



UPDATED

SENATE CALENDAR

Thursday, March 17, 2011

Legislative Day 30

**SENATE CONVENES
11:00 AM**

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

<u>SB 353</u>	Daniel Harrington Gunn	UNBORN VICTIMS OF VIOLENCE ACT.
<u>SB 354</u>	Bingham	RENTAL PROPERTY/LITHIUM BATTERY SMOKE ALARMS.
<u>SB 355</u>	East	MASONIC SPECIAL PLATE/MOTORCYCLES.
<u>SB 356</u>	Robinson	NO FILING FOR PARTY AND UNAFFILIATED.
<u>SB 357</u>	Kinnaird	DNR FORM SIGNATURES.
<u>SB 358</u>	Jenkins	REPEAL CROSSBOW PURCHASE PERMIT REQUIREMENT.
<u>SB 359</u>	Jenkins	MODIFY SPECIAL PLATE DESIGN REQUIREMENTS.
<u>SB 360</u>	Jenkins	CHANGE HOURS OF SALE FOR ALCOHOLIC BEVERAGES.
<u>SB 361</u>	Tillman Hise	INTERSCHOLASTIC SPORTS OPEN TO ALL STUDENTS.
<u>SB 362</u>	Tillman Tucker	REALLOCATE LOTTERY FUNDS.
<u>SB 363</u>	Clodfelter	REPEAL PRISON MAINTENANCE RESTRICTION.
<u>SB 364</u>	Clodfelter	CANCEL AIRCRAFT LIEN W/ SURETY BOND DEPOSIT.
<u>SB 365</u>	Brown	REAL ESTATE LICENSE LAW AMENDMENTS.-AB
<u>SB 366</u>	Goolsby Newton Daniel	MANUFACTURED HOME TITLING CHANGES.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

PUBLIC BILLS (continued)

SECOND READING (continued)

HB 60 Pierce, Farmer-Butterfield, Weiss, Mobley
EXTEND HEARING LOSS TASK FORCE.
 2/24 Health Care
 3/16 Fav

FOR CONCURRENCE

SB 58 Brunstetter, Hunt, Stevens **2nd Ed.**
House Com Sub
MODIFY FMAP CUTS/AUTH. USE OF CREDIT BALANCE.
 2/10 Appro./Base Bud.
 2/23 Fav
 2/24 Passed 2nd & 3rd Rdgs; To House
 3/16 Rec'd for concurrence House Com Sub (Chgs title)
MODIFY FMAP CUTS.

FOR ADOPTION

SR 65 (Id **H 42**) Apodaca
HONOR JOHN A. GARWOOD.
 2/15 Rules
 3/16 W/D Rules; Cal 3/17

COMMITTEE MEETINGS

Thursday, March 17

JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION	<u>CANCELLED</u>	8:30 AM	421 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agenda: Budget		8:30 AM	1425 LB
JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES Agenda: Division of Social Services		8:30 AM	643 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY		8:30 AM	415 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES		8:30 AM	423 LOB

COMMITTEE MEETINGS (continued)**Thursday, March 17** (continued)

JOINT APPROPRIATIONS SUBCOMMITTEES ON 8:30 AM 1228-1327 LB
 DEPARTMENT OF TRANSPORTATION **CANCELLED**
 Agenda: State Highway Patrol

JUDICIARY I 10:00 AM 1027 LB
[HB 27](#) Forensic Sciences Act
[SB 26](#) North Carolina Benefit Corporation Act
[SB 190](#) Allow Electronic Signatures on Death Certs.
[SB 191](#) Allow Nurse Practitioners to Sign Death Cert.

JUDICIARY II 10:00 AM 1124 LB
[SB 16](#) Require Blood Test for All Deaths by Vehicle
[SB 98](#) 911 Call Transcripts

JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL *1:00 PM 1425 LB
 GOVERNMENT AND INFORMATION TECHNOLOGY
 *or 15 min. after session adjourns.
 Agenda: Office of Administrative Hearings (OAH) Budget Presentation

SELECT COMMITTEE ON UNC BOARD OF GOVERNORS 1:30 PM 421 LOB
 Agenda: Senate nominees for UNC Board of Governors

Tuesday, March 22

JOINT APPROPRIATIONS SUBCOMMITTEES ON 8:30 AM 1228-1327 LB
 DEPARTMENT OF TRANSPORTATION
 Agenda: Transfers

FINANCE 1:00 PM 544 LOB
[SB 91](#) Repeal e-NC Sunset
[SB 107](#) Tax of Improved Prop. in Roadway Corridors
[SB 145](#) Southern Shores Canal Dredging/Maintenance
[SB 281](#) Municipal Service District/Streets
[SB 340](#) State Historic Sites Special Fund

Wednesday, March 23

JOINT APPROPRIATIONS SUBCOMMITTEES ON 8:30 AM 1228-1327 LB
 DEPARTMENT OF TRANSPORTATION
 Agenda: NC Railroad, Global Transpark

ANNOUNCEMENT

Tuesday, March 22

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE 12:00 NOON 421 LOB

Agenda: Review proposed Program Evaluation Division work plan - 2011-2012

SENATE BILL FILING DEADLINES

Drafts	To Bill Drafting by 4:00 PM	Filed in Senate by 3:00 PM
<i>Local Bills</i>	<i>Tuesday, March 1</i>	<i>March 9</i>
Public Bills and Resolutions	Friday, March 25	Tuesday, April 12

★ CROSSOVER DEADLINE: Thursday, May 12, 2011 ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

JANET PRUITT
Principal Clerk