



SENATE CALENDAR

Tuesday, April 19, 2011

Legislative Day 49

SENATE CONVENES 3:00 PM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

<u>SB 600</u>	Clodfelter	OUT-OF-STATE LAW ENFORCEMENT/SPECIAL EVENTS.
<u>SB 601</u>	Clodfelter	REGIONAL TRANSPORTATION AUTHORITIES.
<u>SB 602</u>	East	DOMESTIC FOWL STRAY/COMMERCIAL POULTRY LANDS.
<u>SB 603</u>	East	PESTICIDE REGISTRATION PAPER REDUCTION.
<u>SB 604</u>	East	NC ILLEGAL IMMIGRATION ENFORCEMENT ACT.
<u>SB 605</u>	Rucho	"DON'T TREAD ON ME" SPECIAL PLATE.
<u>SB 606</u>	Stein	DWQ STUDY RECLAIMED WATER ISSUES.
	Stevens	
	Hunt	
<u>SB 607</u>	Stein	CONFORM MEDICAL RECORD LAWS.
<u>SB 608</u>	Hunt	HEALTH CARE SHARING ORGANIZATIONS.
<u>SB 609</u>	Rouzer	FACILITATE LOCUM TENENS PHYSICIANS.
	Rabon	
<u>SB 610</u>	Rouzer	CONSTITUTIONAL CONVENTION/BALANCED BUDGET.
<u>SB 611</u>	Rouzer	PROPANE GAS TAX EQUALIZATION ACT.
<u>SB 612</u>	Daniel	STATE LEASED SPACE/STUDY COMMISSION.
<u>SB 613</u>	Brown	HUNTING & FISHING/ACTIVE DUTY MILITARY.
	Clary	
	Pate	
<u>SB 614</u>	Atwater	AGRICULTURE RESEARCH STATIONS' EVALUATION.
<u>SB 615</u>	Atwater	NAT'L GAS EXPLORATION/BOND & STUDY.
	Blake	
<u>SB 616</u>	Atwater	STUDY METALS & PAWN STATUTES/PREVENT THEFT.
<u>SB 617</u>	Atwater	LRC STUDY FOOD ALLERGY & ANAPHYLAXIS MGMT.
<u>SB 618</u>	Kinnaird	POST-ADOPTION CONTACTS.
<u>SB 619</u>	Clodfelter	SIMPLIFIED ANNUAL REPORT FOR NONPROFITS.
<u>SB 620</u>	Clodfelter	CLARIFY USE OF POSITION.
<u>SB 621</u>	Bingham	SIMULATED GAMING ALLOWED/CERTAIN ABC OUTLETS.
<u>SB 622</u>	Rouzer	LIMIT ETJ.
	Jackson	
<u>SB 623</u>	Preston	RIPARIAN BUFFER RULE EXEMPTION.
<u>SB 624</u>	Preston	MODIFY HEARING & MAILINGS FOR RULE MAKING.

INTRODUCTIONS (continued)

<u>SB 625</u>	Preston	CONDITIONS FOR NEW ENVIRONMENTAL RULES.
<u>SB 626</u>	Hartsell	PEP TO STUDY DENR ACTION/ALCOA CONTAMINATION.
	Bingham	
<u>SB 627</u>	Davis	ANNEXATION REFORM.
	Apodaca	
<u>SB 628</u>	Hartsell	WQ PERMITTING/COMPLIANCE REV. & SUBMISSIONS.
	Bingham	
<u>SB 629</u>	Hartsell	PRIVILEGE TAX FOR UNREGULATED UTILITIES.
	Bingham	
<u>SB 630</u>	Mansfield	AMEND COS. ART LAW/GRANDFR. NATURAL HAIR CARE.
<u>SB 631</u>	Brock	UNC/CHEROKEE LANGUAGE CREDIT.
<u>SB 632</u>	Brock	UPGRADE SECURITY SERVICES-GOVERNMENT COMPLEX.
<u>SB 633</u>	Brock	STATE HEALTH PLAN/LIMITED ABORTION COVERAGE.
<u>SB 634</u>	Rouzer	CONSTITUTIONAL CONV./REPEAL FEDERAL LAW/REGS.
<u>SB 635</u>	Rouzer	LITTERING OFFENSES/INCREASE FINES.
<u>SB 636</u>	Rouzer	MODIFY GRADUATED LICENSING REQUIREMENTS.
<u>SB 637</u>	Rouzer	CONSTITUTIONAL CONV./LAWS APPLY TO CONGRESS.
<u>SB 638</u>	Rouzer	AGRICRICULTURAL WATER RESOURCES ASSISTANCE.
<u>SB 639</u>	Hartsell	NATIONAL POPULAR VOTE INTERSTATE COMPACT.
<u>SB 640</u>	Hartsell	ENHANCE DONATIONS OF CONSERVATION LAND.
<u>SB 641</u>	Hartsell	EDUCATION GOVERNANCE AMENDMENT.
<u>SB 642</u>	Hartsell	MED. MAL. REVIEW BOARD.
<u>SB 643</u>	Rouzer	TEMPORARY CHILD CUSTODY ORDERS.
<u>SB 644</u>	Rouzer	DSS ADOPTION ASSISTANCE AGREEMENTS BINDING.
<u>SB 645</u>	Clodfelter	REMOVE CAP ON ENERGY CREDITS.
<u>SB 646</u>	Clodfelter	ANNEXATION LAW OMNIBUS.
<u>SB 647</u>	Rucho	MUTUAL INSURANCE HOLDING COMPANIES.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

