



HOUSE CALENDAR
32nd Legislative Day
Tuesday, March 22, 2011
House Convenes at 2:00 p.m.

Thom Tillis, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Wednesday.)

- HB** **411** Howard - IREDELL CORRECTIONAL FACILITY/DEPARTMENT OF TRANSPORTATION STORAGE.
- HB** **412** Farmer-Butterfield, Parmon and Hall (Primary Sponsors) - STUDY USE OF ALTERNATIVE MEDICINE.
- HB** **413** Parmon and Womble (Primary Sponsors) - WINSTON-SALEM/FORSYTH SCHOOL BOARD.
- HB** **414** Hager - AMEND RUTHERFORD COUNTY OCCUPANCY TAX.
- HB** **415** Justice - TOPSAIL BEACH/LITTORAL RIGHTS.
- HB** **416** Owens - EXPAND JOYCE CREEK DISTRICT BOARD.
- HB** **417** McGrady - EXTEND TIME FOR SITE OF LOW/MODERATE-INCOME HOUSING.
- HB** **418** L. Brown - WINSTON-SALEM DEANNEXATION.
- HB** **419** Harrison - NORTH CAROLINA BENEFIT CORPORATION ACT.
- HB** **420** Iler - OAK ISLAND/WHEEL LOCKS.
- HB** **421** Iler - FUEL TAX REFUND FOR MARINAS.
- HB** **422** Killian and Frye (Primary Sponsors) - NO HIGH-SPEED RAIL MONEY FROM FEDERAL GOVERNMENT.

FOR ADOPTION

- HR** **404** Dollar, Earle and LaRoque (Primary Sponsors) - DIABETES ALERT DAY. (Pursuant to Rule 32 (a), Placed on Calendar - 3/22/11) (1st Edition)

CALENDAR

LOCAL BILLS

THIRD READING - ROLL CALL

- HB** **26** McGrady and Guice (Primary Sponsors) - HENDERSON COUNTY FIRE DISTRICTS. (Finance) (1st Edition)

SECOND AND THIRD READINGS

- HB** **192** Brandon and Adams (Primary Sponsors) - GREENSBORO RENTAL PROPERTY UTILITY LIENS. (Government) (1st Edition)

(over)

PUBLIC BILLS

SECOND READING - ROLL CALL

- HB** [61](#) Blust and Tillis (Primary Sponsors) - SPEAKER/PRO TEMPORE TERM LIMITS. (Judiciary/A) (1st Edition)
- HB** [87](#) Committee Substitute - LaRoque and T. Moore (Primary Sponsors) - SUNSHINE AMENDMENT. (Amendment No. 1 Adopted 3/17/11) (Amendment No. 2 Pending) (Rules, Calendar, and Operations of the House) (2nd Edition)

THIRD READING - NON-ROLL CALL

- HB** [234](#) Committee Substitute - Glazier, Stevens, Parfitt and Samuelson (Primary Sponsors) JUROR QUALIFICATIONS/DISABILITIES. (Judiciary/A) (2nd Edition)

SECOND AND THIRD READINGS

- HB** [90](#) Committee Substitute - Ross - CONFECTIONERS MAY USE UP TO 5% ALCOHOL BY VOLUME. (Commerce and Job Development/Alcoholic Beverage Control) (2nd Edition)
- HB** [205](#) Hastings, T. Moore, McCormick and Folwell (Primary Sponsors) - MOTORCYCLE AWARENESS MONTH. (Rules, Calendar, and Operations of the House) (1st Edition)
- HB** [270](#) Committee Substitute - Guice, Horn, Ingle and Faircloth (Primary Sponsors) - AMEND CONDITIONS OF PROBATION. (Judiciary/B) (2nd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Tuesday, March 22

