



**HOUSE CALENDAR**  
**20th Legislative Day**  
**Tuesday, March 1, 2011**  
**House Convenes at 2:00 p.m.**

**Thom Tillis, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Wednesday)

- HR**     **191** Parfitt, Lucas, Floyd and Glazier (Primary Sponsors) - HONOR MARQUIS DE LAFAYETTE.
- HB**     **192** Brandon - GREENSBORO RENTAL PROPERTY UTILITY LIENS.
- HB**     **193** Justice - TOPSAIL BEACH RECALL ELECTIONS.
- HB**     **194** Justice - TOPSAIL BEACH CHARTER AMENDMENT.
- HB**     **195** McCormick, Hill, Dixon and Brubaker (Primary Sponsors) - EXTRATERRITORIAL JURISDICTION/CLARIFY DEFINITION OF BONA FIDE FARM.
- HB**     **196** Sager and LaRoque (Primary Sponsors) - GOLDSBORO DEANNEXATION.
- HB**     **197** Frye, Jordan, Rapp and West (Primary Sponsors) - SCHOOL CALENDAR FLEXIBILITY/INCLEMENT WEATHER.

**CALENDAR**

**LOCAL BILLS**

**SECOND READING - ROLL CALL**

- HB**     **5** Committee Substitute - LaRoque - KINSTON ANNEXATION REPEALED. (Finance) (2nd Edition)
- HB**     **15** McElraft - BEAUFORT/USE OF PARKING METER PROCEEDS. (Government) (1st Edition)
- HB**     **37** Committee Substitute - R. Brown - LEXINGTON ANNEXATIONS REPEALED. (Finance) (2nd Edition)

**SECOND AND THIRD READINGS**

- HB**     **118** Womble, Parmon, McGee and L. Brown (Primary Sponsors) - WINSTON-SALEM/DAILY CURRENCY/COINS DEPOSITS. (Government) (1st Edition)

(over)

## PUBLIC BILLS

### SECOND READING - ROLL CALL

**HB**      [124](#)    Committee Substitute - Howard, Brubaker, Starnes and Setzer (Primary Sponsors) -  
INTERNAL REVENUE CODE UPDATE. (Finance) (2nd Edition)

### THIRD READING - NON - ROLL CALL

**HB**      [55](#)    Committee Substitute - Stevens, Cleveland and Glazier (Primary Sponsors) -  
RELIEF FROM INCORRECT PATERNITY DETERMINATION.  
(Amendments No. 1 and 2 Adopted 2/28/11) (Judiciary Subcommittee B)  
(2nd Edition)

### SECOND AND THIRD READINGS

**HB**      [62](#)    Guice - PROHIBIT BOYLSTON CREEK RECLASSIFICATION.  
(Environment) (1st Edition)

**HB**      [103](#)    Committee Substitute - Hager and Gillespie (Primary Sponsors) -  
REQUIREMENTS FOR MINERAL OIL SPILLS. (Environment) (2nd Edition)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

### Tuesday, March 1

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS/Education (JOINT)	421	8:30 am
APPROPRIATIONS/General Government (JOINT)	1425	8:30 am and 4:00 pm
APPROPRIATIONS/Health and Human Services (JOINT)	643	8:30 am
APPROPRIATIONS/Justice and Public Safety (JOINT)	415	8:30 am
APPROPRIATIONS/Natural and Economic Resources (JOINT)	423	8:30 am
APPROPRIATIONS/Transportation (JOINT)	1228/1327	8:30 am
EDUCATION -- CANCELLED	643	10:00 am
HEALTH AND HUMAN SERVICES	544	10:00 am
H.B. <a href="#"><u>160</u></a> Check-Off Donation: Breast Cancer Screening.		
INSURANCE	1228/1327	1:00 pm
H.B. <a href="#"><u>138</u></a> Amend Health Insurance Risk Pool Statutes.		
H.B. <a href="#"><u>161</u></a> Transfer State Health Plan to State Treasurer.		
TRANSPORTATION	643	12:00 Noon
H.B. <a href="#"><u>113</u></a> Motorcycle Safety Act.		

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Wednesday, March 2</u>	<u>Room</u>	<u>Time</u>
APPROPRIATIONS/Education (JOINT)	421	8:30 am
APPROPRIATIONS/General Government (JOINT)	1425	8:30 am and 4:00 pm
APPROPRIATIONS/Health and Human Services (JOINT)	643	8:30 am
APPROPRIATIONS/Justice and Public Safety (JOINT)	415	8:30 am
APPROPRIATIONS/Natural and Economic Resources (JOINT)	423	8:30 am
APPROPRIATIONS/Transportation (JOINT)	1228/1327	8:30 am
FINANCE	544	8:30 am
JUDICIARY/A	1228/1327	10:00 am
H.B. <a href="#">63</a> Firearm in Locked Motor Vehicle/Parking Lot.		
H.B. <a href="#">111</a> Handgun Permit Valid in Parks & Restaurants.		
JUDICIARY/B	421	10:00 am
S.B. <a href="#">7</a> Add To Schedule 1 Controlled Substances.		
S.B. <a href="#">9</a> Make Synthetic Cannabinoids Illegal.		
PUBLIC UTILITIES	643	12:00 Noon
H.B. <a href="#">129</a> Level Playing Field/Local Gov't Competition.		
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE	1228/1327	1:00 pm
H.B. <a href="#">25</a> Lymphedema Awareness Day.		
H.B. <a href="#">87</a> Sunshine Amendment.		
H.B. <a href="#">146</a> Designate Kidney Month.		
STATE PERSONNEL	544	12:00 Noon

### ANNOUNCEMENT

The Committee on Elections subcommittee appointed to study HB 32, Electoral Freedom Act of 2011, is scheduled to meet Wednesday, March 2, 2011, at 1:00 p.m. in Room 643 of the Legislative Office Building. All members of the Committee on Elections and other interested parties are invited to attend. (This meeting is in lieu of the meeting that was scheduled for March 1, 2011 at 3:30 p.m.)

### **2011 Session Deadlines**

Drafts	To Bill Drafting by 4 pm	Filed in House by 3 pm Wednesdays
Bills recommended by study commissions	Tuesday, March 1	March 9
Bills requested by State agencies	Tuesday, March 8	March 16
Local Bills	Wednesday, March 16	March 30
Public Bills* (Not Appropriations or Finance)	Thursday, March 24	April 6
Appropriations and Finance	Wednesday, April 20	May 4

\* not subject to House drafting/filing deadlines: Redistricting bills for Congress, State House, State Senate, and local governments, ratifying amendments to the U.S. Constitution, resolutions providing for adjournment.

### **CROSSOVER DEADLINE Thursday, MAY 12**

Denise G. Weeks  
Principal Clerk