



**CORRECTED HOUSE CALENDAR**  
**51st Legislative Day**  
**Thursday, April 21, 2011**  
**House Convenes at 1:00 p.m.**

**Thom Tillis, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Friday.)

- HB**     **867**     Starnes - REPEAL REMOTE RETAILER CLICK-THROUGH.  
**HB**     **868**     M. Alexander, Bordsen, Glazier and Harrison (Primary Sponsors) -  
                 APPOINTMENT OF COUNSEL FUNDS.  
**HB**     **869**     Cook - AURORA FOSSIL MUSEUM SPECIAL PLATE.

**UNFINISHED BUSINESS**

**LOCAL BILLS**

**SECOND AND THIRD READINGS**

- HB**     **645**     Committee Substitute - T. Moore - AUTHORIZE ADULT DAY/  
                 OVERNIGHT RESPITE PROGRAM.  
                 (Rules, Calendar, and Operations of the House) (2nd Edition)

**CALENDAR**

**LOCAL BILLS**

**SECOND READING - ROLL CALL**

- HB**     **537**     Committee Substitute - Randleman - WILKES FIRE TAX DISTRICTS  
                 BOUNDARIES. (Finance) (2nd Edition)

**LOCAL BILLS**

**SECOND AND THIRD READINGS**

- HB**     **204**     Tolson - EDGECOMBE COUNTY TOURISM DEVELOPMENT AUTHORITY.  
                 (Finance) (1st Edition)  
**HB**     **224**     Boles - FOXFIRE VILLAGE ASSESSMENT VALIDATED.  
                 (Finance) (1st Edition)  
**HB**     **266**     Committee Substitute - Weiss, Dollar, Jackson and Martin (Primary Sponsors) -  
                 WAKE LOCAL ENERGY EFFICIENCY. (Finance) (2nd Edition)

(over)

## LOCAL BILLS

### SECOND AND THIRD READINGS

(continued)

**HB**      [545](#)    Committee Substitute - Boles - AMEND MOORE COUNTY OCCUPANCY TAX.  
(Finance) (2nd Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

**HB**      [217](#)    Committee Substitute - T. Moore - INSPECTION REQUIREMENTS SALVAGED  
VEHICLES. (Transportation) (2nd Edition)

**HB**      [385](#)    Howard and Brubaker (Primary Sponsors) - 2011 OMNIBUS LABOR LAW  
CHANGES. (Commerce and Job Development/Business and Labor) (1st Edition)

**HB**      [637](#)    Committee Substitute - Jordan and Stevens (Primary Sponsors) - ADOPTION LAW  
CHANGES. (Judiciary/C) (2nd Edition)

**HB**      [660](#)    Stevens - NO IN PERSON SERVICE REQUIRED/50C ORDERS.  
(Judiciary/B) (1st Edition)

**HB**      [803](#)    Committee Substitute - Rhyne - ALLOW COURT TO ASSESS ATTORNEYS'  
FEES/50C ORDERS. (Judiciary/C) (2nd Edition)

**HB**      [846](#)    LaRoque - EXPAND ACCESS/DEATH CERTIFICATE/ADULT ADOPTEE.  
(Judiciary/C) (1st Edition)

**HB**      [857](#)    Committee Substitute - Holloway, T. Moore, Randleman and Daughtry  
(Primary Sponsors) - SEX OFFENDERS/ELECTRONIC MONITORING.  
(Judiciary/C) (2nd Edition)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Thursday, April 21</u>	<u>Room</u>	<u>Time</u>
APPROPRIATIONS/Education	421	8:30 am
APPROPRIATIONS/General Government	1425	8:30 am and 15 min. after session
APPROPRIATIONS/Justice And Public Safety	415	8:30 am
APPROPRIATIONS/Natural and Economic Resources	424	8:30 am
APPROPRIATIONS/Transportation	1228/1327	8:30 am
ENVIRONMENT	544	10:00 am
H.B. <a href="#"><u>116</u></a>	Delineate Coastal Wetlands Riparian Buffers.	
H.B. <a href="#"><u>354</u></a>	No Sunset for SWCD Animal Waste Inspections.	
H.B. <a href="#"><u>643</u></a>	Exempt CCPCUA from IBT Requirements.	
H.B. <a href="#"><u>750</u></a>	Stormwater Best Mgmt. Responsibility/Asscs.	
H.B. <a href="#"><u>819</u></a>	CAMA setback req'ts./grandfather clause.	

