



SENATE CALENDAR

Tuesday, February 15, 2011

Legislative Day 12

SENATE CONVENES 3:00 PM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SR 65](#)

Apodaca

HONOR JOHN A. GARWOOD.

[SB 66](#)

Clary

RETRIEVAL OF DEER.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

PUBLIC BILLS

PUBLIC BILLS

SECOND READING

[HB 2](#)

Stam

4th Ed.

PROTECT HEALTH CARE FREEDOM.

Sen Com Sub

2/3

Judiciary II

2/14

Unfav Com Sub; Sen Judiciary II Com Sub **Adopted**

COMMITTEE MEETINGS

Tuesday, February 15

| | | |
|---|------------|--------------|
| JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION | 8:30 AM | 421 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations | 8:30 AM | 1425 LB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES Department of Health and Human Services Secretary Lanier Cansler and Staff | 8:30 AM | 643 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY | 8:30 AM | 415 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON DEPARTMENT OF TRANSPORTATION Agenda: Committee Presentations | 8:30 AM | 1228-1327 LB |
| JUDICIARY I SB 33 Medical Liability Reforms Senate Bill 33 will be discussed and no vote will be taken. | 10:00 AM | 1027 LB |
| SELECT COMMITTEE ON UNC BOARD OF GOVERNORS CORRECTED SR 52 UNC Board of Governors Election *Please note time change. | 11:00 AM* | 423 LOB |
| STATE AND LOCAL GOVERNMENT SB 19 Union Fire Fee Sunset Repealed SB 27 Involuntary Annexation Moratorium SB 35 Orange Co./No Deer Hunting With Dogs SB 39 Parmele Town Board Size SB 44 Henderson County Fire Districts SB 46 Surry Fox and Coyote Trapping Season | 12:00 NOON | 1124 LB |
| FINANCE SB 29 Tax Certification - Alamance County Informational Presentations by Staff | 1:00 PM | 544 LOB |

COMMITTEE MEETINGS (continued)

Wednesday, February 16

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| JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION | 8:30 AM | 421 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations | 8:30 AM | 1425 LB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |
| JOINT COMMERCE COMMITTEES Presentations by: David Clegg, Employment Security Commission; Billy Ray Hall, Rural Center; Jerry Fralick, State Chief Information Officer. | 10:00 AM | 643 LOB |
| EDUCATION/HIGHER EDUCATION SB 8 No Cap on Number of Charter Schools | 10:00 AM | 544 LOB |

Thursday, February 17

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| JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION | 8:30 AM | 421 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations | 8:30 AM | 1425 LB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |
| JUDICIARY I SB 33 Medical Liability Reforms Public testimony only; no vote will be taken. | 10:00 AM | 1027 LB |
| JOINT APPROPRIATIONS/BASE BUDGET COMMITTEES Governor's Budget Presentation. All Members of the NCGA are invited. | 1:00 PM | 643 LOB |

ANNOUNCEMENTS**Monday, February 21**

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| JOINT PERINATAL HEALTH COMMITTEE OF THE CHILD FATALITY TASK FORCE | 1:00 PM | 1027-1128 LB |
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SENATE BILL FILING DEADLINES

| Drafts | To Bill Drafting by 4:00 PM | Filed in Senate by 3:00 PM Wednesdays |
|------------------------------|--|--|
| Local Bills | Tuesday, March 1 | March 9 |
| Public Bills and Resolutions | Friday, March 11 | March 23 |

★ **CROSSOVER DEADLINE: Thursday, May 12, 2011** ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

JANET PRUITT
Principal Clerk