



SENATE CALENDAR

Wednesday, April 13, 2011

Legislative Day 45

SENATE CONVENES 2:00 PM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

| | | |
|-------------------------------|-------------|---|
| <u>SB 567</u> | Brunstetter | STATEWIDE ENTERPRISE FRAUD/WASTE DETECTION. |
| <u>SB 568</u> | Brunstetter | CLARIFY TRUSTS AS BENEFICIARIES IN POD ACCTS. |
| <u>SB 569</u> | Rucho | COMMUNITY COLLEGE EFFICIENCY INITIATIVES. |
| <u>SB 570</u> | Jones | END CT. ORDERS/EST. LOCAL INTAKE PROCEDURES. |
| <u>SB 571</u> | Davis | REPEAL SUBSISTENCE LICENSE WAIVER. |
| <u>SB 572</u> | Davis | OMNIBUS COUNTY BILL. |
| <u>SB 573</u> | Robinson | RESTRICT PRODUCTS CONTAINING BPA. |
| | Mansfield | |
| <u>SB 574</u> | Robinson | SENIOR OR DISABLED CARE TAX CREDIT. |
| <u>SB 575</u> | Stevens | HIGHER EDUCATION EFFICIENCY AND FLEXIBILITY. |
| | Tillman | |
| <u>SB 576</u> | Hartsell | CHANGES TO FEES FOR TEACHER CERTIFICATION. |
| | Tillman | |
| | Preston | |
| <u>SB 577</u> | Hartsell | AOC/CUSTODY & AVAILABILITY OF CT RECORDS. |
| <u>SB 578</u> | Hartsell | LME MINIMUM POPULATION. |
| <u>SB 579</u> | Hartsell | CLARIFY PROPERTY TAX FOR CONSERVATION LAND. |
| <u>SB 580</u> | Hartsell | AOC OMNIBUS COURTS ACT. |
| <u>SB 581</u> | Apodaca | CLARIFY MOTOR VEHICLE LAWS. |
| <u>SB 582</u> | Apodaca | CLARIFY INDIAN GAMING AUTHORITY. |
| <u>SB 583</u> | Apodaca | LAW ENFORCEMENT ON INTERSTATE HIGHWAYS. |

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

PUBLIC BILLS**PUBLIC BILLS****SECOND READING**

| | | |
|---------------------------------|--|-----------------------|
| <u>SB 272</u> | Brunstetter | 2nd Ed. |
| | VICTIMS' COMPENSATION LAW CHANGES.-AB | Com Sub |
| 3/9 | Judiciary I | |
| 4/12 | Unfav bill; Judiciary I Com Sub <u>Adopted</u> ; (Chgs title) | |
| <u>SB 394</u> | Newton, Tillman, Preston | 2nd Ed. |
| | CLARIFY PROCESS/REPORTABLE OFFENSES IN SCH. | Com Sub |
| 3/23 | Judiciary I | |
| 4/11 | Unfav bill; Judiciary I Com Sub <u>Adopted</u> | |
| 4/12 | W/D Cal; Cal 4/13 | |
| <u>SB 414</u> | Clodfelter | 2nd Ed. |
| | ALLOW ATTORNEYS' FEES IN BUSINESS CONTRACTS. | Com Sub |
| 3/24 | Judiciary I | |
| 4/11 | Unfav bill; Judiciary I Com Sub <u>Adopted</u> | |
| 4/12 | W/D Cal, Cal 4/13 | |
| <u>SB 433 (Id H 580)</u> | Hartsell | 2nd Ed. |
| | LOCAL HUMAN SERVICES ADMINISTRATION. | Com Sub |
| 3/29 | Health Care | |
| 4/6 | Unfav bill; Health Care Com Sub <u>Adopted</u> | |
| 4/7 | W/D Cal; Cal 4/11 | |
| 4/11 | W/D Cal; Cal 4/13 | |
| <u>HB 215</u> | Folwell, Hilton, Starnes, Steen | 4th Ed. |
| | UNBORN VICTIMS OF VIOLENCE ACT/ETHEN'S LAW. | Senate Com Sub |
| 3/28 | Judiciary II | |
| 4/11 | Unfav House Com Sub; Sen Judiciary II Com Sub <u>Adopted</u> | |
| 4/12 | W/D Cal; Cal 4/13 | |
| <u>HB 316</u> | Judiciary Subcommittee A, Daughtry | 4th Ed. |
| | MODIFY NCGA POLICE POWERS. | Senate Com Sub |
| 3/21 | Judiciary II | |
| 4/4 | W/D Judiciary II; rerefer Rules | |
| 4/7 | Unfav House Com Sub; Sen Rules Com Sub <u>Adopted</u> | |
| 4/11 | W/D Cal; Cal 4/13 | |

