



## SENATE CALENDAR

Thursday, March 31, 2011

Legislative Day 38

## SENATE CONVENES 11:00 AM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

<a href="#"><u>SB 461</u></a>	Tucker	AMEND WEIGHT LIMITS FOR FARM PRODUCTS.
<a href="#"><u>SB 462</u></a>	Mansfield	DISTRIBUTION OF EXCISE TAX ON TITLE INSTRUMENTS.
	Gunn	
	Clary	
<a href="#"><u>SB 463</u></a>	Mansfield	ACCOUNTABILITY FOR TAXPAYER INVESTMENT ACT.
<a href="#"><u>SB 464</u></a>	Hunt	DEBT REDUCTION ACT OF 2011.
	Brunstetter	
	Stevens	
<a href="#"><u>SB 465</u></a>	Hartsell	BEHAVIORAL HEALTH MANAGEMENT.
<a href="#"><u>SB 466</u></a>	Hartsell	MODIFY TEACHER CAREER STATUS LAW.
	Tillman	
<a href="#"><u>SB 467</u></a>	Hartsell	NATUROPATHIC LICENSING ACT.
	Apodaca	
<a href="#"><u>SB 468</u></a>	Clodfelter	JUROR QUALIFICATIONS/DISABILITIES.
<a href="#"><u>SB 469</u></a>	East	SMOKING BAN/EXEMPT AGE-RESTRICTED VENUES.
<a href="#"><u>SB 470</u></a>	Tillman	MODIFY COMM. COLLEGE CONSTRUCTION PROCESS.
	Hartsell	
<a href="#"><u>SB 471</u></a>	Purcell	YOUTH SKIN CANCER PREVENTION ACT.
	Mansfield	
	Forrester	
<a href="#"><u>SB 472</u></a>	Purcell	NORWOOD WATER LINES.
<a href="#"><u>SB 473</u></a>	Apodaca	THE SOLAR JOBS BILL.
	Stein	
	Brunstetter	
<a href="#"><u>SB 474</u></a>	Apodaca	PHOTO ID FOR CERTAIN CONTROLLED SUBSTANCES.
	Hise	
<a href="#"><u>SB 475</u></a>	Apodaca	FUNDING FOR ONE LEA PER COUNTY.
<a href="#"><u>SB 476</u></a>	Apodaca	NEW HOME PURCHASE STIMULUS.
<a href="#"><u>SB 477</u></a>	Apodaca	REDUCE OVERPOPULATION OF REINSURANCE FACILITY.
<a href="#"><u>SB 478</u></a>	Bingham	OFFICE OF PROSECUTION SERVICES.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
 VETO MESSAGES FROM THE GOVERNOR  
 UNFINISHED BUSINESS  
 SPECIAL ORDERS  
 GENERAL ORDERS

## **LOCAL BILLS**

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### **LOCAL BILLS**

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#### **THIRD READING-ROLL CALL**

**SB 295 (Id H 290)** Tucker  
**MARSHVILLE CHARTER CONSOLIDATION.**  
 3/10 St. and Loc. Gov.  
 3/29 Fav  
 3/30 Passed 2nd Rdg

## **PUBLIC BILLS**

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### **PUBLIC BILLS**

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#### **THIRD READING-ROLL CALL**

**SB 281** Stein 2nd Ed.  
Com Sub  
**MUNICIPAL SERVICE DISTRICT/STREETS.**  
 3/10 Finance  
 3/29 Unfav bill; Finance Com Sub **Adopted**  
 3/30 Passed 2nd Rdg

#### **SECOND READING**

**SB 316 (Id H 424)** Hartsell 2nd Ed.  
Com Sub  
**ADD'L SECTION 1915 MEDICAID WAIVER SITES.**  
 3/14 Health Care  
 3/17 W/D Health Care; rerefer Mental Health/Youth Svcs.  
 3/24 Unfav bill; Mental Health/Youth Svcs. Com Sub **Adopted**; Cal 3/29  
 3/29 W/D Cal; Cal 3/31

**SB 346** Kinnaird  
**EXEMPT COOKING SCHOOLS FROM FOOD REGULATIONS.**  
 3/16 Health Care  
 3/30 Fav

**PUBLIC BILLS** (continued)**SECOND READING** (continued)**SB 347**

Purcell, Bingham, Mansfield

**REPORT HEALTH CARE-ASSOCIATED INFECTIONS.**

3/16 Health Care

3/30 Fav

**SB 384**

Hartsell

**CONFORMING CHANGES/PERSONS W/DISABILITIES ACT.**

3/22 Health Care

3/30 Fav

**SB 416**

Harrington, Rabon, Forrester

**SCHOOL BUSES/STATE VEHICLES/TIRES.**

3/24 Transp.

3/30 Fav

**HB 159**

Goodman, Hall

**MILITARY SERVICE NOTATION ON LICENSES.**

3/10 Transp.

3/30 Fav

3rd Ed.

Com Sub

**COMMITTEE MEETINGS****Thursday, March 31**

JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES	8:00 AM	643 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agenda: Budget	8:30 AM	1425 LB
JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY Agenda: Members will hear Chair recommendations on the JPS budget.	8:30 AM	415 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB

**COMMITTEE MEETINGS**\_(continued)

**Thursday, March 31** (continued)

JOINT APPROPRIATIONS SUBCOMMITTEES ON 8:30 AM 1228-1327 LB  
 DEPARTMENT OF TRANSPORTATION **CANCELLED**  
 Agenda: Privatization & Sponsorships; DOT staffing levels;  
 NCGA Reporting Requirements

JUDICIARY I 10:00 AM 1027 LB  
[HB 21](#) County Administration of Municipal Elections  
[HB 234](#) Juror Qualifications/Disabilities  
[SB 379](#) Revise Restitution Damage Awards

JUDICIARY II 10:00 AM 1124 LB  
[HB 59](#) Sex Offenders Can't Be EMS Personnel  
[SB 241](#) Increase DWI Penalty/Child in Vehicle

**ANNOUNCEMENTS**

**Monday, April 4**

PERINATAL HEALTH COMMITTEE OF THE CHILD FATALITY 1:00-4:00 PM 1027-1128 LB  
 TASKFORCE

**Tuesday, April 5**

JOINT APPROPRIATIONS LEGISLATIVE PROGRAM 12:00 NOON 1228 LB  
 EVALUATION OVERSIGHT COMMITTEE  
 Agenda: Review priority projects for Program Evaluation Division  
 work plan – 2011-2012.

**SENATE BILL FILING DEADLINES**

Drafts	To Bill Drafting by 4:00 PM	Filed in Senate by 3:00 PM
Public Bills and Resolutions	<i>Friday, March 25</i>	Tuesday, April 12

★ **CROSSOVER DEADLINE: Thursday, May 12, 2011** ★

**PLEASE POST COMMITTEE NOTICES BY 3:30 PM.**

**JANET PRUITT**  
*Principal Clerk*