



SENATE CALENDAR

Tuesday, May 24, 2011

Legislative Day 69

SENATE CONVENES 1:30 PM

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

PUBLIC BILLS

PUBLIC BILLS

THIRD READING-ROLL CALL

SB 382

Apodaca

2nd Ed.

REQUIRED WITHHOLDING FOR NONRESIDENTS.

Com Sub

3/22

Finance

5/19

Unfav bill; Finance Com Sub Adopted

5/23

Passed 2nd Rdg

SECOND READING

SB 63

Jenkins

2nd Ed.

CLARIFY DEFINITION OF COLLECTION AGENCY.

Com Sub

2/14

Commerce

5/23

Unfav bill; Commerce Com Sub Adopted (Chgs title)

CLARIFY PERMIT REQ. COLLECTION AGENCY E'EE.

PUBLIC BILLS (continued)**SECOND READING** (continued)

| | | |
|--|---|----------------------|
| <u>SB 149</u> | Kinnaird | 2nd Ed. |
| | NO PLASTIC KNUCKLES. | Com Sub |
| 3/1 | Rules | |
| 3/21 | W/D Rules; rerefer Judiciary II | |
| 5/23 | Unfav bill; Judiciary II Com Sub <u>Adopted</u> (Chgs title) | |
| | NO NONMETALLIC KNUCKLES. | |
| <u>SB 183</u> | Brown | 3rd Ed. |
| | SELECTIVE VEGETATION REMOVAL/STATE HIGHWAYS. | Com Sub No. 2 |
| 3/3 | Transp. | |
| 4/28 | Unfav bill; Transp. Com Sub <u>Adopted</u> (Chgs title); rerefer Finance | |
| 5/19 | Unfav Com Sub; Finance Com Sub <u>Adopted</u> ; Cal 5/24 | |
| <u>SB 385</u> | Hartsell | 2nd Ed. |
| | SMALL BUSINESS ASSISTANCE RECORDS. | Com Sub |
| 3/22 | Commerce | |
| 5/23 | Unfav bill; Commerce Com Sub <u>Adopted</u> (Chgs title) | |
| <u>SB 484</u> (Id <u>H 465</u>) | Jackson | 2nd Ed. |
| | REPS CREDITS AT CLEANFIELDS PARKS. | Com Sub |
| 4/4 | Commerce | |
| 4/14 | W/D Commerce; rerefer Ag./Envir./Nat Res. | |
| 5/10 | Unfav bill; Ag./Envir./Nat Res. Com Sub <u>Adopted</u> (Chgs title) | |
| 5/11 | W/D Cal; Cal 5/17 | |
| 5/17 | W/D Cal; Cal 5/24 | |
| <u>SB 560</u> | Brock | 2nd Ed. |
| | SPORT SHOOTING RANGE PROTECTION. | Com Sub |
| 4/12 | St. and Loc. Gov. | |
| 4/19 | Fav; rerefer Judiciary II | |
| 5/23 | Unfav bill; Judiciary II Com Sub <u>Adopted</u> | |
| <u>SB 727</u> | Hise | 2nd Ed. |
| | NO DUES CHECKOFF FOR SCHOOL EMPLOYEES. | Com Sub |
| 4/20 | Ed/Higher Ed. | |
| 5/2 | W/D Ed/Higher Ed.; rerefer Rules | |
| 5/19 | Unfav bill; Rules Com Sub <u>Adopted</u> | |
| 5/23 | W/D Cal; Cal 5/24 | |

PUBLIC BILLS (continued)

SECOND READING (continued)

| | | |
|---------------------|--|------------------------------|
| <u>HB 98</u> | McGrady | 3rd Ed. S Com Sub |
| | BREWERIES TO SELL MALT BEVERAGES ON PREMISES. | |
| 5/3 | Rules | |
| 5/19 | Unfav Com Sub; Sen Rules Com Sub <u>Adopted</u> | |
| 5/23 | W/D Cal; Cal 5/24 | |

COMMITTEE MEETINGS

Tuesday, May 24

| | | |
|---|---------------------------------------|---------|
| APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION Agenda: HB 200 – Appropriations Act of 2011 | 8:30 AM | 421 LOB |
| APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agenda: HB 200 – Appropriations Act of 2011 | 8:30 AM | 1425 LB |
| APPROPRIATIONS ON HEALTH AND HUMAN SERVICES Agenda: HB 200 – Appropriations Act of 2011 | 8:30 AM | 643 LOB |
| APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY | 8:30 AM | 415 LOB |
| APPROPRIATIONS ON NATURAL AND ECONOMIC RESOURCES | 8:30 AM | 423 LOB |
| APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION Agenda: HB 200 – Appropriations Act of 2011 | 8:30 AM | 1027 LB |
| AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES -- <u>CANCELLED</u> | 11:00 AM | 544 LOB |
| STATE AND LOCAL GOVERNMENT -- <u>CANCELLED</u> | 12:00 NOON | 1124 LB |
| FINANCE | 2:30 PM or immed. after session | 544 LOB |

Wednesday, May 25

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| APPROPRIATIONS/BASE BUDGET Agenda: HB 200 - Appropriations Act of 2011 | 10:00 AM | 643 LOB |
| EDUCATION/HIGHER EDUCATION -- <u>CANCELLED</u> | 10:00 AM | 544 LOB |

COMMITTEE MEETINGS (continued)

Tuesday, May 31

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| PROGRAM EVALUATION | | 12:00 NOON | 421 LOB |
| SB 593 | Abolish Andrew Jackson Committee | | |

ANNOUNCEMENTS

Tuesday, May 24

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|--|--|---------|---------|
| JOINT LEGISLATIVE COMMITTEE ON NEW LICENSING BOARDS | | 4:30 PM | 422 LOB |
| SB 467 | Naturopathic Licensing Act | | |
| HB 847 | Naturopathic Doctors Licensing Act | | |
| HB 753 | Establish Radiologic Technicians Licensure | | |
| SB 447 | Rewrite Landscape Contractor Laws | | |

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|---|--|------------|---------|
| JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE | | 12:00 NOON | 421 LOB |
| Agenda: Global TransPark and Social Services report | | | |

★ CROSSOVER DEADLINE: ★

Thursday, June 9, 2011

PLEASE POST COMMITTEE NOTICES BY 3:30 P.M.

SARAH CLAPP
Principal Clerk