



SENATE CALENDAR

Wednesday, March 23, 2011

Legislative Day 33

SENATE CONVENES 3:00 PM

CALL TO ORDER

PRAYER

Lt. Governor Walter Dalton, *President*

The Reverend Dr. Pierre J. Crawford
Center Baptist Church
Gastonia, North Carolina

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SB 390](#)

Vaughan
Robinson

UNCG/A & T/NANOSCIENCE/NANOENGINEERING FUNDS.

[SB 391](#)

Brunstetter

SPA/REPEAL RIF PRIORITY CONSIDERATION.

[SB 392](#)

Jenkins

SPECIAL PLATES FOR RETIRED LEGISLATORS.

[SB 393](#)

Atwater

FELONY DEATH BY VEHICLE/PENALTY INCREASE.

[SB 394](#)

Newton

CLARIFY PROCESS/REPORTABLE OFFENSES IN SCH.

Tillman

Preston

[SB 395](#)

Goolsby

PROPERTY INSURANCE RATE REVIEW BOARD.

[SB 396](#)

Gunn

REPAY CIVIL PENALTY FUNDS TO SCHOOLS.

[SB 397](#)

D. Berger

EXPUNGE NONVIOLENT OFFENSE BY MINOR.

McKissick

Daniel

[SB 398](#)

Goolsby

PERPETUITIES & TRUSTS/AMEND CONSTITUTION.

Clodfelter

Brunstetter

[SB 399](#)

Clary

MINORITY APPEAL FROM COUNTY BD ELECTIONS.

[SB 400](#)

Purcell

REPORT ON FITNESS TESTING IN SCHOOLS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

LOCAL BILLS

SECOND READING**SB 120**

Preston

2nd Ed.

NEW BERN CHARTER AMENDMENTS.

Com Sub

2/24 St. and Loc. Gov.

3/22 Unfav bill; St. and Loc. Gov. Com Sub **Adopted** (Chgs title)**SB 145**

White

SOUTHERN SHORES CANAL DREDGING/MAINTENANCE.

2/28 St. and Loc. Gov., if Fav Finance

3/8 Fav; rerefer Finance

3/22 Fav

SB 177 (Id H 192)

Robinson

GREENSBORO RENTAL PROPERTY UTILITY LIENS.

3/3 St. and Loc. Gov.

3/22 Fav

SB 288

Preston

ATLANTIC BEACH/BEAUFORT/PARKING.

3/10 St. and Loc. Gov.

3/22 Fav

PUBLIC BILLS

PUBLIC BILLS

SECOND READING**SB 91 (Id H 91)**

Hartsell

3rd Ed.

REPEAL E-NC SUNSET.

Com Sub No. 2

2/22 Commerce

3/15 Unfav bill; Commerce Com Sub **Adopted** (Chgs title); rerefer Finance3/22 Unfav Com Sub; Finance Com Sub No. 2 **Adopted****EXTEND E-NC SUNSET.****SB 105**

Jones, Rouzer, Newton

INCREASE PENALTY/2ND DEGREE MURDER.

2/23 Judiciary II

3/22 Fav

PUBLIC BILLS (continued)**SECOND READING** (continued)

