



HOUSE CALENDAR
39th Legislative Day
Monday, April 4, 2011
House Convenes at 7:00 pm

Thom Tillis, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Tuesday.)

- HB** **574** Hall, Killian, R. Moore and Adams (Primary Sponsors) - DISTRIBUTION MODIFY TO EXCISE TAX ON CONVEYANCES.
- HB** **575** Dockham - SERVICE AGREEMENTS/ALLOW RESERVE ACCOUNT.
- HB** **576** Bradley - VACANCY SPECIAL ELECTION.
- HB** **577** K. Alexander, Keever and Harrison (Primary Sponsors) - MEDICAL CANNABIS ACT.
- HB** **578** Murry, Dockham and Barnhart (Primary Sponsors) - HEALTH CARE SHARING ORGANIZATIONS.
- HB** **579** M. Alexander and Johnson (Primary Sponsors) - MODIFY LAW REGARDING CORPORAL PUNISHMENT.
- HB** **580** Barnhart and Gillespie (Primary Sponsors) - LOCAL HUMAN SERVICES ADMINISTRATION.
- HB** **581** Pierce, Pridgen and Graham (Primary Sponsors) - AMEND LUMBERTON FIREMEN'S PENSION FUND.
- HB** **582** Daughtry and Jordan (Primary Sponsors) - AMEND FELONY FIREARMS ACT/INCREASE PENALTIES.

CALENDAR

LOCAL BILLS

THIRD READING - ROLL CALL

- HB** **56** Collins - ROCKY MOUNT ANNEXATIONS REPEALED. (Finance) (1st Edition)
- HB** **180** McComas and Justice (Primary Sponsors) - WILMINGTON ANNEXATION SUSPENSION. (Finance) (1st Edition)
- HB** **236** Moffitt - BILTMORE LAKE ANNEXATION REPEALED. (Finance) (1st Edition)

SECOND AND THIRD READINGS

- HB** **310** Committee Substitute - LaRoque - KINSTON MAYORAL VETO. (Government) (2nd Edition)
- HB** **322** Rapp and Haire (Primary Sponsors) - HAYWOOD SCHOOL BOARD FILING PERIOD. (Government) (1st Edition)

(over)

LOCAL BILLS

SECOND AND THIRD READINGS

(continued)

- HB** [328](#) Sager and LaRoque (Primary Sponsors) - WAYNE SHERIFF VACANCIES.
(Government) (1st Edition)
- HB** [338](#) Blackwell - BURKE SCHOOL BOARD RECALL. (Government) (1st Edition)
- HB** [360](#) Committee Substitute - Owens - COLUMBIA MUNICIPAL EARLY VOTING.
(Government) (2nd Edition)
- HB** [365](#) Committee Substitute - LaRoque - PINK HILL ELECTIONS. (Government)
(2nd Edition)

PUBLIC BILLS

SECOND READING - ROLL CALL

- HB** [280](#) Committee Substitute - Brawley and Murry (Primary Sponsors) - COUNTY LAW
ENFORCEMENT SERVICE DISTRICT. (Government) (2nd Edition)

SECOND AND THIRD READINGS

- HB** [153](#) Committee Substitute - Howard, Ross, T. Moore and H. Warren (Primary Sponsors)
- NO STATE RETIREMENT FOR CONVICTED FELONS.
(State Personnel) (2nd Edition)
- HB** [335](#) Guice, Horn, Burr and Daughtry (Primary Sponsors) - MAINTENANCE OF
PRISONS. (Government) (1st Edition)
- SB** [31](#) Committee Substitute - Mansfield - CLARIFY PENALTY UNAUTHORIZED
PRACTICE OF MEDICINE. (Judiciary Subcommittee B) (2nd Edition)
- SB** [107](#) Committee Substitute - Brunstetter and Garrou (Primary Sponsors) - TAX OF
IMPROVED PROPERTY IN ROADWAY CORRIDORS. (Finance) (2nd Edition)
- SJR** [369](#) Brown - CONFIRM JOSEPH A. SMITH COMMISSIONER OF BANKS.
(Rules, Calendar, and Operations of the House) (1st Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Monday, April 4

RULES, CALENDAR, AND OPERATIONS OF THE HOUSE

Room
1228/1327 **Time**
immediately after session

H.B. [87](#) Sunshine Amendment.

Tuesday, April 5

AGRICULTURE

Room
643 **Time**
1:00 pm

H.B. [432](#) Swine in Transport/Regulate Feral Swine.

H.B. [463](#) Rockingham/Taking of Foxes.

H.B. [476](#) Protect Galax & Venus Flytrap/WRC Rule Fines.

APPROPRIATIONS/General Government (JOINT)

1425 8:30 am

APPROPRIATIONS/Health and Human Services (JOINT)

643 8:30 am

APPROPRIATIONS/Transportation (JOINT)

1228/1327 8:30 am

EDUCATION

643 10:00 am

S.B. [137](#) Establish Forgivable Loan Fund.

S.B. [154](#) Abolish Higher Education Bond Oversight Comm.

HEALTH AND HUMAN SERVICES

544 10:00 am

H.B. [377](#) Strengthening Residential Placement.

H.B. [423](#) Enact First Evaluation Program.

S.B. [245](#) Medicaid Billing by Local Health Departments.

INSURANCE

1228/1327 1:00 pm

TRANSPORTATION

643 12:00 Noon

H.B. [422](#) No High-Speed Rail Money from Federal Gov't.

ANNOUNCEMENT

On April 5, 2011 at 12:30 p.m. in Room 1425 LB the Republican Environment Policy Committee will host an energy briefing in conjunction with the N.C. Solar Center with special guest Lt. General Norman Seip, USAF (Ret.). Lt. General Seip is a retired 3-Star Air Force General with expertise in energy security. His remarks will focus on the importance of utilizing domestic energy sources. There will be an opportunity for Legislators to ask questions of the General and other energy security experts in attendance.

2011 Session Deadlines

Drafts	To Bill Drafting by 4 pm	Filed in House by 3 pm Wednesdays
Public Bills* (Not Appropriations or Finance)	Thursday, March 24	April 6
Appropriations and Finance	Wednesday, April 20	May 4

* not subject to House drafting/filing deadlines: Redistricting bills for Congress, State House, State Senate, and local governments, ratifying amendments to the U.S. Constitution, resolutions providing for adjournment.

CROSSOVER DEADLINE Thursday, MAY 12

Denise G. Weeks
Principal Clerk