



**HOUSE CALENDAR**  
**36th Legislative Day**  
**Tuesday, March 29, 2011**  
**House Convenes at 2:00 p.m.**

**Thom Tillis, Speaker**

**UNC BOARD OF GOVERNORS ELECTION**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Wednesday.)

- HB**     **477**     Howard, LaRoque and Randleman (Primary Sponsors) - CONSOLIDATE COUNTY DEPARTMENTS OF SOCIAL SERVICES ADMINISTRATIVE FUNCTIONS.
- HB**     **478**     Luebke, Brandon, Fisher and Harrison (Primary Sponsors) - NONDISCRIMINATION IN STATE/EMPLOYMENT.
- HB**     **479**     Goodman, Spear, Wray and McGuirt (Primary Sponsors) - SMALL BUSINESS NEW JOB CREATION INCENTIVE.
- HB**     **480**     Burr - STANLY COUNTY SCHOOL BOARD FILING PERIOD.
- HB**     **481**     Burr - STANLY COUNTY SHERIFF VACANCY.
- HB**     **482**     Burr - NORWOOD WATER LINES.
- HB**     **483**     Burr, Pridgen and Ingle (Primary Sponsors) - DNA SAMPLES/ ADDITIONAL FELONIES.
- HB**     **484**     Brubaker - TRANSFER EMERGENCY FORECLOSURE PROGRAM TO HOUSING FINANCE AGENCY.
- HB**     **485**     Brubaker, Gillespie, Johnson and Barnhart (Primary Sponsors) - NEW HOME PURCHASE STIMULUS.
- HB**     **486**     Guice - TRYON DEANNEXATION.
- HB**     **487**     Parmon and Graham (Primary Sponsors) - EXEMPT BOARD CERTIFIED BEHAVIOR ANALYST/PSYCHOLOGY PRACTICE.
- HB**     **488**     Collins - PARKS AND RECREATION TRUST FUND/EXTEND NASHVILLE WAIVER.
- HB**     **489**     Pridgen, Stam and Martin (Primary Sponsors) - MECHANICS LIEN AND BOND LAW CHANGES.
- HB**     **490**     Steen, Carney, Dockham and Barnhart (Primary Sponsors) - RENAME YADKIN RIVER BRIDGE.
- HB**     **491**     R. Brown and Cleveland (Primary Sponsors) - NORTH CAROLINA CERTIFICATES OF PARTICIPATION REFERENDUM.
- HB**     **492**     Howard - STORMWATER/ISOLATED POPULATION GROWTH IN COUNTY.
- HB**     **493**     Howard, Blust and Randleman (Primary Sponsors) - LANDLORD TENANT LAW CHANGES.
- HB**     **494**     M. Alexander, Guice, T. Moore and Stam (Primary Sponsors) - CONTINUOUS ALCOHOL MONITORING LAW CHANGES.
- HB**     **495**     Murry, Moffitt, Samuelson and Crawford (Primary Sponsors) - THE SOLAR JOBS BILL.

(over)

## **INTRODUCED BILLS**

(continued)

- HB**     **496**    T. Moore and McLawhorn (Primary Sponsors) - INSURANCE CO-PAYS FOR CHIROPRACTIC SERVICES.
- HB**     **497**    Justice and Owens (Primary Sponsors) - CLARIFY DEFINITION OF GENERAL CONTRACTOR.
- HB**     **498**    Dollar - WAKE COUNTY SCHOOL BOARD CHAIR VOTING.

## **FOR ADOPTION**

- HR**     **258**    E. Warren - HONOR DEPUTY CHARLIE BROWN.  
(Rules, Calendar, and Operations of the House) (1st Edition)

## **CALENDAR**

### **LOCAL BILLS**

### **THIRD READING - ROLL CALL**

- HB**     **212**    Torbett - TOWN OF CRAMERTON/REGULATE UTILITY VEHICLES.  
(Government) (1st Edition)

### **PUBLIC BILLS**

### **SECOND READING - ROLL CALL**

- HB**     **61**    Blust and Tillis (Primary Sponsors) - SPEAKER/PRO TEMPORE TERM LIMITS.  
(Judiciary/A) (1st Edition)
- HB**     **87**    Committee Substitute - LaRoque and T. Moore (Primary Sponsors) - SUNSHINE AMENDMENT. (Amendment No. 1 Adopted - 3/17/11) (Amendment No. 2 Pending.) (Rules, Calendar, and Operations of the House) (2nd Edition)

### **SECOND AND THIRD READINGS**

- HB**     **33**    Committee Substitute No. 2 - Hager and Cleveland (Primary Sponsors) - CONSULAR DOCUMENTS NOT ACCEPTABLE AS IDENTIFICATION.  
(Judiciary/A) (3rd Edition)
- HB**     **111**    Committee Substitute - Hilton, Barnhart, Steen and Hastings (Primary Sponsors) - HANDGUN PERMIT VALID IN PARKS AND RESTAURANTS.  
(Judiciary/A) (3rd Edition)
- HB**     **250**    Committee Substitute - Ross, Martin and Hall (Primary Sponsors) - VARIOUS CLARIFYING MILITIA LAW AMENDMENTS. (Judiciary/A) (2nd Edition)

## PUBLIC BILLS

(continued)