LOCAL BILLS

SECOND READING-ROLL CALL

<u>HB 26</u> (Id <u>S 44</u>)	McGrady, Guice	HENDERSON COUNTY FIRE DISTRICTS.
3/23	St. and Loc. Gov.	
4/14	Fav	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	

LOCAL BILLS (continued)

SECOND READING (continued)

<u>HB 68</u>	Iler, Hill	2nd Ed.
	TAX CERTIFICATION - ADD COUNTIES.	Com Sub
3/14	St. and Loc. Gov.	
4/14	Fav	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	
<u>HB 156</u> (Id <u>S 161</u>)	LaRoque	Com Sub
	LENOIR FOX TRAPPING.	
4/4	St. and Loc. Gov.	
4/14	Fav	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	
<u>HB 365</u>	LaRoque	2nd Ed.
	PINK HILL ELECTIONS.	Com Sub
4/5	St. and Loc. Gov.	
4/14	Fav	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	

PUBLIC BILLS

PUBLIC BILLS

SECOND READING

<u>SB 307</u> (Id <u>H 337</u>)	Hartsell	2nd Ed.
	SMART CARD BIOMETRICS AGAINST MEDICAID FRAUD.	Com Sub
3/10	Health Care	
4/14	Unfav bill; Health Care Com Sub <u>Adopted</u>	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	
<u>SB 364</u>	Clodfelter	
	CANCEL AIRCRAFT LIEN W/ SURETY BOND DEPOSIT.	
3/17	Insurance	
4/7	W/D Insurance; rerefer Judiciary I	
4/14	Fav	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	

PUBLIC BILLS (continued)

SECOND READING (continued)

<u>SB 414</u>	Clodfelter	2nd Ed.
	ALLOW ATTORNEYS' FEES IN BUSINESS CONTRACTS.	Com Sub
3/24	Judiciary I	
4/11	Unfav bill; Judiciary I Com Sub <u>Adopted</u>	
4/12	W/D Cal; Cal 4/13	
4/13	W/D Cal; Cal 4/19	
<u>SB 433</u> (Id <u>H 580</u>)	Hartsell	2nd Ed.
	LOCAL HUMAN SERVICES ADMINISTRATION.	Com Sub
3/29	Health Care	
4/6	Unfav bill; Health Care Com Sub <u>Adopted</u>	
4/7	W/D Cal; Cal 4/11	
4/11	W/D Cal; Cal 4/13	
4/13	W/D Cal; Cal 4/14	
4/14	W/D Cal; Cal 4/19	
<u>SB 437</u> (Id <u>H 423</u>)	Hartsell	2nd Ed.
	ENACT FIRST EVALUATION PROGRAM.	Com Sub
3/29	Health Care	
4/14	Unfav bill; Health Care Com Sub <u>Adopted</u>	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	
<u>SB 457</u>	Clodfelter	
	AMEND ARTICLE 13 OF BUSINESS CORPORATION ACT.	
3/30	Judiciary I	
4/14	Fav	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	
<u>SB 466</u> (Id <u>H 794</u>)	Hartsell, Tillman	2nd Ed.
	MODIFY TEACHER CAREER STATUS LAW.	Com Sub
3/31	Ed/Higher Ed.	
4/14	Unfav bill; Ed/Higher Ed. Com Sub <u>Adopted</u>	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	

PUBLIC BILLS (continued)

SECOND READING (continued)**SB 498** (Id **H 579**)**Pate, Purcell****MODIFY LAW RE: CORPORAL PUNISHMENT.**

4/4 Ed/Higher Ed.
 4/14 Fav
 4/16 W/D Cal; Cal 4/18
 4/18 W/D Cal; Cal 4/19

HB 138**Dockham****AMEND HEALTH INSURANCE RISK POOL STATUTES.****2nd Ed.
Com Sub**

3/8 Insurance
 4/14 Fav
 4/16 W/D Cal; Cal 4/18
 4/18 W/D Cal; Cal 4/19

HB 171**L. Brown****MUNICIPAL SELF-ANNEXATIONS.****2nd Ed.
Com Sub**

3/21 St. and Loc. Gov.
 4/14 Fav
 4/16 W/D Cal; Cal 4/18
 4/18 W/D Cal; Cal 4/19

HB 316**Judiciary Sub Committee A, Daughtry****MODIFY NCGA POLICE POWERS.****4th Ed.
S Com Sub**

3/21 Judiciary II
 4/4 W/D Judiciary II; rerefer Rules
 4/7 Unfav House Com Sub; Sen Rules Com Sub **Adopted**
 4/11 W/D Cal; Cal 4/13
 4/13 W/D Cal; Cal 4/19

