



SENATE CALENDAR

Tuesday, May 10, 2011

Legislative Day 61

SENATE CONVENES 3:00 PM

CALL TO ORDER
PRAYER

Lt. Governor Walter Dalton, *President*
Senator Tommy Tucker
Union County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS
MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

LOCAL BILLS

LOCAL BILLS

SECOND READING-ROLL CALL

SB 19 (Id **H 97**) Tucker
UNION FIRE FEE SUNSET REPEALED.
2/2 St. and Loc. Gov.; if Fav Finance
2/15 Fav; rerefer Finance
5/4 Fav; Cal 5/10

SB 200 (Id **H 213**) Gunn, Kinnaird
ALAMANCE/ORANGE 9% BOUNDARY.
3/7 St. and Loc. Gov.; if Fav Finance
4/14 Fav; rerefer Finance
5/3 Fav
5/4 W/D Cal; Cal 5/10

LOCAL BILLS (continued)

SECOND READING-ROLL CALL (continued)**SB 201** (Id **H 214**)**Gunn, Kinnaird****2nd Ed.****ALAMANCE/ORANGE BOUNDARY.****Com Sub**

3/7 St. and Loc. Gov; if Fav Finance

4/14 Unfav bill; St. and Loc. Gov. Com Sub **Adopted** (Chgs title); rerefer Finance

5/3 Fav

5/4 W/D Cal; Cal 5/10

SB 431 (Id **H 447**)**Davis****FONTANA DAM INCORPORATED.**

3/28 Finance

5/4 Fav; Cal 5/10

SECOND READING**HB 415****Justice****2nd Ed.****TOPSAIL BEACH/LITTORAL RIGHTS.****S Com Sub**

3/29 St. and Loc. Gov.

5/4 Unfav bill; Sen St. and Loc. Gov. Com Sub **Adopted** (Chgs title); Cal 5/10**TOPSAIL BEACH/NAGS HEAD/LITTORAL RIGHTS.*****PUBLIC BILLS***

PUBLIC BILLS

SECOND READING**SB 126****Brown, Preston, Meredith****DRIVERS LICENSE/MILITARY ID VALIDITY.**

2/28 Finance

5/2 W/D Finance; rerefer Transp.

5/4 Fav; Cal 5/10

SB 345**Garrou, Allran****ENCOURAGE INVEST TO RETAIN ART 3A INSTALLMENT.**

3/15 Finance

5/4 Fav; Cal 5/10

PUBLIC BILLS (continued)**SECOND READING** (continued)

<u>SB 354</u>	Bingham	2nd Ed.
	RENTAL PROPERTY/LITHIUM BATTERY SMOKE ALARMS.	Com Sub
3/17	Rules	
4/19	W/D Rules; rerefer Health Care	
5/4	Unfav bill; Health Care Com Sub Adopted (Chgs title); Cal 5/10	
<u>SB 498 (Id H 579)</u>	Pate, Purcell	2nd Ed.
	MODIFY LAW RE: CORPORAL PUNISHMENT.	Com Sub
4/4	Ed/Higher Ed.	
4/14	Fav	
4/16	W/D Cal; Cal 4/18	
4/18	W/D Cal; Cal 4/19	
4/19	W/D Cal; Cal 4/26	
4/26	W/D Cal; rerefer Ed/Higher Ed.	
5/5	Unfav bill; Ed/Higher Ed. Com Sub Adopted ; Cal 5/10	
<u>SB 648</u>	Preston, Tillman, Hartsell	2nd Ed.
	AMEND LAW RE: SCHOOL DISCIPLINE.	Com Sub
4/20	Ed/Higher Ed.	
5/5	Unfav bill; Ed/Higher Ed. Com Sub Adopted ; Cal 5/10	
<u>SB 669</u>	Atwater	2nd Ed.
	DIX PROPERTY-MENTAL HEALTH TRUST FUND.	Com Sub
4/20	Mental Health/Youth Svcs.	
5/4	Unfav bill; Mental Health/Youth Svcs. Com Sub Adopted ; Cal 5/10	
<u>SB 709</u>	Rucho, Brown, Tucker	2nd Ed.
	ENERGY JOBS ACT.	Com Sub
4/20	Commerce	
5/4	Unfav bill; Commerce Com Sub Adopted ; Cal 5/10	
<u>SB 724</u>	Stein, Tillman	2nd Ed.
	AN ACT TO IMPROVE PUBLIC EDUCATION.	Com Sub
4/20	Ed/Higher Ed.	
5/5	Unfav bill; Ed/Higher Ed. Com Sub Adopted ; Cal 5/10	

