



## SENATE CALENDAR

*Tuesday, April 19, 2011*

*Legislative Day 49*

## SENATE CONVENES 3:00 PM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

|                        |            |                                               |
|------------------------|------------|-----------------------------------------------|
| <a href="#">SB 600</a> | Clodfelter | OUT-OF-STATE LAW ENFORCEMENT/SPECIAL EVENTS.  |
| <a href="#">SB 601</a> | Clodfelter | REGIONAL TRANSPORTATION AUTHORITIES.          |
| <a href="#">SB 602</a> | East       | DOMESTIC FOWL STRAY/COMMERCIAL POULTRY LANDS. |
| <a href="#">SB 603</a> | East       | PESTICIDE REGISTRATION PAPER REDUCTION.       |
| <a href="#">SB 604</a> | East       | NC ILLEGAL IMMIGRATION ENFORCEMENT ACT.       |
| <a href="#">SB 605</a> | Rucho      | "DON'T TREAD ON ME" SPECIAL PLATE.            |
| <a href="#">SB 606</a> | Stein      | DWQ STUDY RECLAIMED WATER ISSUES.             |
|                        | Stevens    |                                               |
|                        | Hunt       |                                               |
| <a href="#">SB 607</a> | Stein      | CONFORM MEDICAL RECORD LAWS.                  |
| <a href="#">SB 608</a> | Hunt       | HEALTH CARE SHARING ORGANIZATIONS.            |
| <a href="#">SB 609</a> | Rouzer     | FACILITATE LOCUM TENENS PHYSICIANS.           |
|                        | Rabon      |                                               |
| <a href="#">SB 610</a> | Rouzer     | CONSTITUTIONAL CONVENTION/BALANCED BUDGET.    |
| <a href="#">SB 611</a> | Rouzer     | PROPANE GAS TAX EQUALIZATION ACT.             |
| <a href="#">SB 612</a> | Daniel     | STATE LEASED SPACE/STUDY COMMISSION.          |
| <a href="#">SB 613</a> | Brown      | HUNTING & FISHING/ACTIVE DUTY MILITARY.       |
|                        | Clary      |                                               |
|                        | Pate       |                                               |
| <a href="#">SB 614</a> | Atwater    | AGRICULTURE RESEARCH STATIONS' EVALUATION.    |
| <a href="#">SB 615</a> | Atwater    | NAT'L GAS EXPLORATION/BOND & STUDY.           |
|                        | Blake      |                                               |
| <a href="#">SB 616</a> | Atwater    | STUDY METALS & PAWN STATUTES/PREVENT THEFT.   |
| <a href="#">SB 617</a> | Atwater    | LRC STUDY FOOD ALLERGY & ANAPHYLAXIS MGMT.    |
| <a href="#">SB 618</a> | Kinnaird   | POST-ADOPTION CONTACTS.                       |
| <a href="#">SB 619</a> | Clodfelter | SIMPLIFIED ANNUAL REPORT FOR NONPROFITS.      |
| <a href="#">SB 620</a> | Clodfelter | CLARIFY USE OF POSITION.                      |
| <a href="#">SB 621</a> | Bingham    | SIMULATED GAMING ALLOWED/CERTAIN ABC OUTLETS. |
| <a href="#">SB 622</a> | Rouzer     | LIMIT ETJ.                                    |
|                        | Jackson    |                                               |
| <a href="#">SB 623</a> | Preston    | RIPARIAN BUFFER RULE EXEMPTION.               |
| <a href="#">SB 624</a> | Preston    | MODIFY HEARING & MAILINGS FOR RULE MAKING.    |

