | Friends of the Appalachian Trail The revenue deriv   |                        |
| 6           |                      | plate shall be transferred quarterly to The Appalachian  | -                      |
| 7           |                      | be used for educational materials, preservation program  |                        |
| 8           |                      | trailway and viewshed acquisitions, trailway and   | viewshed easement      |
| 9           |                      | acquisitions, capital improvements for the portions of t   | he Appalachian Trail   |
| 10          |                      | and connecting trails that are located in North C  | arolina, and related   |
| 11          |                      | administrative and operating expenses.   |                        |
| 12          | (5)                  | North Carolina State Parks One-half of the reven   | ue derived from the    |
| 13          |                      | special plate shall be transferred quarterly to Natural  | Heritage Trust Fund    |
| 14          |                      | established under G.S. 113-77.7, and the remaining   | g revenue shall be     |
| 15          |                      | transferred quarterly to the Parks and Recreation Tru  | ust Fund established   |
| 16          |                      | under G.S. 113-44.15.  |                        |
| 17          | (6)                  | "Old Baldy," Bald Head Island Lighthouse The reve  | nue derived from the   |
| 18          |                      | special plate shall be transferred quarterly to the Old Ba   | ldy Foundation, Inc.,  |
| 19          |                      | for its programs in support of the Bald Head Island Light  |                        |
| 20          | (7)                  | The North Carolina Aquariums. – The revenue derived t  |                        |
| 21          |                      | shall be transferred quarterly to the North Carolina Aq  |                        |
| 22          |                      | for its programs in support of the North Carolina Aquari   |                        |
| 23          | (8)                  | The North Carolina Arboretum. – The revenue derived t  |                        |
| 24          |                      | shall be transferred quarterly to The North Carolina Ar  | •                      |
| 25          |                      | used to help the Society obtain grants for the North Car   |                        |
| 26          |                      | for capital improvements to the North Carolina Arboretu  |                        |
| 27          | (9)                  | The North Carolina Maritime Museum The reven   |                        |
| 28          |                      | special plate shall be transferred quarterly to Friends of   |                        |
| 29          |                      | Carolina Maritime Museum, Inc., to be used for educa   | 1 0                    |
| 30          |                      | conservation programs and for operating expenses of  | the North Carolina     |
| 31          | (10)                 | Maritime Museum.   | <b>T</b> TI 1 1        |
| 32          | (10)                 | The North Carolina Museum of Natural Sciences. –   |                        |
| 33          |                      | from the special plate shall be transferred quarterly t  |                        |
| 34          |                      | North Carolina State Museum of Natural Sciences  | for its programs in    |
| 35          | (11)                 | support of the museum.   | mus damined from the   |
| 36<br>37    | <u>(11)</u>          | The North Carolina Transportation Museum. – The reve   |                        |
| 38          |                      | special plate shall be transferred quarterly to t  |                        |
| 30<br>39    |                      | Transportation Museum Foundation to be used for educ   |                        |
| 39<br>40    |                      | <u>conservation programs and for operating expenses of</u><br>Transportation Museum.   | ule Norui Caronna      |
| 40          | <del>(11)</del> (12) | The North Carolina Zoological Society. – The reven   | us derived from the    |
| 42          | (11)(12)             | special plate shall be transferred quarterly to The North  |                        |
| 43          |                      | Society, Incorporated, to be used for educational progra   |                        |
| 44          |                      | programs at the North Carolina Zoo at Asheboro and fo  |                        |
| 45          |                      | of the North Carolina Zoo at Asheboro.   | n operating expenses   |
| 46          | <del>(12)</del> (13) | U.S.S. North Carolina Battleship Commission. – The r   | evenue derived from    |
| 40<br>47    | (12)(13)             | the special plate shall be transferred quarterly to the U  |                        |
| 48          |                      | Battleship Commission to be used for educational progr   |                        |
| 49          |                      | programs on the U.S.S. North Carolina (BB-55) and for  | -                      |
