



UPDATED

SENATE CALENDAR

Monday, February 14, 2011

Legislative Day 11

SENATE CONVENES 6:45 PM
JOINT SESSION CONVENES 7:00 PM
House Chamber
State-of-the-State Address

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SR 59](#)

Davis

HONOR CLAY COUNTY'S 150TH ANNIVERSARY.

[SB 60](#)

Robinson

LUPUS AWARENESS MONTH.

[SB 61](#)

East

REWARD AMT/ARREST OF FUGITIVE FROM JUSTICE.

[SB 62](#)

Mansfield

MAKE UP SNOW DAYS WITH DISTANCE LEARNING.

[SB 63](#)

Jenkins

CLARIFY DEFINITION OF COLLECTION AGENCY.

[SB 64](#)

Davis

PROHIBIT BOYLSTON CREEK RECLASSIFICATION.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

NONE

COMMITTEE MEETINGS

Tuesday, February 15

JOINT APPROPRIATIONS SUBCOMMITTEES ON
EDUCATION/HIGHER EDUCATION

8:30 AM

421 LOB

COMMITTEE MEETINGS (continued)

Tuesday, February 15 (continued)

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| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations | 8:30 AM | 1425 LB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES Department of Health and Human Services Secretary Lanier Cansler and staff | 8:30 AM | 643 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY | 8:30 AM | 415 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |
| JUDICIARY I SB 33 Medical Liability Reforms Senate Bill 33 will be discussed and no vote will be taken. | 10:00 AM | 1027 LB |
| SELECT COMMITTEE ON UNC BOARD OF GOVERNORS SB 52 UNC Board of Governors Election | 10:30 AM | 423 LOB |
| STATE AND LOCAL GOVERNMENT SB 19 Union Fire Fee Sunset Repealed SB 27 Involuntary Annexation Moratorium SB 35 Orange Co./No Deer Hunting With Dogs SB 39 Parmele Town Board Size SB 44 Henderson County Fire Districts SB 46 Surry Fox and Coyote Trapping Season | 12:00 NOON | 1124 LB |
| FINANCE SB 29 Tax Certification - Alamance County Informational presentations by staff | 1:00 PM | 544 LOB |

Wednesday, February 16

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| JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION | 8:30 AM | 421 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations | 8:30 AM | 1425 LB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |
| EDUCATION/HIGHER EDUCATION SB 8 No Cap on Number of Charter Schools | 10:00 AM | 544 LOB |

COMMITTEE MEETINGS (continued)

Thursday, February 17

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| JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION | 8:30 AM | 421 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations | 8:30 AM | 1425 LB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |
| JOINT APPROPRIATIONS/BASE BUDGET COMMITTEES Governor's Budget Presentation. All members of the NCGA are invited. | 1:00 PM | 643 LOB |

ANNOUNCEMENTS**Monday, February 21**

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| JOINT PERINATAL HEALTH COMMITTEE OF THE CHILD FATALITY TASK FORCE | 1:00 PM | 1027-1128 LB |
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SENATE BILL FILING DEADLINES

| Drafts | To Bill Drafting by 4:00 PM | Filed in Senate by 3:00 PM Wednesdays |
|------------------------------|--------------------------------|--|
| Local Bills | Tuesday, March 1 | March 9 |
| Public Bills and Resolutions | Friday, March 11 | March 23 |

★ **CROSSOVER DEADLINE: Thursday, May 12, 2011** ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

JANET PRUITT
Principal Clerk