## INTRODUCTIONS (continued)

|                               |            |                                                |
|-------------------------------|------------|------------------------------------------------|
| <a href="#"><u>SB 625</u></a> | Preston    | CONDITIONS FOR NEW ENVIRONMENTAL RULES.        |
| <a href="#"><u>SB 626</u></a> | Hartsell   | PEP TO STUDY DENR ACTION/ALCOA CONTAMINATION.  |
|                               | Bingham    |                                                |
| <a href="#"><u>SB 627</u></a> | Davis      | ANNEXATION REFORM.                             |
|                               | Apodaca    |                                                |
| <a href="#"><u>SB 628</u></a> | Hartsell   | WQ PERMITTING/COMPLIANCE REV. & SUBMISSIONS.   |
|                               | Bingham    |                                                |
| <a href="#"><u>SB 629</u></a> | Hartsell   | PRIVILEGE TAX FOR UNREGULATED UTILITIES.       |
|                               | Bingham    |                                                |
| <a href="#"><u>SB 630</u></a> | Mansfield  | AMEND COS. ART LAW/GRANDFR. NATURAL HAIR CARE. |
| <a href="#"><u>SB 631</u></a> | Brock      | UNC/CHEROKEE LANGUAGE CREDIT.                  |
| <a href="#"><u>SB 632</u></a> | Brock      | UPGRADE SECURITY SERVICES-GOVERNMENT COMPLEX.  |
| <a href="#"><u>SB 633</u></a> | Brock      | STATE HEALTH PLAN/LIMITED ABORTION COVERAGE.   |
| <a href="#"><u>SB 634</u></a> | Rouzer     | CONSTITUTIONAL CONV./REPEAL FEDERAL LAW/REGS.  |
| <a href="#"><u>SB 635</u></a> | Rouzer     | LITTERING OFFENSES/INCREASE FINES.             |
| <a href="#"><u>SB 636</u></a> | Rouzer     | MODIFY GRADUATED LICENSING REQUIREMENTS.       |
| <a href="#"><u>SB 637</u></a> | Rouzer     | CONSTITUTIONAL CONV./LAWS APPLY TO CONGRESS.   |
| <a href="#"><u>SB 638</u></a> | Rouzer     | AGRICRICULTURAL WATER RESOURCES ASSISTANCE.    |
| <a href="#"><u>SB 639</u></a> | Hartsell   | NATIONAL POPULAR VOTE INTERSTATE COMPACT.      |
| <a href="#"><u>SB 640</u></a> | Hartsell   | ENHANCE DONATIONS OF CONSERVATION LAND.        |
| <a href="#"><u>SB 641</u></a> | Hartsell   | EDUCATION GOVERNANCE AMENDMENT.                |
| <a href="#"><u>SB 642</u></a> | Hartsell   | MED. MAL. REVIEW BOARD.                        |
| <a href="#"><u>SB 643</u></a> | Rouzer     | TEMPORARY CHILD CUSTODY ORDERS.                |
| <a href="#"><u>SB 644</u></a> | Rouzer     | DSS ADOPTION ASSISTANCE AGREEMENTS BINDING.    |
| <a href="#"><u>SB 645</u></a> | Clodfelter | REMOVE CAP ON ENERGY CREDITS.                  |
| <a href="#"><u>SB 646</u></a> | Clodfelter | ANNEXATION LAW OMNIBUS.                        |
| <a href="#"><u>SB 647</u></a> | Rucho      | MUTUAL INSURANCE HOLDING COMPANIES.            |

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

**LOCAL BILLS**

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**LOCAL BILLS**

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**SECOND READING-ROLL CALL**

|                                                                |                                  |
|----------------------------------------------------------------|----------------------------------|
| <a href="#"><u>HB 26</u></a> (Id <a href="#"><u>S 44</u></a> ) | McGrady, Guice                   |
|                                                                | HENDERSON COUNTY FIRE DISTRICTS. |
| 3/23                                                           | St. and Loc. Gov.                |
| 4/14                                                           | Fav                              |
| 4/16                                                           | W/D Cal; Cal 4/18                |
| 4/18                                                           | W/D Cal; Cal 4/19                |

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**LOCAL BILLS** (continued)

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**SECOND READING** (continued)

|                     |                                          |                            |
|---------------------|------------------------------------------|----------------------------|
| <b><u>HB 68</u></b> | <b>Iler, Hill</b>                        | <b>2nd Ed.<br/>Com Sub</b> |
|                     | <b>TAX CERTIFICATION - ADD COUNTIES.</b> |                            |
|                     | 3/14 St. and Loc. Gov.                   |                            |
|                     | 4/14 Fav                                 |                            |
|                     | 4/16 W/D Cal; Cal 4/18                   |                            |
|                     | 4/18 W/D Cal; Cal 4/19                   |                            |

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|------------------------------------------------|-----------------------------|----------------|
| <b><u>HB 156</u></b> (Id <b><u>S 161</u></b> ) | <b>LaRoque</b>              | <b>Com Sub</b> |
|                                                | <b>LENOIR FOX TRAPPING.</b> |                |
|                                                | 4/4 St. and Loc. Gov.       |                |
|                                                | 4/14 Fav                    |                |
|                                                | 4/16 W/D Cal; Cal 4/18      |                |
|                                                | 4/18 W/D Cal; Cal 4/19      |                |

