



## SENATE CALENDAR

Wednesday, March 30, 2011

Legislative Day 37

## SENATE CONVENES 2:00 PM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

<a href="#">SB 445</a>	Rabon	EXEMPT PALLETS FOR AG USE FROM SALES TAX.
	Newton	
<a href="#">SB 446</a>	Meredith	COMM. COLL. TUITION FOR MEMBERS OF MILITARY.
	Preston	
	Brown	
<a href="#">SB 447</a>	Apodaca	REWRITE LANDSCAPE CONTRACTOR LAWS.
	Brown	
<a href="#">SB 448</a>	Mansfield	FUNDS/CUMBERLAND INTERN'L EARLY COLLEGE.
<a href="#">SB 449</a>	Bingham	TASK FORCE ON FRAUD AGAINST OLDER ADULTS.
<a href="#">SB 450</a>	Bingham	DIRECT CARE WORKER WAGE AND BENEFIT STUDY.
<a href="#">SB 451</a>	Bingham	EXTEND REPORTING ON BABY BOOMER PREPARATIONS.
<a href="#">SB 452</a>	Stein	NONDISCRIMINATION IN STATE/EMPLOYMENT.
<a href="#">SB 453</a>	Rucho	CONGRESSIONAL DISTRICTS.
	Brock	
	Brown	
<a href="#">SB 454</a>	Rucho	NC HOUSE DISTRICTS.
	Brock	
	Brown	
<a href="#">SB 455</a>	Rucho	NC SENATE DISTRICTS.
	Brock	
	Brown	
<a href="#">SB 456</a>	Goolsby	CANDIDATE LIST PARTY OR UNAFFILIATED STATUS.
<a href="#">SB 457</a>	Clodfelter	AMEND ARTICLE 13 OF BUSINESS CORPORATION ACT.
<a href="#">SB 458</a>	Clodfelter	JUDICIAL APPOINTMENT/VOTER RETENTION.
	Hartsell	
<a href="#">SB 459</a>	Brock	REPEAL MATCHING FUNDS.
<a href="#">SB 460</a>	Brock	NONPROFITS/CRITERIA TO RECEIVE STATE FUNDS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

**LOCAL BILLS**

**LOCAL BILLS**

**SECOND READING-ROLL CALL**

**SB 295** (Id **H 290**) Tucker  
**MARSHVILLE CHARTER CONSOLIDATION.**  
 3/10 St. and Loc. Gov.  
 3/29 Fav

**PUBLIC BILLS**

**PUBLIC BILLS**

**SECOND READING-ROLL CALL**

**SB 281** Stein **2nd Ed.**  
**MUNICIPAL SERVICE DISTRICT/STREETS.** **Com Sub**  
 3/10 Finance  
 3/29 Unfav bill; Finance Com Sub **Adopted**

**SECOND READING**

**SJR 5** Vaughan  
**HONOR JOHN MCNEILL SMITH, JR.**  
 1/27 Rules  
 3/29 W/D Rules; Calendar 3/30

**SB 130** Brown, Allran, Blue **2nd Ed.**  
**WINE DISTRIBUTION TERRITORIES.** **Com Sub**  
 2/28 Commerce  
 3/29 Unfav bill; Commerce Com Sub **Adopted** (Chgs title)

**SB 340** (Id **H 368**) Hartsell **2nd Ed.**  
**STATE HISTORIC SITES SPECIAL FUND.** **Com Sub**  
 3/15 Finance  
 3/29 Unfav bill; Finance Com Sub **Adopted**

**SB 399** Clary  
**MINORITY APPEAL FROM COUNTY BD ELECTIONS.**  
 3/23 St. and Loc. Gov.  
 3/29 Fav

**PUBLIC BILLS** (continued)

**SECOND READING** (continued)

**[SB 406](#) (Id [S 358](#))                      Brock, East, Newton  
**REPEAL CROSSBOW PURCHASE PERMIT REQUIREMENT.**  
 3/24/11    Judiciary II  
 3/29/11    Fav**

**[HB 90](#)    Ross    2nd Ed.  
**CONFECTIONERS MAY USE UP TO 5% ALCOHOL BY VOLUME.**                      Com Sub  
 3/23            Commerce  
 3/29            Fav**

**[HB 187](#)    Hurley, Faircloth, Randleman  
**REQUIRE LABELS FOR ETHANOL-BLENDED GASOLINE.**  
 3/21            Commerce  
 3/29            Fav**

**COMMITTEE MEETINGS**

**Wednesday, March 30**

JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY                      8:30 AM                      1425 LB

**CANCELLED**

DCR: Tryon Palace, Roanoke Island Commission and Battleship Commission budget presentations

JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES                      8:30 AM                      423 LOB

**CANCELLED**

JOINT APPROPRIATIONS SUBCOMMITTEES ON DEPARTMENT OF TRANSPORTATION                      8:30 AM                      1228-1327 LB

**CANCELLED**

Agenda: Privatization; Sponsorships

EDUCATION/HIGHER EDUCATION                      10:00 AM                      544 LOB

- [SB 296](#)            Cooperative Innovative High School Programs
- [SB 339](#)            Modify Driver Education Program
- [HB 7](#)                Comm. Colleges/Opt Out of Fed'l Loan Program

HEALTH CARE    11:00 AM                      544 LOB

- [SB 346](#)            Exempt Cooking Schools from Food Regulations
- [SB 347](#)            Report Health Care-Associated Infections
- [SB 384](#)            Conforming Changes/Persons W/Disabilities Act
- [SB 375](#)            Facilitate Statewide Health Info. Exchange

**COMMITTEE MEETINGS** (continued)**Wednesday, March 30** (continued)

TRANSPORTATION <a href="#">SB 416</a> School Buses/State Vehicles/Tires	11:00 AM	1027 LB
PENSIONS & RETIREMENT AND AGING <a href="#">SB 215</a> State Treasurer's Investments.-AB <a href="#">SB 244</a> Fire and Rescue/Survivor's Benefit	1:00 PM	1027 LB
REDISTRICTING (JOINT WITH HOUSE) Agenda: Informational presentation by staff	3:00 PM	643 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agenda: Budget	4:00 PM	1425 LB
JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES Agenda: Division of Child Development and Smart Start	15 min. after last session adjourns	643 LOB

**Thursday, March 31**

JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY Agenda: Members will hear Chair recommendations on the JPS budget	8:30 AM	415 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON DEPARTMENT OF TRANSPORTATION Agenda: Privatization & Sponsorships; DOT staffing levels; NCGA reporting requirements	8:30 AM	1228-1327 LB
JUDICIARY II <a href="#">HB 59</a> Sex Offenders Can't Be EMS Personnel <a href="#">SB 241</a> Increase DWI Penalty/Child in Vehicle	10:00 AM	1124 LB

**ANNOUNCEMENTS**

**Monday, April 4**

PERINATAL HEALTH COMMITTEE OF THE CHILD FATALITY TASKFORCE 1:00-4:00 PM 1027-1128 LB

**Tuesday, April 5**

JOINT APPROPRIATIONS LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE 12:00 NOON 1228 LB

Agenda: Review priority projects for Program Evaluation Division work plan – 2011-2012.

**SENATE BILL FILING DEADLINES**

Drafts	To Bill Drafting by 4:00 PM	Filed in Senate by 3:00 PM
Public Bills and Resolutions	<i>Friday, March 25</i>	Tuesday, April 12

**★ CROSSOVER DEADLINE: Thursday, May 12, 2011 ★**

**PLEASE POST COMMITTEE NOTICES BY 3:30 PM.**

**JANET PRUITT**  
*Principal Clerk*