



## SENATE CALENDAR

Thursday, March 10, 2011

Legislative Day 26

## SENATE CONVENES 10:00 AM

CALL TO ORDER  
PRAYER

Lt. Governor Walter Dalton, *President*  
The Reverend John McCall  
Westminster Presbyterian Church  
Greensboro, North Carolina

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS

<a href="#"><u>SB 273</u></a>	Stein Stevens Hunt	WAKE MUNICIPALITIES ENERGY EFFICIENCY.
<a href="#"><u>SB 274</u></a>	Jenkins	GREENVILLE ALCOHOLIC BEVERAGE TAX.
<a href="#"><u>SB 275</u></a>	Jenkins	OFFICIAL HERRING FESTIVAL.
<a href="#"><u>SB 276</u></a>	Jenkins	SPIRITUOUS LIQUOR TASTINGS AT ABC STORES.
<a href="#"><u>SB 277</u></a>	Jenkins	ABC BOARD SUNDAY SALES/LOCAL OPTION.
<a href="#"><u>SB 278</u></a>	Jenkins	CONTINUE P3 STUDY.
<a href="#"><u>SB 279</u></a>	Jenkins	CLARIFY RENEWABLE ENERGY RESOURCE DEFINITION.
<a href="#"><u>SB 280</u></a>	Jenkins	GRIFTON SHAD FESTIVAL.
<a href="#"><u>SB 281</u></a>	Stein	MUNICIPAL SERVICE DISTRICT/STREETS.
<a href="#"><u>SB 282</u></a>	Stein	STATE HEALTH PLAN/ADD STERLING MONTESSORI.
<a href="#"><u>SB 283</u></a>	Hise	SCHOOL CALENDAR FLEXIBILITY/INCLEMENT WEATHER.
<a href="#"><u>SB 284</u></a>	Apodaca	RELIEF FROM ADMIN. PROCEDURES ACT/COMM. COLL.
<a href="#"><u>SB 285</u></a>	Apodaca	SHP/ADMINISTRATIVE COMMISSION APPOINTMENTS.
<a href="#"><u>SR 286</u></a>	Apodaca	PUBLIC BILL FILING DEADLINE.
<a href="#"><u>SB 287</u></a>	Apodaca	EXTEND SMALL BUSINESS CENTER INCUBATOR PERIOD.
<a href="#"><u>SB 288</u></a>	Preston	ATLANTIC BEACH/BEAUFORT/PARKING.
<a href="#"><u>SB 289</u></a>	Preston	CAPE CARTERET DEANNEXATION.
<a href="#"><u>SB 290</u></a>	Preston	PELETIER ANNEXATION.
<a href="#"><u>SB 291</u></a>	Allran	CATAWBA COUNTY/LOCAL BID PREFERENCE.
<a href="#"><u>SB 292</u></a>	Allran	42ND SENATORIAL DISTRICT LOCAL ACT.
<a href="#"><u>SB 293</u></a>	Allran	CATAWBA ECOCOMPLEX RENEWABLE ENERGY.
<a href="#"><u>SB 294</u></a>	Tucker	MATTHEWS TREE ORDINANCE CORRECTION.
<a href="#"><u>SB 295</u></a>	Tucker	MARSHVILLE CHARTER CONSOLIDATION.
<a href="#"><u>SB 296</u></a>	Atwater McKissick	COOPERATIVE INNOVATIVE HIGH SCHOOL PROGRAMS.
<a href="#"><u>SB 297</u></a>	McKissick Atwater	DURHAM/SMALL BUSINESS ENTERPRISE.