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|----------------------|-----------------------------|----------------------------|
| <b><u>HB 365</u></b> | <b>LaRoque</b>              | <b>2nd Ed.<br/>Com Sub</b> |
|                      | <b>PINK HILL ELECTIONS.</b> |                            |
|                      | 4/5 St. and Loc. Gov.       |                            |
|                      | 4/14 Fav                    |                            |
|                      | 4/16 W/D Cal; Cal 4/18      |                            |
|                      | 4/18 W/D Cal; Cal 4/19      |                            |

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***PUBLIC BILLS***

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**PUBLIC BILLS**

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**SECOND READING**

|                                                |                                                            |                            |
|------------------------------------------------|------------------------------------------------------------|----------------------------|
| <b><u>SB 307</u></b> (Id <b><u>H 337</u></b> ) | <b>Hartsell</b>                                            | <b>2nd Ed.<br/>Com Sub</b> |
|                                                | <b>SMART CARD BIOMETRICS AGAINST MEDICAID FRAUD.</b>       |                            |
|                                                | 3/10 Health Care                                           |                            |
|                                                | 4/14 Unfav bill; Health Care Com Sub <b><u>Adopted</u></b> |                            |
|                                                | 4/16 W/D Cal; Cal 4/18                                     |                            |
|                                                | 4/18 W/D Cal; Cal 4/19                                     |                            |

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|----------------------|-----------------------------------------------------|--|
| <b><u>SB 364</u></b> | <b>Clodfelter</b>                                   |  |
|                      | <b>CANCEL AIRCRAFT LIEN W/ SURETY BOND DEPOSIT.</b> |  |
|                      | 3/17 Insurance                                      |  |
|                      | 4/7 W/D Insurance; rerefer Judiciary I              |  |
|                      | 4/14 Fav                                            |  |
|                      | 4/16 W/D Cal; Cal 4/18                              |  |
|                      | 4/18 W/D Cal; Cal 4/19                              |  |

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**PUBLIC BILLS** (continued)

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**SECOND READING** (continued)

|                                                |                                                         |                |
|------------------------------------------------|---------------------------------------------------------|----------------|
| <b><u>SB 414</u></b>                           | <b>Clodfelter</b>                                       | <b>2nd Ed.</b> |
|                                                | <b>ALLOW ATTORNEYS' FEES IN BUSINESS CONTRACTS.</b>     | <b>Com Sub</b> |
| 3/24                                           | Judiciary I                                             |                |
| 4/11                                           | Unfav bill; Judiciary I Com Sub <b><u>Adopted</u></b>   |                |
| 4/12                                           | W/D Cal; Cal 4/13                                       |                |
| 4/13                                           | W/D Cal; Cal 4/19                                       |                |
| <b><u>SB 433</u></b> (Id <b><u>H 580</u></b> ) | <b>Hartsell</b>                                         | <b>2nd Ed.</b> |
|                                                | <b>LOCAL HUMAN SERVICES ADMINISTRATION.</b>             | <b>Com Sub</b> |
| 3/29                                           | Health Care                                             |                |
| 4/6                                            | Unfav bill; Health Care Com Sub <b><u>Adopted</u></b>   |                |
| 4/7                                            | W/D Cal; Cal 4/11                                       |                |
| 4/11                                           | W/D Cal; Cal 4/13                                       |                |
| 4/13                                           | W/D Cal; Cal 4/14                                       |                |
| 4/14                                           | W/D Cal; Cal 4/19                                       |                |
| <b><u>SB 437</u></b> (Id <b><u>H 423</u></b> ) | <b>Hartsell</b>                                         | <b>2nd Ed.</b> |
|                                                | <b>ENACT FIRST EVALUATION PROGRAM.</b>                  | <b>Com Sub</b> |
| 3/29                                           | Health Care                                             |                |
| 4/14                                           | Unfav bill; Health Care Com Sub <b><u>Adopted</u></b>   |                |
| 4/16                                           | W/D Cal; Cal 4/18                                       |                |
| 4/18                                           | W/D Cal; Cal 4/19                                       |                |
| <b><u>SB 457</u></b>                           | <b>Clodfelter</b>                                       |                |
|                                                | <b>AMEND ARTICLE 13 OF BUSINESS CORPORATION ACT.</b>    |                |
| 3/30                                           | Judiciary I                                             |                |
| 4/14                                           | Fav                                                     |                |
| 4/16                                           | W/D Cal; Cal 4/18                                       |                |
| 4/18                                           | W/D Cal; Cal 4/19                                       |                |
| <b><u>SB 466</u></b> (Id <b><u>H 794</u></b> ) | <b>Hartsell, Tillman</b>                                | <b>2nd Ed.</b> |
|                                                | <b>MODIFY TEACHER CAREER STATUS LAW.</b>                | <b>Com Sub</b> |
| 3/31                                           | Ed/Higher Ed.                                           |                |
| 4/14                                           | Unfav bill; Ed/Higher Ed. Com Sub <b><u>Adopted</u></b> |                |
| 4/16                                           | W/D Cal; Cal 4/18                                       |                |
| 4/18                                           | W/D Cal; Cal 4/19                                       |                |