COMMITTEE MEETINGS

Tuesday, May 10

APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION Agenda: Review HB 200, Appropriations Act of 2011	8:30-10:00 AM	421 LOB
APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agenda: budget	8:30 AM	1425 LB
APPROPRIATIONS ON HEALTH AND HUMAN SERVICES Agenda: Discussion of House budget	8:30 AM	643 LOB
APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY	8:30 AM	415 LOB
APPROPRIATIONS ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
APPROPRIATIONS ON DEPT. OF TRANSPORTATION Agenda: Review House budget	8:30 AM	1027 LB
JUDICIARY I SB 456 Candidate List Party or Unaffiliated Status SB 712 Adjust Quarterly Reporting (for discussion only) SB 600 Out-of-State Law Enforcement/Special Events	10:00 AM	1027 LB
JUDICIARY II SB 170 Clarify Nuisance Abatement Laws SB 300 Miscellaneous Service/Process Amendments	10:00 AM	1124 LB
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES SB 484 REPS Credits at Cleanfields Parks SB 613 Hunting & Fishing/Active Duty Military SB 374 Landowner Protection Act	11:00 AM	544 LOB
COMMERCE HB 222 Electric Vehicle Incentives SB 513 Allow Savings Promotion Raffles SB 731 Zoning/Design and Aesthetic Controls	11:00 AM	1027 LB
PROGRAM EVALUATION SB 428 Study Consolidated Environmental Commission SB 626 PED to Study DENR Action/Alcoa Contamination SB 661 License Plate Agency Contracts	12:00 Noon	421 LOB

COMMITTEE MEETINGS (continued)**Tuesday, May 10** (continued)

STATE AND LOCAL GOVERNMENT	12:00 Noon	1124 LB
HB 168	Farms Exempt from City Annexation/ETJ/Zoning	
HB 193	Topsail Beach Recall Elections	
HB 194	Topsail Beach Charter Amendment	
FINANCE	1:00 PM	544 LOB
SB 125	NC School of Biotechnology and Agriscience	
SB 426	Modify/Clarify Public Finance Statutes	
SB 550	Life Estate Valuation	
SB 576	Changes to Fees for Teacher Certification	
SB 749	Modify Weight Limits for Farm Operations	

Wednesday, May 11

APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agenda: budget	8:30 AM	1425 LB
APPROPRIATIONS ON DEPT. OF TRANSPORTATION Agenda: Global Transpark	8:30 AM	1027 LB
EDUCATION/HIGHER EDUCATION	10:00 AM	544 LOB
SJR 90	State Board of Education Confirmation	
SB 255	Amend UNC Enrollment Funding Formula	
SB 685	Modify Regulation of Proprietary Schools	
HB 769	High School to Work Partnership	
HEALTH CARE	11:00 AM	544 LOB
SB 743	Encourage Volunteer Health Care Providers	
SB 644	DSS Adoption Assistance Agreements Binding	
SB 471	Youth Skin Cancer Prevention Act	
SB 551	Establish State Public Health Authority	
HB 474	Protect Adult Care Home Residents	
TRANSPORTATION	11:00 AM	1027 LB
SB 441	Amend Weight Requirements-Certain Vehicles	
SB 581	Clarify Motor Vehicle Laws	
SB 590	Terminal Rental Adjustment Clauses	
MENTAL HEALTH & YOUTH SERVICES	12:00 NOON	414 LOB
SB 525	Streamline Oversight/DHHS Service Providers	

ANNOUNCEMENTS

Wednesday, May 11

JOINT SELECT COMMITTEE ON NEW LICENSING BOARDS 8:30 AM 423 LOB
Agenda: Draft Assessment reports on N.C. Landscape Contractor's Licensing Board,
N.C. Board of Music Therapy and N.C. Naturopathic Doctors Licensing Board

Tuesday, May 17

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT 12:00 NOON 421 LOB
COMMITTEE
Agenda: County flexibility in Social Services Administration report and continuation
of the Global TransPark report

★ CROSSOVER DEADLINE: ★

Thursday, June 9, 2011

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

SARAH CLAPP
Principal Clerk