| 50          |                      | of the U.S.S. North Carolina Battleship Commission."   | - speraring expenses   |
| 20          |                      | or are closed room caronna batteship commission.   |                        |

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| 1        | SECTION 5. G.S. 20-81.12 is amended by adding the following new subsections  |
| 2        | to read:   |
| 3        | "(b126) North Carolina Cattlemen's Association The Division must receive 300 or  |
| 4        | more applications for the "North Carolina Cattlemen's Association" plate before the plate may  |
| 5        | be developed. The Division shall transfer quarterly the money in the Collegiate and Cultural   |
| 6        | Attraction Plate Account derived from the sale of "North Carolina Cattlemen's Association"   |
| 7        | plates to the North Carolina Cattlemen's Association, Inc.   |
| 8        | (b127) RiverLink The Division must receive 300 or more applications for a  |
| 9        | "RiverLink" plate before the plate may be developed. The Division shall transfer quarterly the   |
| 10       | money in the Collegiate and Cultural Attraction Plate Account derived from the sale of   |
| 11       | "RiverLink" plates to RiverLink, Inc., to support the economic and environmental revitalization  |
| 12       | of the French Broad River and its tributaries as a place to work, live, and play.  |
| 13       | (b128) <u>Municipality Plate. – The Division must receive 300 or more applications for a</u>   |
| 14       | municipality plate for a municipality before a municipality plate may be developed. The color,   |
| 15       | design, and material for the plate must be approved by both the Division and the municipality.   |
| 16       | The Division shall transfer quarterly the money in the Collegiate and Cultural Attraction Plate  |
| 17       | Account derived from the sale of a municipality plate to the municipality represented by the   |
| 18       | plate.<br>(1120) National Law Enforcement Officers Managial – The Division must acceler 200  |
| 19       | (b129) National Law Enforcement Officers Memorial. – The Division must receive 300   |
| 20       | or more applications for a "National Law Enforcement Officers Memorial" plate before the   |
| 21<br>22 | plate may be developed. The Division shall transfer quarterly the money in the Collegiate and<br>Cultural Attraction Plate Account derived from the sale of "National Law Enforcement Officers |
| 22       | Memorial" plates to the National Law Enforcement Officers Memorial Fund to support the   |
| 23<br>24 | National Law Enforcement Officers Memorial in Washington, DC.  |
| 24       | (b130) Fraternal Order of Police. – The Division shall transfer quarterly the money in   |
| 26       | the Collegiate and Cultural Attraction Plate Account derived from the sale of Fraternal Order of   |
| 27       | Police plates to The North Carolina Fraternal Order of Police to support the State Lodge.  |
| 28       | (b131) Pancreatic Cancer Awareness. – The Division must receive 300 or more  |
| 29       | applications for a Pancreatic Cancer Awareness plate before the plate may be developed. The  |
| 30       | Division shall transfer quarterly the money in the Collegiate and Cultural Attraction Plate  |
| 31       | Account derived from the sale of Pancreatic Cancer Awareness plates to the Mark Daidone  |
| 32       | Cancer Research Endowment maintained by the Levine Cancer Institute at the Carolinas   |
| 33       | HealthCare System to provide funding for research in the management of the early stages of   |
| 34       | cancer.  |
| 35       | (b132) YMCA. – The Division must receive 300 or more applications for a YMCA   |
| 36       | plate before the plate may be developed. The Division shall transfer quarterly the money in the  |
| 37       | Collegiate and Cultural Attraction Plate Account derived from the sale of YMCA plates to the   |
| 38       | North Carolina State Alliance of YMCAs to support its mission of fighting childhood obesity,   |
| 39       | eliminating the achievement gap, and eradicating diabetes.   |
| 40       | (b133) NC FIRST Robotics. – The Division must receive 300 or more applications for   |
| 41       | an NC FIRST Robotics plate before the plate may be developed. The Division shall transfer  |
| 42       | quarterly the money in the Collegiate and Cultural Attraction Plate Account derived from the   |
| 43       | sale of NC FIRST Robotics plates to NC FIRST Robotics to support its mission of inspiring  |
| 44       | youths to pursue further studies and careers in science and technology and helping students  |
| 45       | acquire the knowledge and skills needed to compete in the technologically driven global  |
| 46       | economy.   |
| 47       | (b134) Operation Coming Home. – The Division must receive 300 or more applications   |
| 48       | for an "Operation Coming Home" plate before the plate may be developed. The Division shall   |
| 49<br>50 | transfer quarterly the money in the Collegiate and Cultural Attraction Plate Account derived   |
| 50       | from the sale of "Operation Coming Home" plates to the Operation Coming Home Foundation,   |