### SECOND AND THIRD READINGS

- HB**      [312](#)    Committee Substitute - Haire, Stevens, Stam and Spear (Primary Sponsors) - REGISTER OF DEEDS. (Judiciary/B) (2nd Edition)
- HB**      [329](#)    Committee Substitute - Horn, Dixon, Faircloth and Burr (Primary Sponsors) - BUILDING CODES/EXPAND EQUINE EXEMPTION. (Agriculture) (2nd Edition)
- SJR**      [369](#)    Brown - CONFIRM JOSEPH A. SMITH COMMISSIONER OF BANKS. (Banking) (1st Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Tuesday, March 29</u>		<u>Room</u>	<u>Time</u>
AGRICULTURE		643	1:00 pm
H.B. <a href="#"><u>156</u></a>	Lenoir Fox Trapping.		
H.B. <a href="#"><u>201</u></a>	Bladen Fox Hunting and Trapping.		
H.B. <a href="#"><u>265</u></a>	Chowan Fox Seasons.		
S.B. <a href="#"><u>46</u></a>	Surry Fox and Coyote Trapping Season.		
APPROPRIATIONS/General Government (JOINT)		1425	8:30 am and 4:00 pm
APPROPRIATIONS/Health and Human Services (JOINT)		643	8:30 am
APPROPRIATIONS/Justice & Public Safety (JOINT)		415	4:00 pm
APPROPRIATIONS/Transportation (JOINT)		1228/1327	8:30 am
EDUCATION		643	10:00 am
	Selection of the State Board of Community College Nominees will not be discussed.		
H.B. <a href="#"><u>342</u></a>	High School Accreditation.		
H.B. <a href="#"><u>357</u></a>	ECU/Bd of Governors Dental Scholarship-Loan.		
HEALTH AND HUMAN SERVICES		1228/1327	10:00 am
H.B. <a href="#"><u>115</u></a>	North Carolina Health Benefit Exchange Act.		
INSURANCE		1228/1327	1:00 pm
S.B. <a href="#"><u>265</u></a>	State Health Plan/Appropriations and Transfer.		
TRANSPORTATION		643	12:00 Noon
H.B. <a href="#"><u>166</u></a>	Purple Heart Motorcycle Special Plates.		
H.B. <a href="#"><u>261</u></a>	Intrastate Motor Carrier Markings.		
H.B. <a href="#"><u>285</u></a>	Active National Guard Special Plate No Cost.		
H.B. <a href="#"><u>336</u></a>	Amend Weight Requirements-Certain Vehicles.		
H.B. <a href="#"><u>422</u></a>	No High-Speed Rail Money from Federal Gov't.		

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Wednesday, March 30</u>	<u>Room</u>	<u>Time</u>
APPROPRIATIONS/General Government (JOINT)	1425	8:30 am and 4:00 pm
APPROPRIATIONS/Health and Human Services (JOINT)	643	8:30 am
APPROPRIATIONS/Natural and Economic Resources (JOINT)	423	8:30 am
APPROPRIATIONS/Transportation (JOINT)	1228/1327	8:30 am
JUDICIARY/A	1228/1327	10:00 am
H.B. <a href="#">249</a> Update Archaic Disability Terms.		
H.B. <a href="#">251</a> Devisee/Devise/Statutory Construction.		
H.B. <a href="#">293</a> Summary Ejectment/Summons in Envelope.		
S.B. <a href="#">18</a> Clarify Definition/Jud. District/State Bar.		
S.B. <a href="#">248</a> Update Archaic Disability Terms.		
JUDICIARY/B	421	10:00 am
H.B. <a href="#">381</a> Checking Station Pattern Selection.		
H.B. <a href="#">395</a> Strengthen Prohibition on Cockfighting.		
H.B. <a href="#">427</a> Run and You're Done.		
H.B. <a href="#">451</a> DWLR Penalties Increased/Vehicle Seizures.		
S.B. <a href="#">31</a> Clarify Penalty Unauth. Practice of Medicine.		
PUBLIC UTILITIES	643	12:00 Noon
H.B. <a href="#">383</a> Communications Regulatory Reform.		
REDISTRICTING (JOINT)	643	3:00 pm

## ANNOUNCEMENTS

The Republican Environment Policy Committee will hold a briefing on Sea Level Rise by Willo Kelly with NC 20 on Tuesday, March 29, 2011, at 12:30 p.m. in Room 1425 LB for an hour long presentation and discussion. You may bring your lunch.

The Government Subcommittee on HB 256, Incorporate Lake James, will meet on Tuesday, March 29, 2011, at 1:00 p.m. in Room 415 LOB to discuss and vote on a recommendation on the bill. Time will be allowed for public comments.

The Conference of District Attorneys will hold an educational meeting on Wednesday, March 30, 2011, at 4:00 p.m. in the Legislative Building Auditorium. The meeting will be open to all Members of the House and Senate.

**2011 Session Deadlines**

<b>Drafts</b>	<b>To Bill Drafting by 4 pm</b>	<b>Filed in House by 3 pm Wednesdays</b>
Local Bills	Wednesday, March 16	March 30
Public Bills* ( <b>Not</b> Appropriations or Finance)	Thursday, March 24	April 6
Appropriations and Finance	Wednesday, April 20	May 4

\* not subject to House drafting/filing deadlines: Redistricting bills for Congress, State House, State Senate, and local governments, ratifying amendments to the U.S. Constitution, resolutions providing for adjournment.

**CROSSOVER DEADLINE Thursday, MAY 12**

Denise G. Weeks  
Principal Clerk