



## SENATE CALENDAR

Monday, May 16, 2011

Legislative Day 64

## SENATE CONVENES 7:00 PM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

## LOCAL BILLS

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### LOCAL BILLS

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#### THIRD READING-ROLL CALL

#### SB 200 (Id H 213)

Gunn, Kinnaird

#### ALAMANCE/ORANGE 9% BOUNDARY.

3/7	St. and Loc. Gov.; if Fav Finance
4/14	Fav; rerefer Finance
5/3	Fav
5/4	W/D Cal; Cal 5/10
5/10	W/D Cal; Cal 5/12
5/12	Passed 2nd Rdg

#### SB 201 (Id H 214)

Gunn, Kinnaird

#### ALAMANCE/ORANGE BOUNDARY.

3/7	St. and Loc. Gov; if Fav Finance
4/14	Unfav bill; St. and Loc. Gov. Com Sub <b>Adopted</b> (Chgs title); rerefer Finance
5/3	Fav
5/4	W/D Cal; Cal 5/10
5/10	W/D Cal; Cal 5/12
5/12	Passed 2nd Rdg

2nd Ed.  
Com Sub

**PUBLIC BILLS****PUBLIC BILLS****SECOND READING****SB 512**

Clary

2nd Ed.

**ADULT DAY CARE/OVERNIGHT RESPITE PROGRAM.**

Com Sub

4/6 Health Care

5/12 Unfav bill; Health Care Com Sub **Adopted** (Chgs title)**AUTHORIZE OVERNIGHT RESPITE PILOT****SB 644**

Rouzer

2nd Ed.

**DSS ADOPTION ASSISTANCE AGREEMENTS BINDING.**

Com Sub

4/19 Health Care

5/12 Unfav bill; Health Care Com Sub **Adopted** (Chgs title)**HB 474**

Weiss, Hollo, Farmer-Butterfield, Earle

4th Ed.

**PROTECT ADULT CARE HOME RESIDENTS.**

S Com Sub

5/2 Health Care

5/12 Unfav Com Sub; Sen Health Care Com Sub **Adopted****COMMITTEE MEETINGS****Tuesday, May 17**

## JUDICIARY II

10:00 AM

1124 LB

[SB 635](#)

Littering Offenses/Increase Fines

[SB 602](#)

Domestic Fowl Stray/Commercial Poultry Lands

[SB 560](#)

Sport Shooting Range Protection

## AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES

11:00 AM

544 LOB

[SB 279](#)

Clarify Renewable Energy Resource Definition

[SB 504](#)

Water Infrastructure Authority/Water Grants

## STATE AND LOCAL GOVERNMENT

12:00 NOON

1124 LB

[HB 118](#)

Winston-Salem/Daily Currency/Coins Deposits

[HB 371](#)

Winston-Salem/Informal Bids Electronically

[HB 280](#)

County Law Enforcement Service District

[HB 284](#)

Wayne County Design Build

[HB 506](#)

Wrightsville Beach/Abandoned Vessels

[HB 410](#)

Pinebluff/Preserve Land for Parks

[HB 532](#)

Graham County/Cemetery Tax by General Law

[HB 537](#)

Wilkes Fire Tax Dist. Boundaries

[HB 566](#)

Grantsboro Charter Amendment

[SB 320](#)

Municipal Systems

[SB 151](#)

17th Senatorial District Local Act

[HB 471](#)

Buncombe County Commission Districts

**COMMITTEE MEETINGS** (continued)**Wednesday, May 18**

HEALTH CARE		11:00 AM	544 LOB
<a href="#">SB 246</a>	Expand Pharmacists' Immunizing Authority		
<a href="#">SB 496</a>	PPACA/Required Fraud and Abuse Provisions		
<a href="#">SB 551</a>	Establish State Public Health Authority		
<a href="#">SB 743</a>	Encourage Volunteer Health Care Providers		
<a href="#">HB 160</a>	Check-Off Donation: Breast Cancer Screening		
<a href="#">HJR 647</a>	Diabetes Task Force		

**ANNOUNCEMENT****Tuesday, May 17**

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE		12:00 NOON	421 LOB
Agenda: County flexibility in Social Services Administration report and continuation of the Global TransPark report			

★ **CROSSOVER DEADLINE:** ★

**Thursday, June 9, 2011**

**PLEASE POST COMMITTEE NOTICES BY 3:30 P.M.**

**SARAH CLAPP**  
*Principal Clerk*