



UPDATED

**SENATE CALENDAR**

*Tuesday, April 26, 2011*

*Legislative Day 53*

**SENATE CONVENES  
3:00 PM**

CALL TO ORDER

Lt. Governor Walter Dalton, President

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

***PUBLIC BILLS***

**PUBLIC BILLS**

**SECOND READING**

**SB 60**

Robinson

LUPUS AWARENESS MONTH.

2/14

Rules

4/21

W/D Rules; Cal 4/26

**SB 307 (Id H 337)**

Hartsell

SMART CARD BIOMETRICS AGAINST MEDICAID FRAUD.

3/10

Health Care

4/14

Unfav bill; Health Care Com Sub **Adopted**

4/16

W/D Cal; Cal 4/18

4/18

W/D Cal; Cal 4/19

4/19

W/D Cal; rerefer Health Care

4/21

Unfav Com Sub; Health Care Com Sub No. 2 **Adopted** (Chgs title); Cal 4/26

3rd Ed.

Com Sub No. 2



## COMMITTEE MEETINGS

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### Tuesday, April 26

JUDICIARY I	<b>CANCELLED</b>	10:00 AM	1027 LB
<a href="#">SB 135</a>	Allow Juvenile Record/Risk Determination/Bond		
<a href="#">SB 349</a>	Confidentiality/Investigative Info/Optomety		
<a href="#">SB 432</a>	Revise Probate Code		
<a href="#">SB 459</a>	Repeal Matching Funds (for discussion only)		
<a href="#">SB 518</a>	Buyer Choice/Title Insurer & Settlement Agent		
<a href="#">SB 521</a>	Repeal Rule in Dumpor's Case		
<a href="#">SB 554</a>	Personnel Records Technical Changes		
<a href="#">SB 568</a>	Clarify Trusts as Beneficiaries in POD Accts		
<a href="#">SB 620</a>	Clarify Use of Position		
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		11:00 AM	544 LOB
<a href="#">SB 374</a>	Landowner Protection Act		
<a href="#">SB 380</a>	ETJ/Clarify Definition of Bona Fide Farm		
<a href="#">SB 429</a>	Hunting Protection Act		
<a href="#">SB 484</a>	REPS Credits at Cleanfields Parks		
<a href="#">SB 501</a>	Swine House Renovations/Site Limits		
<a href="#">SB 514</a>	Nutrient Management Plan Only For NSW		
<a href="#">SB 676</a>	Clarify Water & Well Rights/Private Property		
<a href="#">SB 493</a>	Codify NC Century Farms Program in DACS		
COMMERCE		11:00 AM	1027 LB
<a href="#">SB 125</a>	NC School of Biotechnology and Agriscience		
<a href="#">SB 144</a>	Cash Converters Must Keep Purchase Records		
<a href="#">SB 366</a>	Manufactured Home Titling Changes		
<a href="#">SB 405</a>	Amend Irrigation Contractors' Licensing Laws		
<a href="#">SB 438</a>	Clarify Motor Vehicle Licensing Law		
<a href="#">SB 709</a>	Energy Jobs Act		
PROGRAM EVALUATION		12:00 NOON	421 LOB
<a href="#">SB 404</a>	Dept. of Admin/Procurement Modernization-AB		
<a href="#">SB 463</a>	Accountability for Taxpayer Investment Act		
STATE AND LOCAL GOVERNMENT		12:00 NOON	1124 LB

### Wednesday, April 27

EDUCATION/HIGHER EDUCATION		10:00 AM	544 LOB
<a href="#">SB 169</a>	Study Innovations/Incentives in Education		
<a href="#">SB 569</a>	Community College Efficiency Initiatives		
<a href="#">SB 575</a>	Higher Education Efficiency and Flexibility		
<a href="#">SB 576</a>	Changes to Fees for Teacher Certification		
INSURANCE		10:00 AM	1027 LB
<a href="#">SB 477</a>	Reduce Overpopulation of Reinsurance Facility		
<a href="#">SB 490</a>	Automobile Insurance Regulatory Modernization		

