



## SENATE CALENDAR

Wednesday, May 18, 2011

Legislative Day 66

## SENATE CONVENES 3:00 PM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

## LOCAL BILLS

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### LOCAL BILLS

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#### SECOND READING-ROLL CALL

##### [HB 537](#)

Randleman

2nd Ed.

WILKES FIRE TAX DISTRICTS BOUNDARIES.

Com Sub

4/27 St. and Loc. Gov.

5/17 Fav

#### SECOND READING

##### [HB 118](#)

Womble, Parmon, McGee, L. Brown

WINSTON-SALEM/DAILY CURRENCY/COINS DEPOSITS.

3/2 St. and Loc. Gov.

5/17 Fav

##### [HB 371](#)

Parmon, Womble, L. Brown

WINSTON-SALEM/INFORMAL BIDS ELECTRONICALLY.

5/10 St. and Loc. Gov.

5/17 Fav

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**LOCAL BILLS** (continued)

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**SECOND READING** (continued)[HB 471](#)

Moffitt

**BUNCOMBE COUNTY COMMISSION DISTRICTS.**

5/3 St. and Loc. Gov.

5/17 Fav

[HB 506](#)

McComas

**WRIGHTSVILLE BEACH/ABANDONED VESSELS.**

4/19 St. and Loc. Gov.

5/17 Fav

2nd Ed.  
Com Sub[HB 566](#)

Sanderson

**GRANTSBORO CHARTER AMENDMENT.**

4/19 St. and Loc. Gov.

5/17 Fav

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***PUBLIC BILLS***

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**PUBLIC BILLS**

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**SECOND READING-ROLL CALL**[HB 280](#)

Brawley, Murry

**COUNTY LAW ENFORCEMENT SERVICE DISTRICT.**

4/6 St. and Loc. Gov.

5/17 Fav

2nd Ed.  
Com Sub**SECOND READING**[SB 279](#)

Jenkins

**CLARIFY RENEWABLE ENERGY RESOURCE DEFINITION.**

3/10 Ag./Envir./Nat Res.

5/17 Fav

[SB 537 \(Id H 449\)](#)

Hartsell

**INCREASE IN REM FORECLOSURE FEE.**

4/12 Finance

5/17 Fav



**COMMITTEE MEETINGS** (continued)**Wednesday, May 18** (continued)

FINANCE		1:00 PM	544 LOB
<a href="#">SB 183</a>	Selective Vegetation Removal/State Highways		
<a href="#">SB 382</a>	Required Withholding For Nonresidents		
<a href="#">SB 730</a>	Taxpayer Action if No DOR Determination		

**Thursday, May 19**

JUDICIARY II		10:00 AM	1124 LB
<a href="#">SB 560</a>	Sport Shooting Range Protection		
<a href="#">SB 149</a>	No Plastic Knuckles		
<a href="#">HB 427</a>	Run and You're Done		

COMMERCE		11:00 AM	1027 LB
<a href="#">SB 63</a>	Clarify Definition of Collection Agency		
<a href="#">SB 385</a>	Small Business Assistance Records		
<a href="#">SB 683</a>	Residential Building Inspections		
<a href="#">HB 648</a>	Improve Enforcement/General Contractor Laws		

**ANNOUNCEMENTS****Wednesday, May 18**

JOINT REGULATORY REFORM COMMITTEE	11:00 AM	643 LOB
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**★ CROSSOVER DEADLINE: ★**

**Thursday, June 9, 2011**

**PLEASE POST COMMITTEE NOTICES BY 3:30 P.M.**

**SARAH CLAPP**  
*Principal Clerk*