



SENATE CALENDAR

Monday, February 28, 2011

Legislative Day 19

SENATE CONVENES 7:00 PM

CALL TO ORDER
PRAYER

Lt. Governor Walter Dalton, *President*
The Reverend Bob Thompson
Corinth Reformed Church
Hickory, North Carolina

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

| | | |
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| <u>SB 123</u> | Bingham | ELIMINATE MOTOR VEHICLE SAFETY INSPECTIONS. |
| <u>SB 124</u> | Brown Hartsell | ADD SUPT. TO NC ECON. DEV. BD. |
| <u>SB 125</u> | Brown Hartsell | NC SCHOOL OF BIOTECHNOLOGY AND AGRISCIENCE. |
| <u>SB 126</u> | Brown Preston Meredith | DRIVERS LICENSE/MILITARY ID VALIDITY. |
| <u>SB 127</u> | Brown | SPECIAL PLATE FOR THE CAROLINAS GOLF ASSOC. |
| <u>SB 128</u> | Brown Preston Goolsby | HWY 17 TO BE U.S. MARINE CORPS HIGHWAY. |
| <u>SB 129</u> | Brown | STATE MINERAL IS GOLD. |
| <u>SB 130</u> | Brown Allran Blue | WINE DISTRIBUTION TERRITORIES. |
| <u>SB 131</u> | Clodfelter | AOC COLLECTION ASSISTANCE FEE. |
| <u>SB 132</u> | Clodfelter | INTERPRETING SERVICES IN THE COURTS. |
| <u>SB 133</u> | Clodfelter | JUROR PRIVACY. |
| <u>SB 134</u> | Clodfelter | CHIEF DIST. CT. JUDGE APPOINTS MAGISTRATES. |
| <u>SB 135</u> | Clodfelter | ALLOW JUVENILE RECORD/RISK DETERMINATION/BOND. |
| <u>SB 136</u> | Hunt | USO OF NORTH CAROLINA SPECIAL PLATE. |
| <u>SB 137</u> | Stevens Vaughan | ESTABLISH FORGIVABLE LOAN FUND. |
| <u>SB 138</u> | Vaughan | GREENSBORO SYMPHONY SPECIAL PLATE. |

INTRODUCTIONS (continued)

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| <u>SB 139</u> | Apodaca Brunstetter Tucker | GUBERNATORIAL TEAM TICKET IMPLEMENTING. |
| <u>SB 140</u> | Apodaca Brunstetter Tucker | LEADERSHIP LIMITS/GUBERNATORIAL TEAM TICKET. |
| <u>SB 141</u> | Apodaca Meredith | CONCEALED CARRY/DA, ASS'T DA, INVESTIGATOR. |
| <u>SR 142</u> | Mansfield | HONOR MARQUIS DE LAFAYETTE. |
| <u>SB 143</u> | Mansfield | DETENTION FACILITY REQUIREMENTS. |
| <u>SB 144</u> | Meredith | CASH CONVERTERS MUST KEEP PURCHASE RECORDS. |
| <u>SB 145</u> | White | SOUTHERN SHORES CANAL DREDGING/MAINTENANCE. |

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

PUBLIC BILLS**PUBLIC BILLS****THIRD READING-ROLL CALL**

| | | |
|--|--|---------|
| <u>SB 32</u> (Id <u>H 53</u>) | Brunstetter, Clodfelter | 2nd Ed. |
| | HOSPITAL MEDICAID ASSESSMENT/PAYMENT PROGRAM. | Com Sub |
| 2/3 | Finance; if Fav Appro./Base Bud. | |
| 2/22 | Unfav bill, Finance Com Sub <u>Adopted</u> ; rerefer Appro./Base Bud. | |
| 2/23 | Fav | |
| 2/24 | Passed 2nd Rdg | |

THIRD READING

| | | |
|--|---|---------|
| <u>SB 34</u> (Id <u>H 52</u>) | Brock, D. Berger, Harrington | 2nd Ed. |
| | THE CASTLE DOCTRINE. | Com Sub |
| 2/7 | Judiciary II | |
| 2/22 | Unfav bill; Judiciary II Com Sub <u>Adopted</u> (Chgs title) | |
| 2/23 | W/D Cal; Cal 2/24 | |
| 2/24 | Newton Amd No. 1 <u>Adopted</u> ; Passed 2nd Rdg | |

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| <u>SB 74</u> | Gunn | 2nd Ed. |
| | COMM. COLLEGES/OPT OUT OF FED'L LOAN PROGRAM. | Com Sub |
| 2/16 | Ed/Higher Ed. | |
| 2/23 | Unfav bill; Ed/Higher Ed. Com Sub <u>Adopted</u> | |
| 2/24 | Passed 2nd Rdg | |

COMMITTEE MEETINGS

Tuesday, March 1

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| JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION | 8:30 AM | 421 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Budget | 8:30 AM | 1425 LB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES Spending Target Discussion Review of Governor's Proposed Budget | 8:30 AM | 643 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY | 8:30 AM | 415 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |
| JUDICIARY I SB 33 Medical Liability Reforms | 10:00 AM | 1027 LB |
| JUDICIARY II SB 77 MDPV/Schedule I Controlled Substance | 10:00 AM | 1124 LB |
| AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES SB 110 Permit Terminal Groins | 11:00 AM | 544 LOB |
| STATE AND LOCAL GOVERNMENT SB 81 Orange County Local Disclosure Act Repeal SB 82 Town of Atkinson/Charter Amendment | 12:00 NOON | 1124 LB |
| FINANCE SB 27 Involuntary Annexation Moratorium Presentations by the Office of State Treasurer | 1:00 PM | 544 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Budget | 4:00 PM | 1425 LB |

Wednesday, March 2

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| JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION | 8:30 AM | 421 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Budget | 8:30 AM | 1425 LB |

COMMITTEE MEETINGS (continued)

Wednesday, March 2 (continued)

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| JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY | 8:30 AM | 415 LOB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |
| EDUCATION/HIGHER EDUCATION | 10:00 AM | 544 LOB |
| HB 48 No Standardized Testing Unless Req'd by Feds | | |
| SB 83 Wilson School Board | | |
| SB 114 No Standardized Testing Unless Req'd by Feds | | |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Budget | 4:00 PM | 1425 LB |

Thursday, March 3

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| JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Budget | 8:30 AM | 1425 LB |
| JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |

SENATE BILL FILING DEADLINES

| Drafts | To Bill Drafting by 4:00 PM | Filed in Senate by 3:00 PM Wednesdays |
|------------------------------|--------------------------------|--|
| Local Bills | Tuesday, March 1 | March 9 |
| Public Bills and Resolutions | Friday, March 11 | March 23 |

★ **CROSSOVER DEADLINE: Thursday, May 12, 2011** ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

JANET PRUITT
Principal Clerk