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**PUBLIC BILLS** (continued)

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**SECOND READING** (continued)**SB 498** (Id **H 579**)**Pate, Purcell****MODIFY LAW RE: CORPORAL PUNISHMENT.**

4/4 Ed/Higher Ed.  
 4/14 Fav  
 4/16 W/D Cal; Cal 4/18  
 4/18 W/D Cal; Cal 4/19

**HB 138****Dockham****AMEND HEALTH INSURANCE RISK POOL STATUTES.****2nd Ed.  
Com Sub**

3/8 Insurance  
 4/14 Fav  
 4/16 W/D Cal; Cal 4/18  
 4/18 W/D Cal; Cal 4/19

**HB 171****L. Brown****MUNICIPAL SELF-ANNEXATIONS.****2nd Ed.  
Com Sub**

3/21 St. and Loc. Gov.  
 4/14 Fav  
 4/16 W/D Cal; Cal 4/18  
 4/18 W/D Cal; Cal 4/19

**HB 316****Judiciary Sub Committee A, Daughtry****MODIFY NCGA POLICE POWERS.****4th Ed.  
S Com Sub**

3/21 Judiciary II  
 4/4 W/D Judiciary II; rerefer Rules  
 4/7 Unfav House Com Sub; Sen Rules Com Sub **Adopted**  
 4/11 W/D Cal; Cal 4/13  
 4/13 W/D Cal; Cal 4/19

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**COMMITTEE MEETINGS**

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**Tuesday, April 19**

## JUDICIARY I

10:00 AM

1027 LB

**SB 379**

Revise Restitution Damage Awards

**SB 432**

Revise Probate Code

**SB 434**

Directed Trustee and Trust Protector

**SB 474**

Photo ID for Certain Controlled Substances

**COMMITTEE MEETINGS** (continued)**Tuesday, April 19** (continued)

|                                           |                                          |            |         |
|-------------------------------------------|------------------------------------------|------------|---------|
| JUDICIARY II                              |                                          | 10:00 AM   | 1124 LB |
| <a href="#">HB 219</a>                    | Sex Offender Registry Amendments         |            |         |
| <a href="#">HB 270</a>                    | Amend Conditions of Probation            |            |         |
| AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES |                                          | 11:00 AM   | 544 LOB |
| <a href="#">HB 432</a>                    | Swine in Transport/Regulate Feral Swine  |            |         |
| STATE AND LOCAL GOVERNMENT                |                                          | 12:00 NOON | 1124 LB |
| <a href="#">HB 17</a>                     | Wayne Board of Education Vacancies       |            |         |
| <a href="#">HB 140</a>                    | Oak Island/Recall Officials              |            |         |
| <a href="#">SB 273</a>                    | Wake Municipalities Energy Efficiency    |            |         |
| <a href="#">SB 294</a>                    | Matthews Tree Ordinance Correction       |            |         |
| <a href="#">SB 319</a>                    | Wilmington Civil Service Board           |            |         |
| <a href="#">SB 472</a>                    | Norwood Water Lines                      |            |         |
| <a href="#">SB 320</a>                    | Municipal Systems                        |            |         |
| <a href="#">SB 530</a>                    | Prohibit Involuntary Annexation of Farms |            |         |
| <a href="#">SB 560</a>                    | Sport Shooting Range Protection          |            |         |

**Wednesday, April 20**

|                        |                                              |          |         |
|------------------------|----------------------------------------------|----------|---------|
| HEALTH CARE            |                                              | 11:00 AM | 544 LOB |
| <a href="#">SB 449</a> | Task Force on Fraud Against Older Adults     |          |         |
| <a href="#">SB 450</a> | Direct Care Worker Wage and Benefit Study    |          |         |
| <a href="#">SB 451</a> | Extend Reporting on Baby Boomer Preparations |          |         |
| <a href="#">SB 512</a> | Adult Day Care/Overnight Respite Program     |          |         |

