



## SENATE CALENDAR

Thursday, May 5, 2011

Legislative Day 59

## SENATE CONVENES 11:00 AM

CALL TO ORDER  
PRAYER

Lt. Governor Walter Dalton, *President*  
The Reverend Benjamin Milner  
*Salem Presbyterian Church*  
*Winston-Salem, North Carolina*

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

## PUBLIC BILLS

### PUBLIC BILLS

#### SECOND READING

<a href="#"><u>SB 607</u></a>	Stein	2nd Ed.
	CONFORM MEDICAL RECORD LAWS.	Com Sub
4/19	Health Care	
4/28	Unfav bill; Health Care Com Sub <u>Adopted</u>	
5/2	W/D Cal; Cal 5/5	

#### THIRD READING

<a href="#"><u>SB 380</u></a>	Jackson	2nd Ed.
	ETJ/CLARIFY DEFINITION OF BONA FIDE FARM.	Com Sub
3/21	Ag./Envir./Nat Res.	
4/28	Unfav bill; Ag./Envir./Nat Res. Com Sub <u>Adopted</u> (Chgs title)	
	ETJ/DEFINITION OF BONA FIDE FARM PURPOSES.	
5/2	W/D Cal; Cal 5/3	
5/3	Passed 2nd	
5/4	W/D Cal; Cal 5/5	

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**PUBLIC BILLS** (continued)

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**THIRD READING** (continued)**SB 676****Rouzer, Jackson, East****2nd Ed.****CLARIFY WATER & WELL RIGHTS/PRIVATE PROPERTY.****Com Sub**

4/20

Ag./Envir./Nat Res.

5/3

Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**

5/4

Passed 2nd Rdg

**FOR ADOPTION****SR 673****Pate****CINCO DE MAYO RESOLUTION.**

4/20

Rules

5/4

W/D Rules; Cal 5/5

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**COMMITTEE MEETINGS**

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**Thursday, May 5**

JUDICIARY I	<b><u>CANCELLED</u></b>	10:00 AM	1027 LB
<a href="#">SB 712</a>	Adjust Quarterly Reporting (for discussion only)		
<a href="#">SB 684</a>	Post-Release Supervision/Sex Offenders		
<a href="#">SB 773</a>	City/County Electronic Notice		
JUDICIARY II	<b><u>CANCELLED</u></b>	10:00 AM	1124 LB
<a href="#">SB 170</a>	Clarify Nuisance Abatement Laws		
<a href="#">SB 300</a>	Miscellaneous Service/Process Amendments		
COMMERCE	<b><u>CANCELLED</u></b>	11:00 AM	1027 LB
<a href="#">HB 222</a>	Electric Vehicle Incentives		
<a href="#">SB 513</a>	Allow Savings Promotion Raffles		
<a href="#">SB 731</a>	Zoning/Design and Aesthetic Controls		

**Tuesday, May 10**

PROGRAM EVALUATION		12:00 NOON	421 LOB
<a href="#">SB 428</a>	Study Consolidated Environmental Commission		
<a href="#">SB 593</a>	Abolish Andrew Jackson Committee		
<a href="#">SB 626</a>	PED to Study DENR Action/Alcoa Contamination		
<a href="#">SB 661</a>	License Plate Agency Contracts		



**PUBLIC HEARINGS** (continued)**Friday, May 6, at 7:00 p.m.**

Please visit the following link to sign-up to speak at any of the locations for the May 6 public hearing: <http://www.ncleg.net/applications/rts/Redistricting.aspx?id=11>.

**Onslow County**

Coastal Carolina Community College  
C. Louis Shields Learning Resources Center, Room 201  
444 Western Blvd.  
Jacksonville, NC 28546  
Directions: [http://www.coastalcarolina.edu/about\\_coastal/visitors/map\\_directions.htm](http://www.coastalcarolina.edu/about_coastal/visitors/map_directions.htm)

**Craven County**

Craven Community College  
Business & Information Technology Building Room 107  
800 College Court  
New Bern, NC 28562  
Directions: <http://www.cravencc.edu/about/new-bern.cfm>

**Wayne County**

Wayne Community College  
Walnut Building, Room 101  
3000 Wayne Memorial Drive  
Goldsboro, NC 27534  
Directions: <http://www.waynecc.edu/news-info/driving-directions/>

**Saturday, May 7, at 9:30 a.m.**

Please visit the following link to sign-up to speak at any of the locations for the May 7 public hearing: <http://www.ncleg.net/applications/rts/Redistricting.aspx?id=13>.

**Pitt County**

Pitt Community College  
Fulford Building, Room 153  
1986 Pitt Tech Rd.  
Winterville, NC 28590  
Directions: [http://www.pittcc.edu/experience-pcc/about-us/campus\\_map\\_and\\_directions.html](http://www.pittcc.edu/experience-pcc/about-us/campus_map_and_directions.html)

**Wilson County**

[Wilson Community College](#)  
Building E. Room 101  
902 Herring Ave.  
Wilson, NC 27893  
Directions: <http://www.wilsoncc.edu/admin/DrivingDirections.cfm>

**Beaufort County**

Beaufort County Community College  
Building # 9, Room 935  
5337 US Highway 264 East  
Washington, NC 27889  
Directions: <http://www.beaufortccc.edu/gneral/Map/map.htm>

**PUBLIC HEARINGS** (continued)**Saturday, May 7, at 9:30 a.m.** (continued)**Edgecombe County**

Edgecombe Community College,  
McIntyre Building, Room 139  
2009 West Wilson St.  
Tarboro, NC 27886

Directions: [http://www.edgecombe.edu/about\\_ecc/maps\\_directions.htm](http://www.edgecombe.edu/about_ecc/maps_directions.htm)

**Saturday, May 7, at 4:00 p.m.**

Please visit the following link to sign-up to speak at any of the locations for the May 7 public hearing: <http://www.ncleg.net/applications/rts/Redistricting.aspx?id=12>.

**Halifax County**

Halifax Community College  
100 Building, Room 148  
200 College Drive  
Weldon, NC 27890-1121

Directions: <http://www.halifaxcc.edu/Map/>

**Pasquotank County**

College of the Albemarle  
Elizabeth City Campus  
John Wood Foreman Center, Room 111  
1208 N. Road St.  
Elizabeth City, NC 27906-2327

Directions: [http://www.albemarle.edu/new\\_students.php?cat=584](http://www.albemarle.edu/new_students.php?cat=584)

**Chowan County**

John A. Holmes High School  
Information Highway Room  
600 Woodard Street  
Edenton, NC 27932-1960

Directions: <http://ecps.iah.schoolfusion.us/>

**Dare County**

[College of the Albemarle](#), Manteo Campus  
Technology Center Room DC201  
132 Russell Twiford Road  
Manteo, NC 27954

Directions: [http://www.albemarle.edu/new\\_students.php?cat=584](http://www.albemarle.edu/new_students.php?cat=584)

**Monday, May 9, at 4:00 p.m.**

Please visit the following link to sign-up to speak at the May 9 public hearing:  
<http://www.ncleg.net/applications/rts/Redistricting.aspx?id=17>.

**Wake County**

North Carolina General Assembly  
Room 643, Legislative Office Building  
300 N. Salisbury Street  
Raleigh, NC 27603

Directions: <http://www.ncleg.net/NCGAInfo/visitinglegcomplex.html>

★ **CROSSOVER DEADLINE:** ★  
Thursday, June 9, 2011

**PLEASE POST COMMITTEE NOTICES BY 3:30 PM.**

**SARAH CLAPP**  
*Principal Clerk*