**COMMITTEE MEETINGS** (continued)**Wednesday, April 27** (continued)

HEALTH CARE		11:00 AM	544 LOB
<a href="#">SB 608</a>	Health Care Sharing Organizations		
<a href="#">SB 607</a>	Conform Medical Record Laws		
<a href="#">SB 718</a>	Prescription Integrity Act		
<a href="#">SB 246</a>	Expand Pharmacists' Immunizing Authority		
MENTAL HEALTH & YOUTH SERVICES		12:00 NOON	414 LOB
<a href="#">SB 328</a>	Report on Transfer of CAP-MR/DD UR to LMEs		
<a href="#">SB 334</a>	Expand Inpatient Psychiatric Beds/Funds		
<a href="#">SB 335</a>	Apply for TBI Medicaid Waiver		
<a href="#">SB 401</a>	ACH Pilot on Crisis Intervention Training		
<a href="#">SB 421</a>	GAST Training Pilot		

**Tuesday, May 3**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		11:00 AM	544 LOB
<a href="#">SB 229</a>	Transfer DENR Soil & Water to DACS		
<a href="#">SB 238</a>	Richmond/Deer Hunting With Dogs		
<a href="#">SB 388</a>	Transfer Forestry & Forestry Council to DACS		

**ANNOUNCEMENTS****Tuesday, May 3**

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE		12:00 NOON	421 LOB
Agenda: Follow-up to Global TransPark Report			

**Monday, May 9**

JOINT PERINATAL HEALTH COMMITTEE OF THE CHILD FATALITY TASK FORCE		1:00-4:00 PM	1027 LB
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**Tuesday, May 10**

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE		12:00 NOON	421 LOB
Agenda: County Flexibility in Social Services Administration			

**PUBLIC HEARINGS****Thursday, April 28**

JOINT REDISTRICTING COMMITTEES

7:00 PM

\*\*\* Locations

Registration for speaking will begin:

- 1) At the hearing site: One hour prior to the convening of the hearing, and will close prior to the beginning of the hearing.
- 2) On-line: Five days in advance of the hearing and will close 24 hours in advance of the hearing. There are limited slots for on-line sign-up. Please visit the following link to sign-up to speak at any of the locations for the April 28 Public Hearing: <http://www.ncleg.net/applications/rts/Redistricting.aspx?id=5>
- 3) Each speaker will be limited to five minutes.

The next scheduled Redistricting Public Hearings will be held in the following counties:

**Guilford County**\*\*\*

Guilford Technical Community College,  
Jamestown Campus, Learning Resource Center (Library) Room 325  
601 High Point Road  
Jamestown, NC 27282  
Directions: <http://www.gtcc.edu/campusInfo/index.html>

**Forsyth County**\*\*\*

Forsyth Technical Community College  
Main Campus, Hauser Hall, Room 159  
2100 Silas Creek Parkway  
Winston Salem, NC 27103  
Directions: <http://www.forsythtech.edu/services-students/campus-life/locations>

**Rockingham County**\*\*\*

Rockingham Community College  
Advanced Technologies Building, Room ADT 113  
Highway 65  
Wentworth, NC 27375  
Directions: <http://www.rockinghamcc.edu/pages/directions.php?n>

**Friday, April 29**

JOINT REDISTRICTING COMMITTEES

7:00 PM

\*\*\* Locations

Registration for speaking will begin:

- 1) At the hearing site: One hour prior to the convening of the hearing and will close prior to the beginning of the hearing;
- 2) On-line: Five days in advance of the hearing and will close 24 hours in advance of the hearing. There are limited slots for on-line sign-up. Please visit the following link to sign-up to speak at any of the locations for the April 29 Public Hearing: <http://www.ncleg.net/applications/rts/Redistricting.aspx?id=6>
- 3) Each speaker will be limited to five minutes.