**ANNOUNCEMENT****Tuesday, April 19**

|                                                          |  |            |         |
|----------------------------------------------------------|--|------------|---------|
| JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE |  | 12:00 NOON | 421 LOB |
| Agenda: Review report on North Carolina Global TransPark |  |            |         |

**PUBLIC HEARINGS****Wednesday, April 20**

|                                |  |         |              |
|--------------------------------|--|---------|--------------|
| JOINT REDISTRICTING COMMITTEES |  | 7:00 PM | ***Locations |
|--------------------------------|--|---------|--------------|

Registration for speaking will begin:

- 1) At the hearing site: One hour prior to the convening of the hearing and will close prior to the beginning of the hearing;
- 2) On-line: Five days in advance of the hearing and will close 24 hours in advance of the hearing. There are limited slots for on-line sign-up. Please visit the following link to sign-up to speak at any location for the April 20 Public Hearing:  
<http://www.ncleg.net/applications/rts/Redistricting.aspx?id=3>
- 3) Each speaker will be limited to five minutes.

**PUBLIC HEARINGS** (continued)

**Wednesday, April 20** (continued)

The next scheduled Redistricting Public Hearings will be held in the following counties:

**Durham County**\*\*\*

N. C. School of Science and Mathematics  
 ETC Building, Lecture Hall  
 1219 Broad Street  
 Durham, NC 27705  
 Directions: <http://www.ncssm.edu/directions.php>

**Vance County**\*\*\*

Vance-Granville Community College  
 Building 8, Room 8229  
 200 Community College Road  
 Henderson, NC 27536  
 Directions: <http://www.vgcc.edu/About-VGCC/main-campus.cfm>

**Lee County**\*\*\*

Central Carolina Community College  
 810 Class Fitness Center (CFC)  
 1105 Kelly Drive  
 Sanford, NC 27330-9840  
 Directions: <http://www.cccc.edu/locations/lee/locations/mainCampus.php>

**Thursday, April 21**

|                                   |          |            |
|-----------------------------------|----------|------------|
| JOINT REGULATORY REFORM COMMITTEE | 12:30 PM | Auditorium |
| Agenda: Public Hearing            |          |            |

|                                |         |               |
|--------------------------------|---------|---------------|
| JOINT REDISTRICTING COMMITTEES | 7:00 PM | *** Locations |
|--------------------------------|---------|---------------|

Registration for speaking will begin:

- 1) At the hearing site: One hour prior to the convening of the hearing, and will close prior to the beginning of the hearing.
- 2) On-line: Five days in advance of the hearing and will close 24 hours in advance of the hearing. There are limited slots for on-line sign-up. Please visit the following link to sign-up to speak at any of the locations for the April 21 Public Hearing:  
<http://www.ncleg.net/applications/rts/Redistricting.aspx?id=4>
- 3) Each speaker will be limited to five minutes.

The next scheduled Redistricting Public Hearings will be held in the following counties:

**Cumberland County**\*\*\*

Fayetteville Technical Community College  
 142 Health Technologies Center  
 2201 Hull Road  
 Fayetteville, NC 28303  
 Directions: <http://www.faytechcc.edu/pages/FTCCTextDirections.asp>

**PUBLIC HEARINGS** (continued)

**Thursday, April 21** (continued)

**Robeson County**\*\*\*

University of North Carolina at Pembroke  
 COMTECH - Carolina Commerce & Technology Center  
 49 Livermore Drive  
 Pembroke, NC 28372-1510  
 Directions: <http://www.uncp.edu/rc/about/directions.htm>

**Hertford County**\*\*\*

Roanoke-Chowan Community College  
 Jernigan Building Room 126  
 109 Community College Road  
 Ahoskie, NC 27910  
 Directions: <http://www.roanokechowan.edu/directions.htm>

**SENATE BILL FILING DEADLINES**

| Drafts                       | To Bill Drafting<br>by 4:00 PM | Filed in Senate<br>by 3:00 PM |
|------------------------------|--------------------------------|-------------------------------|
| Public Bills and Resolutions | <i>Friday, March 25</i>        | <b>Tuesday, April 19</b>      |

★ **CROSSOVER DEADLINE: Thursday, May 12, 2011** ★

**PLEASE POST COMMITTEE NOTICES BY 3:30 PM.**