



## SENATE CALENDAR

Thursday, June 2, 2011

Legislative Day 75

## SENATE CONVENES 12:00 NOON

CALL TO ORDER

Lt. Governor Walter Dalton, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

## PUBLIC BILLS

### PUBLIC BILLS

#### THIRD READING-ROLL CALL

#### HB 200

Brubaker

7th Ed.

#### APPROPRIATIONS ACT OF 2011.

S Com Sub No. 3

5/5 Appro./Base Bud.

5/24 W/D Appro./Base Bud.; rerefer Finance; if Fav Appro./Base Bud.; if Fav Pens./Ret./Aging

5/25 Unfav House Com Sub No. 2; Sen Finance Com Sub **Adopted** w/ Comm Amds. Nos. 1-5 (Chgs title); rerefer Appro./Base Bud.; Fav, as amended w/ Comm Amds. Nos. 6-27; rerefer Pens./Ret./Aging

5/26 Unfav Appro./Base Bud. Com Sub; Sen Pens./Ret./Aging Com Sub **Adopted**; Cal 5/31

5/31 W/D Cal; rerefer Appro./Base Bud.; if Fav Finance; Unfav Pens./Ret./Aging Com Sub; Sen Appro./Base Bud. Com Sub **Adopted**; rerefer Finance; Fav

6/1 Graham Motion to Divide **Failed**; Blue Amd. No. 1 **Tabled**; Jenkins Amd. No. 2 **Failed**; D. Berger Amd. No. 3 **Failed**; Garrou Amd. No. 4 **Failed**; Blue Amd. No. 5 **Failed**; Jenkins Amd. No. 6 **Failed**; McKissick Amd. No. 7 **Tabled**; Apodaca Amd. No. 8 **Failed**; Rucho Amd. No. 9 **Adopted**; Passed 2nd Rdg

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**PUBLIC BILLS** (continued)

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**SECOND READING****SB 499****Rabon, Rouzer****CLARIFY AG DEVELOPMENT/PRESERVATION IN DACS.**4/4 Ag./Envir./Nat Res.  
6/1 Fav**SB 562****Daniel****STANDARDS FOR SOME NURSERY STOCK PURCHASES.****2nd Ed.  
Com Sub**4/12 Ag./Envir./Nat Res.  
6/1 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted****SB 710****Rucho****SWINE AND POULTRY WASTE RECS.**4/20 Ag./Envir./Nat Res.  
6/1 Fav**FOR CONCURRENCE****SB 501** (Id **H 529**)**Rouzer, Jackson****SWINE HOUSE RENOVATIONS/SITE LIMITS.****3rd Ed.  
H Com Sub**4/5 Ag./Envir./Nat Res.  
4/26 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**  
4/27 Passed 2nd & 3rd Rdgs; To House  
6/1 Rec'd for concurrence House Com Sub; Cal 6/2

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**COMMITTEE MEETINGS**

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**Thursday, June 2**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	9:00 AM	421 LOB
<a href="#"><u>SB 181</u></a> No LUST Cleanup Under Certain Circumstances		
JUDICIARY I	10:00 AM	1027 LB
<a href="#"><u>SB 134</u></a> Chief Dist. Ct Judge Appoints Magistrates		
<a href="#"><u>SB 148</u></a> General Statutes Comm. Technical Corrections		
<a href="#"><u>SB 659</u></a> WC/Taxi Driver/Independent Contractor		
<a href="#"><u>SB 654</u></a> WC/Adjust Organ Injury Benefit Annually		
<a href="#"><u>SB 684</u></a> Post-Release Supervision/Sex Offenders.		
JUDICIARY II	10:00 AM	1124 LB
<a href="#"><u>SB 635</u></a> Littering Offenses/Increase Fines		
<a href="#"><u>SB 643</u></a> Temporary Child Custody Orders (for discussion only)		
<a href="#"><u>SB 203</u></a> Set Aside Child Supp./Limited Circumstances		

**COMMITTEE MEETINGS** (continued)**Thursday, June 2** (continued)

COMMERCE		11:00 AM	1027 LB
<a href="#">SB 438</a>	Clarify Motor Vehicle Licensing Law		
<a href="#">SB 507</a>	Clarify Exception/Real Estate Broker Laws		
<a href="#">SB 745</a>	Beer Franchise Law Clarifications		
<a href="#">SJR 778</a>	Confirm Edward Finley to Utilities Commission		
HEALTH CARE		15 min. after session	1124 LB
<a href="#">SB 496</a>	PPACA/Required Fraud and Abuse Provisions		
<a href="#">SB 552</a>	Regional Public Health Authority Pilot		
<a href="#">SB 617</a>	LRC Study Food Allergy & Anaphylaxis Mgmt		
<a href="#">SB 246</a>	Expand Pharmacists' Immunizing Authority		
<a href="#">SB 655</a>	Dentistry Management Arrangements		

**Tuesday, June 7**

PROGRAM EVALUATION		12:00 NOON	421 LOB
<a href="#">SB 593</a>	Abolish Andrew Jackson Committee		
<a href="#">SB 612</a>	State Leased Space/Study Commission		
<a href="#">SB 663</a>	Study Child Support Guidelines		
STATE AND LOCAL GOVERNMENT		12:00 NOON	1124 LB
<a href="#">HB 150</a>	Greensboro Charter Amendments		
<a href="#">HB 204</a>	Edgecombe Co. Tourism Development Authority		
<a href="#">HB 207</a>	Local Development for Winston-Salem		
<a href="#">HB 212</a>	Town of Cramerton/Regulate Utility Vehicles		
<a href="#">HB 360</a>	Columbia Municipal Early Voting		
<a href="#">HB 362</a>	Pasquotank Hunting		
<a href="#">HB 416</a>	Expand Joyce Creek District Board		
<a href="#">SB 260</a>	5th Senatorial District Local Act		
<a href="#">SB 151</a>	17th Senatorial District Local Act		
<a href="#">HB 170</a>	Winston-Salem/Council Meetings		
<a href="#">HB 266</a>	Wake Local Energy Efficiency		
<a href="#">HB 367</a>	Roanoke Rapids Deannexation		
<a href="#">HB 435</a>	Mecklenburg Energy Efficiency/Renewable		
<a href="#">HB 516</a>	Mount Airy Charter Amendments		
<a href="#">HB 528</a>	Duplin Elections		
<a href="#">SB 675</a>	Require Community Service/Work First Program		

**ANNOUNCEMENT**

**Monday, June 6**

JOINT PERINATAL HEALTH COMMITTEE OF THE CHILD  
FATALITY TASK FORCE

10:00 AM 1027/1128 LB

**★ CROSSOVER DEADLINE: ★**

**Thursday, June 9, 2011**

**SARAH CLAPP**  
*Principal Clerk*