COMMITTEE MEETINGS

Tuesday, April 19

JUDICIARY I

10:00 AM

1027 LB

SB 379

Revise Restitution Damage Awards

SB 432

Revise Probate Code

SB 434

Directed Trustee and Trust Protector

SB 474

Photo ID for Certain Controlled Substances

COMMITTEE MEETINGS (continued)**Tuesday, April 19** (continued)

JUDICIARY II		10:00 AM	1124 LB
HB 219	Sex Offender Registry Amendments		
HB 270	Amend Conditions of Probation		
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		11:00 AM	544 LOB
HB 432	Swine in Transport/Regulate Feral Swine		
STATE AND LOCAL GOVERNMENT		12:00 NOON	1124 LB
HB 17	Wayne Board of Education Vacancies		
HB 140	Oak Island/Recall Officials		
SB 273	Wake Municipalities Energy Efficiency		
SB 294	Matthews Tree Ordinance Correction		
SB 319	Wilmington Civil Service Board		
SB 472	Norwood Water Lines		
SB 320	Municipal Systems		
SB 530	Prohibit Involuntary Annexation of Farms		
SB 560	Sport Shooting Range Protection		

Wednesday, April 20

HEALTH CARE		11:00 AM	544 LOB
SB 449	Task Force on Fraud Against Older Adults		
SB 450	Direct Care Worker Wage and Benefit Study		
SB 451	Extend Reporting on Baby Boomer Preparations		
SB 512	Adult Day Care/Overnight Respite Program		

ANNOUNCEMENT**Tuesday, April 19**

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE		12:00 NOON	421 LOB
Agenda: Review report on North Carolina Global TransPark			

PUBLIC HEARINGS**Wednesday, April 20**

JOINT REDISTRICTING COMMITTEES		7:00 PM	***Locations
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Registration for speaking will begin:

- 1) At the hearing site: One hour prior to the convening of the hearing and will close prior to the beginning of the hearing;
- 2) On-line: Five days in advance of the hearing and will close 24 hours in advance of the hearing. There are limited slots for on-line sign-up. Please visit the following link to sign-up to speak at any location for the April 20 Public Hearing:
<http://www.ncleg.net/applications/rts/Redistricting.aspx?id=3>
- 3) Each speaker will be limited to five minutes.

PUBLIC HEARINGS (continued)

Wednesday, April 20 (continued)

The next scheduled Redistricting Public Hearings will be held in the following counties:

Durham County***

N. C. School of Science and Mathematics
 ETC Building, Lecture Hall
 1219 Broad Street
 Durham, NC 27705
 Directions: <http://www.ncssm.edu/directions.php>

Vance County***

Vance-Granville Community College
 Building 8, Room 8229
 200 Community College Road
 Henderson, NC 27536
 Directions: <http://www.vgcc.edu/About-VGCC/main-campus.cfm>

Lee County***

Central Carolina Community College
 810 Class Fitness Center (CFC)
 1105 Kelly Drive
 Sanford, NC 27330-9840
 Directions: <http://www.cccc.edu/locations/lee/locations/mainCampus.php>

Thursday, April 21

JOINT REGULATORY REFORM COMMITTEE	12:30 PM	Auditorium
Agenda: Public Hearing		

JOINT REDISTRICTING COMMITTEES	7:00 PM	*** Locations
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Registration for speaking will begin:

- 1) At the hearing site: One hour prior to the convening of the hearing, and will close prior to the beginning of the hearing.
- 2) On-line: Five days in advance of the hearing and will close 24 hours in advance of the hearing. There are limited slots for on-line sign-up. Please visit the following link to sign-up to speak at any of the locations for the April 21 Public Hearing:
<http://www.ncleg.net/applications/rts/Redistricting.aspx?id=4>
- 3) Each speaker will be limited to five minutes.

The next scheduled Redistricting Public Hearings will be held in the following counties:

Cumberland County***

Fayetteville Technical Community College
 142 Health Technologies Center
 2201 Hull Road
 Fayetteville, NC 28303
 Directions: <http://www.faytechcc.edu/pages/FTCCTextDirections.asp>

PUBLIC HEARINGS (continued)

Thursday, April 21 (continued)

Robeson County***

University of North Carolina at Pembroke
 COMTECH - Carolina Commerce & Technology Center
 49 Livermore Drive
 Pembroke, NC 28372-1510
 Directions: <http://www.uncp.edu/rc/about/directions.htm>

Hertford County***

Roanoke-Chowan Community College
 Jernigan Building Room 126
 109 Community College Road
 Ahoskie, NC 27910
 Directions: <http://www.roanokechowan.edu/directions.htm>

SENATE BILL FILING DEADLINES

Drafts	To Bill Drafting by 4:00 PM	Filed in Senate by 3:00 PM
Public Bills and Resolutions	<i>Friday, March 25</i>	Tuesday, April 19

★ **CROSSOVER DEADLINE: Thursday, May 12, 2011** ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.