



HOUSE CALENDAR
14th Legislative Day
Thursday, February 17, 2011
House Convenes at 11:00 a.m.

Thom Tillis, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor bills within 24 hours following adjournment of today's session.)

- HB** **112** Dollar, Stam, Avila and Murry (Primary Sponsors) - REALIGN WAKE SUPERIOR COURT DISTRICTS.
- HB** **113** Killian - MOTORCYCLE SAFETY ACT.
- HB** **114** Setzer - ASSISTANCE TO VOTERS IN FAMILY CARE HOMES.
- HB** **115** Dockham, Brubaker, Wray and Murry (Primary Sponsors) - NORTH CAROLINA HEALTH BENEFIT EXCHANGE ACT.
- HB** **116** Daughtry - DELINEATE COASTAL WETLANDS RIPARIAN BUFFERS.
- HB** **117** Daughtry and Wainwright (Primary Sponsors) - ELECTRIC CITIES/USES OF RATE REVENUE.
- HB** **118** Womble, Parmon, McGee and L. Brown (Primary Sponsors) - WINSTON-SALEM/DAILY CURRENCY/COINS DEPOSITS.
- HB** **119** Gillespie and McElraft (Primary Sponsors) - AMEND ENVIRONMENTAL LAWS 2011.
- HB** **120** Rapp, Bell and Glazier (Primary Sponsors) - ESTABLISH FORGIVABLE LOAN FUND.
- HJR** **121** Brubaker, Dockham, Carney and Glazier (Primary Sponsors) - REAPPOINT JOSEPH A. SMITH COMMISSIONER OF BANKS.
- HB** **122** Howard, Luebke and Gibson (Primary Sponsors) - REVENUE LAWS TECHNICAL, CLARIFYING, AND ADMINISTRATIVE CHANGES. (STUDY COMMISSION)
- HB** **123** Howard, Brubaker, Luebke and Hill (Primary Sponsors) - BUSINESS ENTITY CHANGES. (STUDY COMMISSION)
- HB** **124** Howard, Brubaker, Starnes and Setzer (Primary Sponsors) - INTERNAL REVENUE CODE UPDATE. (STUDY COMMISSION)

FOR ADOPTION

- HR** **88** West - HONOR CLAY COUNTY'S 150TH ANNIVERSARY.
(Rules, Calendar, and Operations of the House) (1st Edition)

CALENDAR

PUBLIC BILLS

THIRD READING - NON - ROLL CALL

- HB** **48** Holloway, Blackwell, Hilton and Cotham (Primary Sponsors) - NO STANDARDIZED TESTING UNLESS REQUIRED BY FEDS. (Amendments No. 1 and 2 Adopted 2/16/11) (Education) (1st Edition)

SECOND AND THIRD READINGS

- SJR** **17** Committee Substitute - Brown - ESTABLISH JOINT REGULATORY REFORM COMMITTEE. (Rules, Calendar, and Operations of the House) (3rd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Thursday, February 17

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS (JOINT)	643	1:00 pm
APPROPRIATIONS/Education (JOINT)	421	8:30 am
APPROPRIATIONS/General Government (JOINT)	1425	8:30 am
APPROPRIATIONS/Natural and Economic Resources (JOINT)	423	8:30 am
APPROPRIATIONS/Transportation (JOINT)	1327	8:30 am
ENVIRONMENT	544	10:00 am
GOVERNMENT		
H.B. <u>45</u> Accelerate Cleanup of Industrial Properties.		
H.B. <u>17</u> Wayne Board of Education Vacancies.	643	10:00 am
H.B. <u>26</u> Henderson County Fire Districts.		
H.B. <u>38</u> Tax Certification - Alamance County.		
H.B. <u>43</u> Increase Property Tax Appeals Efficiency.		
H.B. <u>67</u> Wilson School Board.		
H.B. <u>68</u> Tax Certification - Add Brunswick County.		

PUBLIC HEARINGS

The Joint House and Senate Appropriations Subcommittee on Health and Human Services will hold a Public Hearing on Tuesday, February 22, 2011, and Wednesday, February 23, 2011, at 8:30 a.m. in Room 644 of the Legislative Office Building. The Chairs are requesting public comments on the Governor's budget for Health and Human Services. There are a limited number of speaker slots and comments will be subject to a three minute time limit.

Please visit the following link to sign up: <http://www.ncleg.net/Applications/RTS/JASHHS.aspx>.

2011 Session Deadlines

Drafts	To Bill Drafting by 4 pm	Filed in House by 3 pm Wednesdays
Bills recommended by study commissions	Tuesday, March 1	March 9
Bills requested by State agencies	Tuesday, March 8	March 16
Local Bills	Wednesday, March 16	March 30
Public Bills* (Not Appropriations or Finance)	Thursday, March 24	April 6
Appropriations and Finance	Wednesday, April 20	May 4

* not subject to House drafting/filing deadlines: Redistricting bills for Congress, State House, State Senate, and local governments, ratifying amendments to the U.S. Constitution, resolutions providing for adjournment.

CROSSOVER DEADLINE Thursday, MAY 12

Denise G. Weeks
Principal Clerk