



CORRECTED

## SENATE CALENDAR

*Thursday, May 19, 2011*

*Legislative Day 67*

## SENATE CONVENES 12:00 NOON

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

## LOCAL BILLS

### LOCAL BILLS

#### THIRD READING-ROLL CALL

##### HB 537

Randleman

2nd Ed.

WILKES FIRE TAX DISTRICTS BOUNDARIES.

Com Sub

4/27 St. and Loc. Gov.

5/17 Fav

5/18 Passed 2nd Rdg

#### SECOND READING

##### HB 284

Sager, LaRoque

4th Ed.

WAYNE COUNTY DESIGN BUILD.

S Com Sub

4/19 St. and Loc. Gov.

5/18 Unfav Com Sub; Sen St. and Loc. Gov. Com Sub **Adopted** (Chgs title)

**PUBLIC BILLS**

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**PUBLIC BILLS**

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**THIRD READING-ROLL CALL**

**HB 280**                                      **Brawley, Murry**                                      **2nd Ed.**  
**COUNTY LAW ENFORCEMENT SERVICE DISTRICT.**                                      **Com Sub**  
4/6                      St. and Loc. Gov.  
5/17                      Fav  
5/18                      Passed 2nd Rdg

**SECOND READING-ROLL CALL**

**SB 426**                                      **Clodfelter**                                      **3rd Ed.**  
**MODIFY/CLARIFY PUBLIC FINANCE STATUTES.**                                      **Com Sub No. 2**  
3/28                      Finance  
5/10                      Unfav bill; Finance Com Sub **Adopted** (Chgs title)  
5/11                      W/D Cal; rerefer Finance  
5/18                      Unfav Com Sub; Finance Com Sub No. 2 **Adopted**

**SECOND READING**

**SB 320**                                      **Jenkins**                                      **2nd Ed.**  
**MUNICIPAL SYSTEMS.**                                      **Com Sub**  
3/14                      St. and Loc. Gov.  
5/18                      Unfav bill; St. and Loc. Gov. Com Sub **Adopted** (Chgs title)

**SB 405**                                      **Hartsell, Brown**                                      **3rd Ed.**  
**AMEND IRRIGATION CONTRACTORS' LICENSING LAWS.**                                      **Com Sub No. 2**  
3/24                      Commerce; if Fav Finance  
4/28                      Unfav bill; Commerce Com Sub **Adopted**; rerefer Finance  
5/18                      Unfav Com Sub; Finance Com Sub **Adopted**

**SB 576**                                      **Hartsell, Tillman, Preston**                                      **3rd Ed.**  
**CHANGES TO FEES FOR TEACHER CERTIFICATION.**                                      **Com Sub No. 2**  
4/14                      Ed/Higher Ed.; if Fav Finance  
4/27                      Unfav bill; Ed/Higher Ed. Com Sub **Adopted**; rerefer Finance  
5/12                      Unfav Com Sub; Finance Com Sub **Adopted**; Cal 5/17  
5/17                      W/D Cal; Cal 5/19

**SB 581**                                      **Apodaca**  
**CLARIFY MOTOR VEHICLE LAWS.**  
4/14                      Finance  
5/2                      W/D Finance; rerefer Transp.  
5/18                      Fav

**PUBLIC BILLS** (continued)**SECOND READING** (continued)**SB 590**

Vaughan

**TERMINAL RENTAL ADJUSTMENT CLAUSES.**

4/14 Finance  
 5/2 W/D Finance; rerefer Transp.  
 5/18 Fav

**SB 685**

Apodaca

**MODIFY REGULATION OF PROPRIETARY SCHOOLS.**

3rd Ed.

Com Sub No. 2

4/20 Ed/Higher Ed.  
 5/11 Unfav bill; Ed/Higher Ed. Com Sub **Adopted**; rerefer Finance  
 5/18 Unfav Com Sub; Finance Com Sub **Adopted**

**HB 160**

Dollar, Justice, Howard, Stevens

**CHECK-OFF DONATION: BREAST CANCER SCREENING.**

2nd Ed.

5/2 Health Care  
 5/18 Fav

**COMMITTEE MEETINGS****Thursday, May 19**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	9:00 AM	544 LOB
<a href="#">SB 563</a> Stormwater Best Mgmt. Responsibility/Asscs		
<a href="#">SB 564</a> Study Water & Sewer Service Providers		
JUDICIARY I	10:00 AM	1027 LB
<a href="#">SB 143</a> Detention Facility Requirements		
<a href="#">SB 773</a> City/County Electronic Notice		
<a href="#">SB 772</a> Consolidate Ethics, Elections, and Lobbying (for discussion only)		
JUDICIARY II	10:00 AM	1124 LB
<a href="#">SB 560</a> Sport Shooting Range Protection		
<a href="#">SB 149</a> No Plastic Knuckles		
<a href="#">HB 427</a> Run and You're Done		
COMMERCE	11:00 AM	1027 LB
<a href="#">SB 63</a> Clarify Definition of Collection Agency		
<a href="#">SB 385</a> Small Business Assistance Records		
<a href="#">HB 648</a> Improve Enforcement/General Contractor Laws		
<a href="#">HB 181</a> Add Supt. to NC Econ. Dev. Bd.		

**COMMITTEE MEETINGS** (continued)**Tuesday, May 24**

STATE AND LOCAL GOVERNMENT	12:00 NOON	1124 LB
<a href="#">HB 150</a>	Greensboro Charter Amendments	
<a href="#">HB 204</a>	Edgecombe Co. Tourism Development Authority	
<a href="#">HB 207</a>	Local Development for Winston-Salem	
<a href="#">HB 212</a>	Town of Cramerton/Regulate Utility Vehicles	
<a href="#">HB 360</a>	Columbia Municipal Early Voting	
<a href="#">HB 362</a>	Pasquotank Hunting	
<a href="#">HB 416</a>	Expand Joyce Creek District Board	
<a href="#">SB 260</a>	5th Senatorial District Local Act	

**Tuesday, May 31**

PROGRAM EVALUATION	12:00 NOON	421 LOB
<a href="#">SB 593</a>	Abolish Andrew Jackson Committee	

**ANNOUNCEMENTS****Monday, May 23**

JOINT SELECT COMMITTEE ON TORNADO DAMAGE RESPONSE	4:00 - 5:30 PM	643 LOB
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JOINT LEGISLATIVE COMMISSION ON MUNICIPAL INCORPORATIONS	5:00 PM	421 LOB
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Agenda: Castle Hayne (New Hanover County)

- 1) Receive Phase II Study Report
- 2) Consider holding a public hearing
- 3) If no public hearing, consider final recommendation to General Assembly.

**Tuesday, May 24**

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE	12:00 NOON	421 LOB
Agenda: Global TransPark and Social Services Report		

**★ CROSSOVER DEADLINE: ★**

**Thursday, June 9, 2011**

**PLEASE POST COMMITTEE NOTICES BY 3:30 P.M.**

**SARAH CLAPP**  
*Principal Clerk*