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Thursday, April 21</u>		<u>Room</u>	<u>Time</u>
FINANCE		544	8:30 am
H.B.	<a href="#">160</a>	Check-Off Donation: Breast Cancer Screening.	
S.B.	<a href="#">137</a>	Establish Forgivable Loan Fund.	
<u>Thursday, April 21</u>		<u>Room</u>	<u>Time</u>
GOVERNMENT		643	10:00 am
H.B.	<a href="#">292</a>	Incorporate Rougemont.	
H.B.	<a href="#">352</a>	Delay Kannapolis Annexation.	
H.B.	<a href="#">367</a>	Roanoke Rapids Deannexation.	
H.B.	<a href="#">403</a>	Wilmington/Contributing Structures.	
H.B.	<a href="#">409</a>	Guilford Tech. May Lease Property.	
H.B.	<a href="#">416</a>	Expand Joyce Creek District Board.	
H.B.	<a href="#">471</a>	Buncombe County Commission Districts.	
H.B.	<a href="#">486</a>	Tryon Deannexation.	
H.B.	<a href="#">510</a>	Reidsville Elections.	
H.B.	<a href="#">511</a>	Goldsboro-Wayne Airport Authority.	
H.B.	<a href="#">516</a>	Mount Airy Charter Amendments.	
H.B.	<a href="#">523</a>	CHANGE Winston-Salem/Forsyth Election Method.	
H.B.	<a href="#">552</a>	Greater Asheville Reg. Airport Authority.	
H.B.	<a href="#">557</a>	Exempt Rowan County/Local Match/HCCBG Funds.	
H.B.	<a href="#">565</a>	Morehead City/Beaufort Boundary.	
H.B.	<a href="#">605</a>	Expand Setoff Debt Collection Act.	
H.B.	<a href="#">692</a>	Increase Payment of Unclaimed Property Claims.	
H.B.	<a href="#">718</a>	Allow Atty/Child Supp Hear'g Officer/Alamance.	
S.B.	<a href="#">295</a>	Marshville Charter Consolidation.	
HOUSE SELECT COMMITTEE ON TORT REFORM		1228/1327	11:00 am
H.B.	<a href="#">709</a>	Protect and Put NC Back to Work.	

## PUBLIC HEARINGS

The House and Senate Committees on Redistricting will hold simultaneous Public Hearings in the following counties and locations. (A link for directions is listed under each location.)

Registration for speaking will begin:

- 1) At the hearing site: 1 hour prior to the convening of the hearing, and will close prior to the beginning of the hearing.
- 2) On-line: 5 days in advance of the hearing and will close 24 hours in advance of the hearing. There are limited slots for on-line sign-up.
- 3) Each speaker will be limited to five minutes.

***Thursday, April 21, 2011, at 7:00 p.m.***

Please visit the following link to sign-up to speak at any of the locations for the April 21st Public Hearing: <http://www.ncleg.net/applications/rts/Redistricting.aspx?id=4>

### Cumberland County

Fayetteville Technical Community College  
142 Health Technologies Center  
2201 Hull Road  
Fayetteville, NC 28303

<http://www.faytechcc.edu/pages/FTCCTextDirections.asp>

**PUBLIC HEARINGS**

(continued)

**Robeson County**

University of North Carolina at Pembroke  
COMTECH - Carolina Commerce & Technology Center  
49 Livermore Drive  
Pembroke, NC 28372-1510  
<http://www.uncp.edu/rc/about/directions.htm>

**Hertford County**

Roanoke-Chowan Community College  
Jernigan Building, Room 126  
109 Community College Road  
Ahoskie, NC 27910  
<http://www.roanokechowan.edu/directions.htm>

**2011 Session Deadlines**

<b>Drafts</b>	<b>To Bill Drafting by 4 pm</b>	<b>Filed in House by 3 pm Wednesdays</b>
Appropriations and Finance	Wednesday, April 20	May 4

**NOTE:** not subject to House drafting/filing deadlines: Redistricting bills for Congress, State House, State Senate, and local governments, ratifying amendments to the U.S. Constitution, resolutions providing for adjournment.

**CROSSOVER DEADLINE Thursday, MAY 12**

Denise G. Weeks  
Principal Clerk