



## SENATE CALENDAR

Thursday, May 12, 2011

Legislative Day 63

## SENATE CONVENES 11:00 AM

CALL TO ORDER  
PRAYER

Lt. Governor Walter Dalton, *President*  
Pastor Bill Godair  
Cornerstone Church  
Salisbury, NC

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

## LOCAL BILLS

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### LOCAL BILLS

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#### SECOND READING-ROLL CALL

**SB 200** (Id **H 213**)

Gunn, Kinnaird

**ALAMANCE/ORANGE 9% BOUNDARY.**

3/7	St. and Loc. Gov.; if Fav Finance
4/14	Fav; rerefer Finance
5/3	Fav
5/4	W/D Cal; Cal 5/10
5/10	W/D Cal; Cal 5/12

**SB 201** (Id **H 214**)

Gunn, Kinnaird

**ALAMANCE/ORANGE BOUNDARY.**

3/7	St. and Loc. Gov.; if Fav Finance
4/14	Unfav bill; St. and Loc. Gov. Com Sub <b><u>Adopted</u></b> (Chgs title); rerefer Finance
5/3	Fav
5/4	W/D Cal; Cal 5/10
5/10	W/D Cal; Cal 5/12

**2nd Ed.**  
**Com Sub**

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**LOCAL BILLS** (continued)

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**SECOND READING****HB 193****Justice****3rd Ed.****TOPSAIL BEACH RECALL ELECTIONS.****Com Sub**3/29 St. and Loc. Gov.  
5/11 Fav**HB 194****Justice****TOPSAIL BEACH CHARTER AMENDMENT.**3/29 St. and Loc. Gov.  
5/11 Fav

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***PUBLIC BILLS***

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**PUBLIC BILLS**

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**SECOND READING****SB 125 (Id H 264)****Brown, Hartsell****4th Ed.****NC SCHOOL OF BIOTECHNOLOGY AND AGRISCIENCE.****Com Sub No. 2**2/28 Commerce  
4/26 Unfav bill; Commerce Com Sub **Adopted** (Chgs title); rerefer Pens./Ret./Aging**REGIONAL SCHOOLS.**4/28 W/D Pens./Ret./Aging; rerefer Finance  
5/11 Unfav Com Sub; Finance Com Sub **Adopted****HB 769****Cotham, Lewis, Holloway, Hall****2nd Ed.****HIGH SCHOOL TO WORK PARTNERSHIP.****Com Sub**5/2 Ed/Higher Ed.  
5/11 Fav**THIRD READING****SB 374 (Id H 762)****Apodaca, Walters, Tucker****2nd Ed.****LANDOWNER PROTECTION ACT.****Com Sub**3/21 Ag./Envir./Nat Res.  
5/10 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted** (Chgs title)  
5/11 Passed 2nd Rdg

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**PUBLIC BILLS** (continued)

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**THIRD READING** (continued)**SB 676**

Rouzer, Jackson, East

2nd Ed.

**CLARIFY WATER & WELL RIGHTS/PRIVATE PROPERTY.**

Com Sub

4/20 Ag./Envir./Nat Res.  
5/3 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**  
5/4 Passed 2nd Rdg  
5/5 W/D Cal; Cal 5/10  
5/10 W/D Cal; Cal 5/12

**FOR ADOPTION****SR 549 (Id H 701)**

Kinnaird

**HONOR MAXINE SWALIN.**

4/12 Rules  
5/10 W/D Rules; Cal 5/12

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**COMMITTEE MEETINGS (NONE)**

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**ANNOUNCEMENT****Tuesday, May 17**

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE 12:00 NOON 421 LOB

Agenda: County Flexibility in Social Services Administration report and continuation of the Global TransPark report

**★ CROSSOVER DEADLINE: ★**

**Thursday, June 9, 2011**

**PLEASE POST COMMITTEE NOTICES BY 3:30 PM.**

**SARAH CLAPP**  
*Principal Clerk*