<u>SB 107</u>	Brunstetter, Garrou	2nd Ed.
	TAX OF IMPROVED PROP. IN ROADWAY CORRIDORS.	Com Sub
2/23	Finance	
3/22	Unfav bill; Finance Com Sub <u>Adopted</u>	
<u>SB 137</u> (Id <u>H 120</u>)	Stevens, Vaughan	2nd Ed.
	ESTABLISH FORGIVABLE LOAN FUND.	
2/28	Ed/Higher Ed.; if Fav Finance	
3/16	Fav; rerefer Finance	
3/22	Fav, as amended; Comm Amd. No. 1 <u>Adopted</u> ; Engrossed	
<u>SJR 256</u>	Hunt	
	PARDON GOVERNOR HOLDEN.	
3/9	Rules	
3/21	W/D Rules; Cal 3/22	
3/22	W/D Cal; Cal 3/23	
<u>SB 275</u> (Id <u>H 286</u>)	Jenkins	
	OFFICIAL HERRING FESTIVAL.	
3/10	St. and Loc. Gov.	
3/22	Fav	
<u>SB 368</u>	Tucker, Rouzer	2nd Ed.
	MODIFY PUBLIC SWIMMING POOL REQUIREMENTS.	Com Sub
3/21	Ag./Envir./Nat Res.	
3/22	Unfav bill; Ag./Envir./Nat Res. Com Sub <u>Adopted</u>	
<u>HB 27</u> (Id <u>S 40</u>)	Glazier, Stam, Michaux, Jackson	4th Ed.
	FORENSIC SCIENCES ACT.	Sen Com Sub
2/17	Judiciary I	
3/21	Unfav Com Sub; Sen Judiciary I Com Sub <u>Adopted</u>	
3/22	W/D Cal; Cal 3/23	
<u>HB 29</u> (Id <u>S 66</u>)	T. Moore, Cleveland, Faircloth, Iler	3rd Ed.
	RETRIEVAL OF BIG GAME.	Com Sub
2/28	Ag./Envir./Nat Res.	
3/22	Fav	

PUBLIC BILLS (continued)

SECOND READING (continued)

HB 62 (Id **S 64**) **Guice, Bradley, Frye**
PROHIBIT BOYLSTON CREEK RECLASSIFICATION.
 3/2 Ag./Envir./Nat Res.
 3/22 Fav

COMMITTEE MEETINGS

Wednesday, March 23

APPROPRIATIONS/BASE BUDGET SB 265 State Health Plan/Appropriations and Transfers	8:00 AM	643 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agenda: Dept. of Cultural Resources Budget Presentation	8:30 AM	1425 LB
JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES Agenda: Consolidation Options and Block Grants	8:30 AM	643 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY	8:30 AM	415 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON DEPARTMENT OF TRANSPORTATION Agenda: NC Railroad, Global Transpark	8:30 AM	1228-1327 LB
EDUCATION/HIGHER EDUCATION SB 255 Amend UNC Enrollment Funding Formula SB 287 Extend Small Business Center Incubator Period SB 296 Cooperative Innovative High School Programs HB 22 Vance-Granville Comm. Coll. Bond Funds Agenda: Selection of State Board of Community College Nominees	10:00 AM	544 LOB
INSURANCE SB 323 Insurance Amendments.-AB	10:00 AM	1027 LB
TRANSPORTATION SB 183 Selective Vegetation Removal/State Highways	11:00 AM	1027 LB
MENTAL HEALTH & YOUTH SERVICES SB 316 Add'l Section 1915 Medicaid Waiver Sites	12:00 NOON	414 LOB

COMMITTEE MEETINGS (continued)**Wednesday, March 23** (continued)

JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY	4:00 PM	1425 LB
Agenda: Office of State Budget & Management Budget Presentation		

JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY	4:00 PM	415 LOB
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Thursday, March 24

JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY	8:30 AM	1425 LB
Agenda: Dept. of Revenue Budget Presentation		

JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES	8:30 AM	643 LOB
Agenda: Division of Child Development and Smart Start		

JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY	8:30 AM	415 LOB
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JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
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JOINT APPROPRIATIONS SUBCOMMITTEES ON DEPARTMENT OF TRANSPORTATION	8:30 AM	1228-1327 LB
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JUDICIARY II	10:00 AM	1124 LB
SB 42 Sex Offense/Child Witness Remote Testimony		

JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY	*1:00 PM	1425 LB
*Or 15 min. after session adjourns		
Agenda: Dept. of Revenue Budget Presentation		

SENATE BILL FILING DEADLINES

Drafts	To Bill Drafting by 4:00 PM	Filed in Senate by 3:00 PM
Public Bills and Resolutions	Friday, March 25	Tuesday, April 12

★ CROSSOVER DEADLINE: Thursday, May 12, 2011 ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

JANET PRUITT
Principal Clerk