



**HOUSE CALENDAR**  
**35th Legislative Day**  
**Monday, March 28, 2011**  
**House Convenes at 7:00 p.m.**

**Thom Tillis, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Tuesday.)

- HB**     **461**    T. Moore - CORNELIUS RIGHT-OF-WAY ORDINANCE.
- HB**     **462**    McCormick - STUDY BUSINESS OPPORTUNITY & FRANCHISE SALES.
- HB**     **463**    Jones - ROCKINGHAM/TAKING OF FOXES.
- HB**     **464**    Dockham - SANITARY DISTRICTS/PUBLIC UTILITY.
- HB**     **465**    Bell, Langdon, Brisson and McCormick (Primary Sponsors) - RENEWABLE ENERGY AND ENERGY EFFICIENCY PORTFOLIO STANDARDS CREDITS AT CLEANFIELDS PARKS.
- HB**     **466**    Blust - SPEND 65% OF FUNDS IN THE CLASSROOM.
- HB**     **467**    Blust - IMPROVE SCHOOL DISCIPLINE.
- HB**     **468**    Horn, Sager, Hill and Hackney (Primary Sponsors) - AMEND WEIGHT LIMITS FOR FARM PRODUCTS.
- HB**     **469**    Graham, Pierce and Pridgen (Primary Sponsors) - ADDITIONAL LUMBERTON OCCUPANCY TAX.
- HB**     **470**    Haire - AMEND ALLOCATION OF TENNESSEE VALLEY AUTHORITY PAYMENT.
- HB**     **471**    Moffitt - BUNCOMBE COUNTY COMMISSION DISTRICTS.
- HB**     **472**    McGrady, Stam, Owens and Jackson (Primary Sponsors) - CITY/COUNTY ELECTRONIC NOTICE.
- HB**     **473**    Cleveland, Iler and Boles (Primary Sponsors) - EQUAL TAX TREATMENT OF GOVERNMENT RETIREE BENEFITS.
- HB**     **474**    Weiss, Hollo, Farmer-Butterfield and Earle (Primary Sponsors) - PROTECT ADULT CARE HOME RESIDENTS.
- HB**     **475**    Hastings, Hilton and Pridgen (Primary Sponsors) - ENGLISH THE OFFICIAL LANGUAGE.
- HB**     **476**    Gillespie - PROTECT GALAX & VENUS FLYTRAP/WILDLIFE RESOURCES COMMISSION RULE FINES.

**CALENDAR**

**LOCAL BILLS**

**SECOND READING - ROLL CALL**

- HB**     **56**    Collins - ROCKY MOUNT ANNEXATIONS REPEALED. (Finance) (1st Edition)
- HB**     **180**    McComas and Justice (Primary Sponsors) - WILMINGTON ANNEXATION SUSPENSION. (Finance) (1st Edition)

(over)

## LOCAL BILLS

(continued)

### SECOND READING - ROLL CALL

- HB**      [212](#)    Torbett - TOWN OF CRAMERTON/REGULATE UTILITY VEHICLES.  
(Government) (1st Edition)
- HB**      [236](#)    Moffitt - BILTMORE LAKE ANNEXATION REPEALED. (Finance) (1st Edition)

### SECOND AND THIRD READINGS

- HB**      [193](#)    Committee Substitute - Justice - TOPSAIL BEACH RECALL ELECTIONS.  
(Government) (2nd Edition)
- HB**      [194](#)    Justice - TOPSAIL BEACH CHARTER AMENDMENT. (Government) (1st Edition)
- HB**      [415](#)    Justice - TOPSAIL BEACH/LITTORAL RIGHTS. (Government) (1st Edition)

## PUBLIC BILLS

### THIRD READING - ROLL CALL

- HB**      [129](#)    Committee Substitute - Avila, Howard, Carney and Wainwright (Primary Sponsors) -  
LEVEL PLAYING FIELD/LOCAL GOVERNMENT COMPETITION.  
(Amendment No. 1 Adopted - 3/24/11) (Finance) (2nd Edition)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

### Tuesday, March 29

	<u>Room</u>	<u>Time</u>
AGRICULTURE	643	1:00 pm
H.B. <a href="#"><u>156</u></a> Lenoir Fox Trapping.		
H.B. <a href="#"><u>201</u></a> Bladen Fox Hunting and Trapping.		
H.B. <a href="#"><u>265</u></a> Chowan Fox Seasons.		
S.B. <a href="#"><u>46</u></a> Surry Fox and Coyote Trapping Season.		
APPROPRIATIONS/General Government (JOINT)	1425	8:30 am and 4:00 pm
APPROPRIATIONS/Health and Human Services (JOINT)	643	8:30 am
APPROPRIATIONS/Justice and Public Safety (JOINT)	415	8:30 am and 4:00 pm
APPROPRIATIONS/Transportation (JOINT)	1228/1327	8:30 am
EDUCATION	643	10:00 am
Selection of the State Board of Community College Nominees.		
H.B. <a href="#"><u>342</u></a> High School Accreditation.		
H.B. <a href="#"><u>357</u></a> ECU/Bd of Governors Dental Scholarship-Loan.		
HEALTH AND HUMAN SERVICES	1228/1327	10:00 am
H.B. <a href="#"><u>115</u></a> North Carolina Health Benefit Exchange Act.		
INSURANCE	1228/1327	1:00 pm
TRANSPORTATION	643	12:00 Noon
H.B. <a href="#"><u>166</u></a> Purple Heart Motorcycle Special Plates.		
H.B. <a href="#"><u>261</u></a> Intrastate Motor Carrier Markings.		
H.B. <a href="#"><u>285</u></a> Active National Guard Special Plate No Cost.		
H.B. <a href="#"><u>336</u></a> Amend Weight Requirements-Certain Vehicles.		
H.B. <a href="#"><u>422</u></a> No High-Speed Rail Money from Federal Gov't.		

## ANNOUNCEMENTS

The Government Subcommittee on HB 256 will meet on Tuesday, March 29, 2011, at 1:00 p.m. in room 415 of the Legislative Office Building. Time will be allowed in the meeting for public comments.

The Conference of District Attorneys will hold an educational meeting on Wednesday, March 30, 2011, at 4:00 p.m. in the Legislative Building Auditorium. The meeting will be open to all Members of the House and Senate.

### 2011 Session Deadlines

Drafts	To Bill Drafting by 4 pm	Filed in House by 3 pm Wednesdays
Local Bills	Wednesday, March 16	March 30
Public Bills* (Not Appropriations or Finance)	Thursday, March 24	April 6
Appropriations and Finance	Wednesday, April 20	May 4

\* not subject to House drafting/filing deadlines: Redistricting bills for Congress, State House, State Senate, and local governments, ratifying amendments to the U.S. Constitution, resolutions providing for adjournment.

**CROSSOVER DEADLINE Thursday, MAY 12**

Denise G. Weeks  
Principal Clerk