



**CORRECTED**

**SENATE CALENDAR**

*Tuesday, April 12, 2011*

*Legislative Day 44*

**SENATE CONVENES AT THE N.C. STATE CAPITOL  
2:00 PM**

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SB 532](#)

Clary  
Rucho

ESC/JOBS REFORM.

[SB 533](#)

Hunt

INDIVIDUALLY METERED UNITS/TENANT CHARGED.

[SB 534](#)

Hartsell

ENHANCE CREDIT FOR CONSERV. PROP. DONATIONS.

[SB 535](#)

Hartsell

APA: MODIFY FINAL ADMINISTRATIVE DECISIONS.

[SB 536](#)

Hartsell

DIVISION OF PUBLIC HEALTH STUDY.

[SB 537](#)

Hartsell

INCREASE IN REM FORECLOSURE FEE.

[SB 538](#)

Hartsell

LOCAL RETIREMENT COLA AUTHORITY.

[SB 539](#)

Hartsell

MAKE FILM PRODUCTION CREDIT NONREFUNDABLE.

[SB 540](#)

Hartsell

REQUIRE ABC PERMITTEES TO BE TAX COMPLIANT.

[SB 541](#)

East

OSHA/DEFINE AGRICULTURAL OPERATION.

[SB 542](#)

Rucho

COMMUNITY COLLEGES/E-PROCUREMENT EXEMPTION.

[SB 543](#)

Rucho

GOOSE CREEK IBT MORATORIUM.

[SB 544](#)

Brown

PROTECT AND PUT NC BACK TO WORK.

Apodaca  
Davis

[SB 545](#)

Vaughan  
Brunstetter

DEVELOPMENT-READY JOBS BILL.

[SB 546](#)

Vaughan

SALES OF MOTOR VEHICLES/UNITS OF GOVERNMENT.

[SB 547](#)

Kinnaird

NC HUMAN TRAFFICKING COMMISSION.

[SB 548](#)

Davis

ANNEXATION REFORM.

Apodaca

[SR 549](#)

Kinnaird

HONOR MAXINE SWALIN.

[SB 550](#)

Hartsell

LIFE ESTATE VALUATION.

[SB 551](#)

Hartsell

ESTABLISH STATE PUBLIC HEALTH AUTHORITY.

[SB 552](#)

Hartsell

REGIONAL PUBLIC HEALTH AUTHORITY PILOT.

[SB 553](#)

Hartsell

REESTABLISH PROGRESS BOARD.

[SB 554](#)

Brunstetter

PERSONNEL RECORDS TECHNICAL CHANGES.

[SB 555](#)

Brown

STUDY MODERNIZATION OF BANKING LAWS.

[SB 556](#)

McKissick

PUBLIC DISCLOSURE CHARITABLE SOLICITATIONS.

## INTRODUCTIONS (continued)

<a href="#">SB 557</a>	McKissick	HARVEST OF DIGNITY/LABOR REFORMS.
<a href="#">SB 558</a>	McKissick	HEALTHY FAMILIES & WORKPLACES/PAID SICK DAYS.
<a href="#">SB 559</a>	Meredith	FAIR COMPENSATION FOR MORTGAGE BROKER/LENDER.
<a href="#">SB 560</a>	Brock	SPORT SHOOTING RANGE PROTECTION.
<a href="#">SB 561</a>	Daniel Brock Rouzer	SEDIMENTATION CIVIL PENALTY CAP & REMISSIONS.
<a href="#">SB 562</a>	Daniel	STANDARDS FOR SOME NURSERY STOCK PURCHASES.
<a href="#">SB 563</a>	Clodfelter	STORMWATER BEST MGMT. RESPONSIBILITY/ASSCS.
<a href="#">SB 564</a>	Clodfelter	STUDY WATER & SEWER SERVICE PROVIDERS.
<a href="#">SR 565</a>	Rouzer Jones	OBSERVE JULY AS WATERMELON MONTH.
<a href="#">SB 566</a>	Rouzer	FIRST IN TURF SPECIAL PLATE.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

**PUBLIC BILLS**

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**PUBLIC BILLS**

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**SECOND READING**

<a href="#">SJR 256</a> (Id <a href="#">H 651</a> )	Hunt	PARDON GOVERNOR HOLDEN.
3/9	Rules	
3/21	W/D Rules; Cal 3/22	
3/22	W/D Cal; Cal 3/23	
3/23	W/D Cal; rerefer Rules	
4/11	W/D Rules; Cal 4/12	

<a href="#">SB 394</a>	Newton, Tillman, Preston	CLARIFY PROCESS/REPORTABLE OFFENSES IN SCH.	2nd Ed. Com Sub
3/23	Judiciary I		
4/11	Unfav bill; Judiciary I Com Sub	<b><u>Adopted</u></b>	

<a href="#">SB 414</a>	Clodfelter	ALLOW ATTORNEYS' FEES IN BUSINESS CONTRACTS.	2nd Ed. Com Sub
3/24	Judiciary I		
4/11	Unfav bill; Judiciary I Com Sub	<b><u>Adopted</u></b>	

**PUBLIC BILLS** (continued)

**SECOND READING** (continued)

<b><u>HB 215</u></b>	<b>Folwell, Hilton, Starnes, Steen</b>	<b>4th Ed.</b>
	<b>UNBORN VICTIMS OF VIOLENCE ACT/ETHEN'S LAW.</b>	<b>Senate Com Sub</b>
3/28	Judiciary II	
4/11	Unfav House Com Sub #1; Judiciary II Sen Com Sub <b><u>Adopted</u></b>	