**PUBLIC HEARINGS** (continued)**Friday, April 29** (continued)

The next scheduled Redistricting Public Hearings will be held in the following counties:

**Harnett County**\*\*\*

Campbell University  
Maddox Hall, Harris Lecture Hall  
217 Main Street  
Buies Creek, NC 27506  
Directions: <http://www.campbell.edu/about/location/>

**Lenoir County**\*\*\*

Lenoir Community College  
Learning Resource Center, Room 227  
231 Highway 58 South  
Kinston, NC 28502-0188  
Directions: [http://www.lenoircc.edu/About\\_LCC/campuslocate.htm](http://www.lenoircc.edu/About_LCC/campuslocate.htm)

**Randolph County**\*\*\*

Randolph Community College  
Computer Technology Center (CTC), Room 110  
629 Industrial Park Ave.  
Asheboro, NC 27205  
Directions: [http://www.randolph.edu/welcome/asheboro\\_campus.php](http://www.randolph.edu/welcome/asheboro_campus.php)

**Saturday, April 30**

JOINT REDISTRICTING COMMITTEES

9:30 AM

\*\*\* Locations

Registration for speaking will begin:

- 1) At the hearing site: One hour prior to the convening of the hearing, and will close prior to the beginning of the hearing.
- 2) On-line: Five days in advance of the hearing and will close 24 hours in advance of the hearing. There are limited slots for on-line sign-up. Please visit the following link to sign-up to speak at any of the locations for the April 30 Public Hearing: <http://www.ncleg.net/applications/rts/Redistricting.aspx?id=8>.
- 3) Each speaker will be limited to five minutes.

The next scheduled Redistricting Public Hearings will be held in the following counties:

**Mecklenburg County**\*\*\*

Central Piedmont Community College, CPCC Central Campus  
Richard Hagemeyer Learning Resources Center, Room LR 035  
1201 Elizabeth Avenue  
Charlotte, NC 28235  
Directions: <http://www.cpcc.edu/campuses/central/maps-locations-and-addresses>

**Cabarrus County**\*\*\*

Rowan-Cabarrus Community College  
North Carolina Research Campus (NCRC), Room 120  
399 Biotechnology Lane  
Kannapolis, NC 28081  
Directions: <http://www.rccc.edu/maps/>

**PUBLIC HEARINGS** (continued)**Saturday, April 30** (continued)**Cleveland County**\*\*\*

Cleveland Community College, Rotary Center for Global Studies  
137 South Post Blvd.

Shelby, NC 28152

Directions: [http://www.clevelandcommunitycollege.edu/future\\_students.php?cat=136](http://www.clevelandcommunitycollege.edu/future_students.php?cat=136)

**Catawba County**\*\*\*

Catawba Valley Community College  
Cuyler A. Dunbar (CAD) Building, Room 114

2550 US 70 Hwy. SE

Hickory, NC 28602-8302

Directions: [http://www.cvcc.edu/About\\_Us/Directions\\_Campus\\_Map.cfm](http://www.cvcc.edu/About_Us/Directions_Campus_Map.cfm)

JOINT REDISTRICTING COMMITTEES

4:00 PM

\*\*\* Locations

Registration for speaking will begin:

1) At the hearing site: One hour prior to the convening of the hearing, and will close prior to the beginning of the hearing.

2) On-line: Five days in advance of the hearing and will close 24 hours in advance of the hearing. There are limited slots for on-line sign-up. Please visit the following link to sign-up to speak at any of the locations for the April 30 Public Hearing: <http://www.ncleg.net/applications/rts/Redistricting.aspx?id=7>

3) Each speaker will be limited to five minutes.

The next scheduled Redistricting Public Hearings will be held in the following counties:

**Buncombe County**\*\*\*

University of North Carolina – Asheville

Robinson Hall, 129 Steelcase Teleconference Room

One University Heights

Asheville, NC 28804

Directions: <http://www.unca.edu/maps/driving-directions>

**Watauga County**\*\*\*

Appalachian State University

Anne Belk Hall

Interactive Video Services, Classroom 023

224 Joyce Lawrence Lane

Boone, NC 28608

Directions: <http://maps.appstate.edu/campus-map/index.php?marker=12>

**Jackson County**\*\*\*

Western Carolina University

Cordelia Camp Building, Room 133-B

69 East University Way

Cullowhee, NC 28273

Directions: <http://www.wcu.edu/198.asp>

★ **CROSSOVER DEADLINE:** ★

**Thursday, May 12, 2011**

**PLEASE POST COMMITTEE NOTICES BY 3:30 PM.**

**SARAH CLAPP**  
*Principal Clerk*