PUBLIC BILLS

FOR CONCURRENCE

| | | |
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| <u>SB 8</u> | Stevens | 6th Ed. House Com Sub No. 2 |
| | NO CAP ON NUMBER OF CHARTER SCHOOLS. | |
| 1/31 | Ed/Higher Ed. | |
| 2/16 | Unfav bill; Ed/Higher Ed. Com Sub Adopted (Chgs title) | |
| 2/17 | W/D Cal; rerefer Finance | |
| 2/22 | Fav, as amended; Comm Amd No. 1 Adopted , Engrossed | |
| 2/23 | Stevens Amd No. 2 Adopted ; McKissick Amd No. 5 Adopted ; Passed 2nd Rdg | |
| 2/24 | Passed 3rd Rdg; Engrossed; To House | |
| 4/12 | Rec'd for concurrence in House Com Sub No. 2; (Chgs title); Cal 4/13 | |
| | | |
| <u>SB 31</u> | Mansfield | 2nd Ed. Com Sub |
| | CONFORM PENALTY UNAUTH. PRACTICE OF MEDICINE. | |
| 2/3 | Judiciary I | |
| 3/3 | Unfav bill; Judiciary I Com Sub Adopted (Chgs title) | |
| | CLARIFY PENALTY UNAUTH. PRACTICE OF MEDICINE. | |
| 3/7 | Passed 2nd & 3rd Rdgs; To House | |
| 4/12 | Rec'd for concurrence in House Amd No. 1; Cal 4/13 | |

COMMITTEE MEETINGS

Wednesday, April 13

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| APPROPRIATIONS/BASE BUDGET | | 9:00 AM | 643 LOB |
| <u>SB 464</u> | Debt Reduction Act of 2011 | | |
| <u>HB 383</u> | Communications Regulatory Reform | | |
| | | | |
| EDUCATION/HIGHER EDUCATION | | 10:00 AM | 544 LOB |
| <u>SB 466</u> | Modify Teacher Career Status Law | | |
| <u>SB 479</u> | Testing in the Public Schools | | |
| <u>SB 498</u> | Modify Law Re: Corporal Punishment | | |
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| INSURANCE | | 10:00 AM | 1027 LB |
| <u>SB 321</u> | Surplus Lines/Premium Tax-AB | | |
| <u>SB 517</u> | Freedom to Negotiate Health Care Rates | | |
| <u>SB 195</u> | Operation of Mopeds | | |
| <u>HB 138</u> | Amend Health Insurance Risk Pool Statutes | | |
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| HEALTH CARE | | 11:00 AM | 544 LOB |
| <u>SB 307</u> | Smart Card Biometrics Against Medicaid Fraud | | |
| <u>SB 437</u> | Enact First Evaluation Program | | |
| <u>SB 449</u> | Task Force on Fraud Against Older Adults | | |
| <u>SB 450</u> | Direct Care Worker Wage and Benefit Study | | |
| <u>SB 451</u> | Extend Reporting on Baby Boomer Preparations | | |

COMMITTEE MEETINGS (continued)**Wednesday, April 13** (continued)

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| FINANCE | | 1:00 PM | 544 LOB |
| | HB 45 | Accelerate Cleanup of Industrial Properties | |
| | HB 129 | Level Playing Field/Local Gov't Competition (for discussion only) | |

Thursday, April 14

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| JUDICIARY II | | 10:00 AM | 1124 LB |
| | HB 407 | Modify ATV Helmet Use Requirements | |
| | SB 397 | Expunge Nonviolent Offense by Minor | |

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| COMMERCE | | 11:00 AM | 1027 LB |
| | SB 144 | Cash Converters Must Keep Purchase Records | |
| | SB 293 | Catawba Ecocomplex Renewable Energy | |
| | SB 405 | Amend Irrigation Contractors' Licensing Laws | |

PUBLIC HEARINGS**Wednesday, April 13**

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| JOINT REDISTRICTING COMMITTEES | 3:00 PM | *** <i>Locations</i> |
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The first scheduled Joint House and Senate Redistricting Public Hearings will be held at the following locations:

Wake County ***

History Museum, First Floor Auditorium
 5 East Edenton Street
 Raleigh, NC 27601-1011
 Directions: <http://ncmuseumofhistory.org/pav/GenInfoPAV.html>

Nash County ***

Nash Community College
 Room 7106, Science & Technology Bldg.
 522 North Old Carriage Road
 Rocky Mount, NC 27804-9708
 Directions: http://www.nashcc.edu/index.php?option=com_content&task=view&id=169&itemid=391

Person County***

Piedmont Community College, Room L101
 1715 College Drive
 Roxboro, NC 27573
 Directions: <http://www.piedmontcc.edu/AboutPCC/maps-directions.asp>

SENATE BILL FILING DEADLINES

| Drafts | To Bill Drafting by 4:00 PM | Filed in Senate by 3:00 PM |
|------------------------------|--|---------------------------------------|
| Public Bills and Resolutions | <i>Friday, March 25</i> | Tuesday, April 19 |

★ **CROSSOVER DEADLINE: Thursday, May 12, 2011** ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

SARAH CLAPP
Principal Clerk