## INTRODUCTIONS (continued)

<a href="#">SB 298</a>	McKissick Atwater	DURHAM CO./PISTOL PURCHASE PERMIT APP. FEE.
<a href="#">SB 299</a>	McKissick Atwater	CITY/COUNTY BEER AND WINE LICENSE TAXES.
<a href="#">SB 300</a>	Hartsell	MISCELLANEOUS SERVICE/PROCESS AMENDMENTS.
<a href="#">SB 301</a>	Hartsell Dannelly Jones	REAPPOINT EX-OFFENDER REINTEGRATION STUDY.
<a href="#">SB 302</a>	Hartsell McKissick	PREPAID WIRELESS/POINT OF SALE COLLECTION.
<a href="#">SB 303</a>	Allran	REAL ID ACT COMPLIANCE BORDER ON LICENSES.
<a href="#">SB 304</a>	Kinnaird	23RD SENATORIAL DISTRICT LOCAL ACT.
<a href="#">SB 305</a>	Kinnaird	CARRBORO/HOUSING DISCRIMINATION.
<a href="#">SB 306</a>	Hartsell	ELIMINATE TOBACCO DISCOUNT.
<a href="#">SB 307</a>	Hartsell	SMART CARD BIOMETRICS AGAINST MEDICAID FRAUD.
<a href="#">SB 308</a>	Jackson East Tucker	STATE REGULATION OF GREENHOUSE GAS EMISSIONS.
<a href="#">SB 309</a>	Jackson	CONSERVATION EASEMENTS STEWARDSHIP FUNDS.
<a href="#">SB 310</a>	East	30TH SENATORIAL DISTRICT LOCAL ACT.
<a href="#">SB 311</a>	East	WARRANTLESS ARREST PRETRIAL RELEASE VIOLATION.
<a href="#">SB 312</a>	Jones	ROANOKE RAPIDS LOCAL OPTION SALES TAX.
<a href="#">SB 313</a>	Jones	ROANOKE RAPIDS DEANNEXATION.
<a href="#">SB 314</a>	Rouzer Pate	GOLDSBORO DEANNEXATION.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

***PUBLIC BILLS***

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**PUBLIC BILLS**

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**THIRD READING-ROLL CALL**

<a href="#">HB 124</a> (Id <a href="#">S 94</a> )	Howard	2nd Ed.
	INTERNAL REVENUE CODE UPDATE.	Com Sub
	3/3 Finance	
	3/8 Fav	
	3/9 Clodfelter Amd. No. 1 <b>Failed</b> ; Passed 2nd Rdg	

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**PUBLIC BILLS** (continued)

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**SECOND READING****SB 51****Bingham****CHARITABLE SOLICITATIONS/CLARIFY EXEMPTION.**

2/10 Finance

3/9 Fav

**SB 110****Brown, Goolsby, Rabon****PERMIT TERMINAL GROINS.**

2/24 Ag./Envir./Nat Res.

3/9 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted****2nd Ed.  
Com Sub****SB 165 (Id H 225)****Stevens, Blue****NC TURNPIKE AUTHORITY CORRIDOR SELECTION.**

3/2 Transp.

3/9 Fav

**HB 6****Starnes****HOUSE PENSIONS COMMITTEE DUTIES.**

2/9 Pens./Ret./Aging

3/9 Fav

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**COMMITTEE MEETINGS**

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**Thursday, March 10**

JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION 8:30 AM 421 LOB

JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY 8:30 AM 1425 LB

**CANCELLED**JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES **CANCELLED** 8:30 AM 643 LOB

Agenda: Division of Social Services

JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY **CANCELLED** 8:30 AM 415 LOBJOINT APPROPRIATIONS SUBCOMMITTEES ON DEPARTMENT OF TRANSPORTATION **CANCELLED** 8:30 AM 1228-1327 LB

Agenda: Transfers

**COMMITTEE MEETINGS** (continued)

**Thursday, March 10** (continued)

JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES 9:00 AM 423 LOB

JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY \*1:00 PM 1425 LB

\*Time is approximate due to House and Senate sessions.

**Tuesday, March 15**

COMMERCE 11:00 AM 1027 LB

- [SB 75](#) Promote Electricity Demand Reduction
- [SB 91](#) Repeal e-NC Sunset
- [SB 146](#) State Shrimp Festival-Sneads Ferry
- [SB 194](#) Electric Vehicle Incentives

**SENATE BILL FILING DEADLINES**

Drafts	To Bill Drafting by 4:00 PM	Filed in Senate by 3:00 PM Wednesdays
<i>Local Bills</i>	<i>Tuesday, March 1</i>	<i>March 9</i>
Public Bills and Resolutions	Friday, March 11	March 23

★ CROSSOVER DEADLINE: Thursday, May 12, 2011 ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

JANET PRUITT  
*Principal Clerk*