	<u>Room</u>	<u>Time</u>
AGRICULTURE	643	1:00 pm
H.B. <u>329</u> Bldg. Codes/Expand Equine Exemption.		
APPROPRIATIONS/General Government (JOINT)	1425	8:30 am and 4:00 pm
APPROPRIATIONS/Health and Human Services (JOINT)	643	8:30 am
APPROPRIATIONS/Justice and Public Safety (JOINT)	415	8:30 am and 4:00 pm
APPROPRIATIONS/Natural and Economic Resources (JOINT)	423	8:30 am
APPROPRIATIONS/Transportation (JOINT)	1228/1327	8:30 am
EDUCATION	643	10:00 am
H.B. <u>72</u> Community College Investment Flexibility.		
H.B. <u>334</u> Report on Fitness Testing in Schools.		
S.B. <u>20</u> Amend Law Regulating Proprietary Schools.		

COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Tuesday, March 22

	<u>Room</u>	<u>Time</u>
HEALTH AND HUMAN SERVICES	544	10:00 am
H.B. 302 Charitable Licensing Exemption Clarification.		
H.B. 331 Allow PAs and NPs to Sign Death Cert.		
TRANSPORTATION	643	12:00 Noon
H.B. 217 Inspection Requirements Salvaged Vehicles.		
H.B. 261 Intrastate Motor Carrier Markings.		

Wednesday, March 23

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS/General Government (JOINT)	1425	8:30 am and 4:00 pm
APPROPRIATIONS/Health and Human Services (JOINT)	643	8:30 am
APPROPRIATIONS/Justice And Public Safety (JOINT)	415	8:30 am and 4:00 pm
APPROPRIATIONS/Natural and Economic Resources (JOINT)	423	8:30 am
APPROPRIATIONS/Transportation (JOINT)	1228/1327	8:30 am
COMMERCE AND JOB DEVELOPMENT/Science And Technology	1425	10:00 am
H.B. 44 Prohibit Mobile Phone Use/Hands-Free Only.		
ELECTIONS	643	1:00 pm
H.B. 351 Restore Confidence in Government.		
JUDICIARY/A	1228/1327	10:00 am
H.B. 33 State Law to Provide for Acceptable ID's.		
H.B. 249 Update Archaic Disability Terms.		
H.B. 250 Various Clarifying Militia Law Amendments.		
H.B. 251 Devisee/Devise/Statutory Construction.		
H.B. 262 References to Military Orgs./Make Uniform.		
JUDICIARY/B	421	10:00 am
H.B. 28 DHHS to Provide Law Enforcement Information.		
H.B. 149 Terrorism/State Offense.		
H.B. 215 Unborn Victims of Violence Act/Ethen's Law.		
H.B. 312 Register of Deeds.		
S.B. 31 Clarify Penalty Unauth. Practice of Medicine.		
S.B. 49 Increase Fine for Speeding/School Zones.		
JUDICIARY/C	415	10:00 am
H.B. 144 Increase Family Court Fee.		
H.B. 176 Review DV Program Participation.		
H.B. 199 Req. DV Victim/List Prior Action Against Def.		
H.B. 239 Grandparents' Visitation Rights.		
PUBLIC UTILITIES	643	12:00 Noon
H.B. 340 Utilities Commission/Criminal Records Check.		

ANNOUNCEMENT

The House Select Committee on University Board of Governors Nominations will meet on Tuesday, March 22, 2011, in Room 1228/1327 Legislative Building, at 11:00 am.

2011 Session Deadlines

Drafts	To Bill Drafting by 4 pm	Filed in House by 3 pm Wednesdays
Local Bills	Wednesday, March 16	March 30
Public Bills* (Not Appropriations or Finance)	Thursday, March 24	April 6
Appropriations and Finance	Wednesday, April 20	May 4

* not subject to House drafting/filing deadlines: Redistricting bills for Congress, State House, State Senate, and local governments, ratifying amendments to the U.S. Constitution, resolutions providing for adjournment.

CROSSOVER DEADLINE Thursday, MAY 12

Denise G. Weeks
Principal Clerk