| 51       | Inc., to support its mission of providing free, custom-built homes to injured combat veterans.   |

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| 1               | (b135) NCSC. – The Division must receive 300 or more applications for an NCSC plate   |
| 2               | before the plate may be developed. The Division shall transfer quarterly the money in the   |
| 3               | Collegiate and Cultural Attraction Plate Account derived from the sale of NCSC plates to the  |
| 4               | Congressional Sportsmen's Foundation to support its mission of protecting and advancing the   |
| 5               | rights of hunters, recreational anglers, shooters, and trappers in North Carolina.  |
| 6               | (b136) I.B.P.O.E.W. – The Division must receive 300 or more applications for an   |
| 7               | I.B.P.O.E.W. plate before the plate may be developed. The Division shall transfer quarterly the   |
| 8               | money in the Collegiate and Cultural Attraction Plate Account derived from the sale of  |
| 9               | I.B.P.O.E.W. plates to the North Carolina Alliance of Boys and Girls Clubs to support its   |
| 10              | mission of promoting the social welfare of boys and girls as served by various Boys and Girls   |
| 11              | Clubs in North Carolina that are affiliated with the Boys and Girls Clubs of America."  |
| 12              | SECTION 6. G.S. 20-81.12(b4) reads as rewritten:  |
| 13              | "(b4) Olympic Games. – The Division may not issue an Olympic Games special plate  |
| 14              | unless it receives 300 or more applications for the plate and the U.S. Olympic Committee  |
| 15              | licenses, without charge, the State to develop a plate bearing the Olympic Games symbol and   |
| 16              | name. The Division must transfer quarterly the money in the Collegiate and Cultural Attraction  |
| 17              | Plate Account derived from the sale of Olympic Games plates to the N.C. Health and Fitness  |
| 18              | Foundation, Inc., North Carolina Amateur Sports, which will allocate the funds as follows:  |
| 19<br>20        | (1) Fifty percent (50%)Sixty-seven percent (67%) to the U.S. Olympic  |
| 20<br>21        | Committee to assist in training $\frac{\text{olympic}}{\text{Olympic}}$ athletes.   |
| $\frac{21}{22}$ | (2) Twenty five percent (25%)Thirty-three percent (33%) to North Carolina<br>Ameteur Sports to assist with administration of the State Comes of North |
| 22              | Amateur Sports to assist with administration of the State Games of North Carolina.  |
| 23<br>24        | (3) Twenty-five percent (25%) to the Governor's Council on Physical Fitness   |
| 24              | and Health to support local fitness council development throughout North  |
| 26              | Carolina."  |
| 20<br>27        | SECTION 7. G.S. 20-81.12(b38) reads as rewritten:   |
| 28              | "(b38) Stock Car Racing Theme. – The Division may issue any plate in this series without  |
| 29              | a minimum number of applications if the person providing the State with the license to use the  |
| 30              | words, logos, trademarks, or designs associated with the plate produces the plate for the State   |
| 31              | without a minimum order quantity.   |
| 32              | The cost of the Stock Car Racing Theme plate shall include all costs to produce blank plates  |
| 33              | for issuance by the Division. Notwithstanding G.S. 66-58(b), the Division or the Division of  |
| 34              | Adult Correction of the Department of Public Safety may contract for the production of the  |
| 35              | blank plates in this series to be issued by the Division, provided the plates meet or exceed the  |
| 36              | State's specifications including durability and retroreflectivity, and provided the plates are  |
| 37              | manufactured using high-quality embossable aluminum. The cost of the blank plates to the  |
| 38              | State shall be substantially equivalent to the price paid to the Division of Adult Correction of  |
| 39              | the Department of Public Safety for license tags, as provided in G.S. 66-58(b)(15).   |
| 40              | The Division shall transfer quarterly the money in the Collegiate and Cultural Attraction   |
| 41              | Plate Account derived from the sale of Stock Car Racing Theme plates to the North Carolina  |
| 42              | Motorsports Foundation, Inc.; except that the Division shall transfer quarterly the money in  |
| 43              | the Collegiate and Cultural Attraction Plate Account derived from the sale of Charlotte Motor   |
| 44              | Speedway plates to Speedway Children's Charities."  |
| 45              | <b>SECTION 8.</b> The Revisor of Statutes is authorized to alphabetize, number, and   |
| 46              | renumber the special registration plates listed in G.S. 20-79.4(b) to ensure that all the special   |
| 47              | registration plates are listed in alphabetical order and numbered accordingly.  |
| 48              | <b>SECTION 9.</b> This act is effective when it becomes law.  |