**COMMITTEE MEETINGS**

**Tuesday, April 12**

JUDICIARY I		10:00 AM	1027 LB
<a href="#"><u>HB 49</u></a>	Laura's Law		
<a href="#"><u>SB 272</u></a>	Victims' Compensation Law Changes-AB		
JUDICIARY II		10:00 AM	1124 LB
<a href="#"><u>SB 141</u></a>	Concealed Carry/DA, Ass't DA, Investigator		
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		11:00 AM	544 LOB
<a href="#"><u>SB 211</u></a>	Exempt Pallets for Ag Use From Sales Tax		
<a href="#"><u>SB 213</u></a>	Waccamaw River/Isolated River Basin		
<a href="#"><u>SB 229</u></a>	Transfer DENR Soil & Water to DACS (for discussion only)		
STATE AND LOCAL GOVERNMENT		12:00 NOON	1124 LB
<a href="#"><u>HB 26</u></a>	Henderson County Fire Districts		
<a href="#"><u>HB 68</u></a>	Tax Certification - Add Counties		
<a href="#"><u>HB 140</u></a>	Oak Island/Recall Officials		
<a href="#"><u>HB 156</u></a>	Lenoir Fox Trapping		
<a href="#"><u>SB 200</u></a>	Alamance/Orange 9% Boundary		
<a href="#"><u>SB 201</u></a>	Alamance/Orange Boundary		
<a href="#"><u>HB 171</u></a>	Municipal Self-Annexations		
<a href="#"><u>HB 365</u></a>	Pink Hill Elections		
FINANCE		1:00 PM	544 LOB
<a href="#"><u>SB 306</u></a>	Eliminate Tobacco Discount		
<a href="#"><u>HB 113</u></a>	Motorcycle Safety Act		
<a href="#"><u>HB 383</u></a>	Communications Regulatory Reform		

**COMMITTEE MEETINGS** (continued)**Wednesday, April 13**

EDUCATION/HIGHER EDUCATION		10:00 AM	544 LOB
<a href="#">SB 466</a>	Modify Teacher Career Status Law		
<a href="#">SB 479</a>	Testing in the Public Schools		
<a href="#">SB 498</a>	Modify Law Re: Corporal Punishment		
INSURANCE		10:00 AM	1027 LB
<a href="#">SB 321</a>	Surplus Lines/Premium Tax-AB		
<a href="#">SB 477</a>	Reduce Overpopulation of Reinsurance Facility		
<a href="#">SB 517</a>	Freedom to Negotiate Health Care Rates		
<a href="#">SB 195</a>	Operation of Mopeds		
<a href="#">HB 138</a>	Amend Health Insurance Risk Pool Statutes		
HEALTH CARE		11:00 AM	544 LOB
<a href="#">SB 307</a>	Smart Card Biometrics Against Medicaid Fraud		
<a href="#">SB 437</a>	Enact First Evaluation Program		
<a href="#">SB 449</a>	Task Force on Fraud Against Older Adults		
<a href="#">SB 450</a>	Direct Care Worker Wage and Benefit Study		
<a href="#">SB 451</a>	Extend Reporting on Baby Boomer Preparations		
FINANCE		1:00 PM	544 LOB
<a href="#">HB 45</a>	Accelerate Cleanup of Industrial Properties		
<a href="#">HB 129</a>	Level Playing Field/Local Gov't Competition (for discussion only)		

**Thursday, April 14**

COMMERCE		11:00 AM	1027 LB
<a href="#">SB 144</a>	Cash Converters Must Keep Purchase Records		
<a href="#">SB 293</a>	Catawba Ecocomplex Renewable Energy		
<a href="#">SB 405</a>	Amend Irrigation Contractors' Licensing Laws		

**PUBLIC HEARINGS**

**Wednesday, April 13**

JOINT REDISTRICTING COMMITTEES 3:00 PM *\*\*\*Locations*

The first scheduled Joint House and Senate Redistricting Public Hearings will be held at the following locations:

Wake County \*\*\*

History Museum, First Floor Auditorium  
 5 East Edenton Street  
 Raleigh, NC 27601-1011  
 Directions: <http://ncmuseumofhistory.org/pav/GenInfoPAV.html>

Nash County \*\*\*

Nash Community College  
 Room 7106, Science & Technology Bldg.  
 522 North Old Carriage Road  
 Rocky Mount, NC 27804-9708  
 Directions: [http://www.nashcc.edu/index.php?option=com\\_content&task=view&id=169&itemid=391](http://www.nashcc.edu/index.php?option=com_content&task=view&id=169&itemid=391)

Person County\*\*\*

Piedmont Community College, Room L101  
 1715 College Drive  
 Roxboro, NC 27573  
 Directions: <http://www.piedmontcc.edu/AboutPCC/maps-directions.asp>

**SENATE BILL FILING DEADLINES**

Drafts	To Bill Drafting by 4:00 PM	Filed in Senate by 3:00 PM
Public Bills and Resolutions	<i>Friday, March 25</i>	<b>Tuesday, April 19</b>

**★ CROSSOVER DEADLINE: Thursday, May 12, 2011 ★**

**PLEASE POST COMMITTEE NOTICES BY 3:30 PM.**

**SARAH CLAPP**  
*Principal Clerk*