



**UPDATED**

**SENATE CALENDAR**

*Monday, February 21, 2011*

*Legislative Day 15*

**SENATE CONVENES  
7:00 PM**

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

<a href="#">SB 81</a>	Kinnaird	ORANGE COUNTY LOCAL DISCLOSURE ACT REPEAL.
<a href="#">SB 82</a>	Rabon	TOWN OF ATKINSON/CHARTER AMENDMENT.
<a href="#">SB 83</a>	Newton	WILSON SCHOOL BOARD.
<a href="#">SB 84</a>	Robinson	UNC BD OF GOV/STUDENT MEMBER MAY VOTE.
<a href="#">SR 85</a>	Meredith	VETERANS PARK DEDICATION.
<a href="#">SB 86</a>	Harrington	LAURA'S LAW.
	Clary	
	Forrester	
<a href="#">SB 87</a>	Apodaca	LEVEL PLAYING FIELD/LOCAL GOV'T COMPETITION.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

**NONE**

**COMMITTEE MEETINGS**

**Tuesday, February 22**

JOINT APPROPRIATIONS SUBCOMMITTEES ON  
EDUCATION/HIGHER EDUCATION 8:30 AM 421 LOB

JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL  
GOVERNMENT AND INFORMATION TECHNOLOGY 8:30 AM 1425 LB  
Agency Presentations

**COMMITTEE MEETINGS** (continued)**Tuesday, February 22** (continued)

JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY Presentation on Justice Reinvestment	8:30 AM	415 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
JUDICIARY I <a href="#">SB 33</a> Medical Liability Reforms	10:00 AM	1027 LB
JUDICIARY II <a href="#">SB 34</a> The Castle Doctrine	10:00 AM	1124 LB
STATE AND LOCAL GOVERNMENT <a href="#">SB 68</a> Robeson Hunting and Fishing <a href="#">SB 80</a> Lewisville Annexations	12:00 NOON	1124 LB
FINANCE <a href="#">SB 8</a> No Cap on Number of Charter Schools <a href="#">SB 32</a> Hospital Medicaid Assessment/Payment Program <a href="#">SB 76</a> TC: Eligibility: Indus Facil/Fix Uwharrie Com	1:00 PM	544 LOB

**Wednesday, February 23**

JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION	8:30 AM	421 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations	8:30 AM	1425 LB
JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY Governor's JPS Budget	8:30 AM	415 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
JOINT HOUSE AND SENATE COMMERCE Presentations by: Jerry Fralick, State Chief Info. Officer Keith Crisco, Secretary, Dept. of Commerce	10:00 AM	643 LOB
EDUCATION/HIGHER EDUCATION <a href="#">SB 20</a> Student Refunds by Proprietary Schools <a href="#">SB 74</a> Comm. Colleges/Opt Out of Fed'l Loan Program	10:00 AM	544 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations	4:00 PM	1425 LB

**COMMITTEE MEETINGS** (continued)**Thursday, February 24**

JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION	8:30 AM	421 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations	8:30 AM	1425 LB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations	1:00 PM	1425 LB

**PUBLIC HEARINGS****Tuesday, February 22**

JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES	8:30 AM	643 LOB
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**Wednesday, February 23**

JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES	8:30 AM	643 LOB
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**SENATE BILL FILING DEADLINES**

<b>Drafts</b>	<b>To Bill Drafting by 4:00 PM</b>	<b>Filed in Senate by 3:00 PM Wednesdays</b>
Local Bills	Tuesday, March 1	March 9
Public Bills and Resolutions	Friday, March 11	March 23

**★ CROSSOVER DEADLINE: Thursday, May 12, 2011 ★**

**PLEASE POST COMMITTEE NOTICES BY 3:30 PM.**

JANET PRUITT  
*Principal Clerk*