



SENATE CALENDAR

Wednesday, February 16, 2011

Legislative Day 13

SENATE CONVENES 2:00 PM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SB 67](#)

Clary
Tucker
Goolsby
3/5ths Maj.

SUNSHINE AMENDMENT.

[SB 68](#)

Walters

ROBESON HUNTING AND FISHING.

[SB 69](#)

Clary

SPECIAL PLATE FOR RONALD MCDONALD HOUSES.

[SB 70](#)

Kinnaird

EXPUNGE NONVIOLENT CRIMES.

[SB 71](#)

Kinnaird

CHOCOLATIERS MAY USE UP TO 5% ALCOHOL BY VOL.

[SB 72](#)

Kinnaird

SOCIAL SECURITY INCREASE/MEDICAID ELIG.

[SB 73](#)

Daniel
Allran
Harrington

"CHOOSE LIFE" SPECIAL PLATE.

[SB 74](#)

Gunn

COMM. COLLEGES/OPT OUT OF FED'L LOAN PROGRAM.

[SB 75](#)

Hartsell

PROMOTE ELECTRICITY DEMAND REDUCTION.

[SB 76](#)

Hartsell
Rucho
Clary

TC: ELIGIBILITY: INDUS FACIL/FIX UWHARRIE COM.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

LOCAL BILLS

SECOND READING

SB 29 (Id **H 38**) **Gunn**
TAX CERTIFICATION - ALAMANCE COUNTY.
2/3 Finance
2/15 Fav

SB 39 **Jenkins** **2nd Ed.**
PARMELE TOWN BOARD SIZE. **Com Sub**
2/8 St. and Loc. Gov.
2/15 Unfav bill; St. and Loc. Gov. Com Sub **Adopted**

PUBLIC BILLS

PUBLIC BILLS

SECOND READING

SB 27 **Brock, Newton, Goolsby**
INVOLUNTARY ANNEXATION MORATORIUM.
2/3 St. and Loc. Gov.
2/15 Fav

HB 2 **Stam** **4th Ed.**
PROTECT HEALTH CARE FREEDOM. **Sen Com Sub**
2/3 Judiciary II
2/14 Unfav Com Sub; Sen Judiciary II Com Sub **Adopted**
2/15 W/D Cal; Cal 2/16

FOR ADOPTION

SR 52 **Stevens, Apodaca** **2nd Ed.**
UNC BOARD OF GOVERNORS ELECTION. **Com Sub**
2/10 Sel. Comm. UNC Bd. of Govs.
2/15 Unfav Sen Res; Sen UNC Bd. of Govs. Res Com Sub **Adopted**

COMMITTEE MEETINGS

Wednesday, February 16

JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION	8:30 AM	421 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations	8:30 AM	1425 LB
JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY Meeting will continue pass through for non-profits	8:30 AM	415 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON DEPARTMENT OF TRANSPORTATION Agenda: Committee Presentations (DOT Funding Overview)	8:30 AM	1228-1327 LB
JOINT COMMERCE COMMITTEES Presentations by: David Clegg, Employment Security Commission; Billy Ray Hall, Rural Center; Jerry Fralick, State Chief Information Officer	10:00 AM	643 LOB
EDUCATION/HIGHER EDUCATION SB 8 No Cap on Number of Charter Schools	10:00 AM	544 LOB
FINANCE SB 55 Increase Property Tax Appeals Efficiency Informational presentations by staff	1:00 PM	544 LOB

Thursday, February 17

JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION	8:30 AM	421 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations	8:30 AM	1425 LB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON DEPARTMENT OF TRANSPORTATION Agenda: Committee Presentations (Division of Motor Vehicles Overview)	8:30 AM	1228-1327 LB

COMMITTEE MEETINGS (continued)

Thursday, February 17 (continued)

JUDICIARY I	10:00 AM	1027 LB
SB 33 Medical Liability Reforms		
Public testimony only; no vote will be taken.		
JUDICIARY II	10:00 AM	1124 LB
SB 34 The Castle Doctrine		
JOINT APPROPRIATIONS/BASE BUDGET COMMITTEES	1:00 PM	643 LOB
Governor's Budget Presentation.		
All members of the NCGA are invited.		

Tuesday, February 22

JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES	8:30 AM	643 LOB
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ANNOUNCEMENTS

Monday, February 21

JOINT PERINATAL HEALTH COMMITTEE OF THE CHILD FATALITY TASK FORCE	1:00 PM	1027-1128 LB
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SENATE BILL FILING DEADLINES

Drafts	To Bill Drafting by 4:00 PM	Filed in Senate by 3:00 PM Wednesdays
Local Bills	Tuesday, March 1	March 9
Public Bills and Resolutions	Friday, March 11	March 23

★ CROSSOVER DEADLINE: Thursday, May 12, 2011 ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

JANET PRUITT
Principal Clerk